

EVOLUTION OF CONSCIOUSNESS

Existence - Consciousness - Vision - Modification - Existence of Different Quality

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A - philosophical, political contemplation

Existence generally is determined by mental concepts and culture. Culture and ideology keep consciousness imprisoned and struck blind, if they become dogmatic and solidified in order to perpetuate themselves. Seeking to avoid their own modification by all means available, they spread fear and disheartenment. A scared consciousness is afraid from any change, also from the saving better one.

Modification presupposes a consciousness, which takes variability of a condition for granted. Such a consciousness is alive and flexible and always is able to imagine alternative conditions. An open consciousness is capable of learning and of intention to find ways for further modification.

Vision of an existence which is different and of higher quality compared to the present determines motivation towards its modification.

Transformation always happens against resistance of those, who profit from a present condition and therefore seek to hold to it.

Those visions which focus on implementation of a world-wide being together of people in solidarity as well as on their respectfully handling of nature, are mental-cultural goals which ensure motivations of action towards a global society without terror, war and ecological degeneration.

Such visions are being feared by "mmafiacs" (media, military, administrative financial, fundamentalist, industrial and academic complexes), the offspring of those "military-industrial complexes" which Ike Eisenhower warned against in his farewell speech as US President.

That is why they try to make such visions ridiculous. Joint action for such visions is being obstructed by power-political means of producing fear by terror scenarios. Restrictions of civil rights like the right of demonstration create a false authorization for employment of government authority against citizens, even if they want nothing but peace. Persons, who support publicly their vision of justice, solidarity and ecological compatibility, are finally criminalized. If they become too successful in spreading their visions and thus become threatening to those in power, the global corporate trust does not flinch from murder and war.

Peace founders are accused by powerful slave drivers, traders and confusion founders of inciting of the people or even of threatening world peace.

Truth stands upside down.

B - everyday consequences

A society, which makes substantial parts of its existence a taboo subject, is doomed to failure. As long as eye patches are carried which are forced upon by power-politics everybody involved inevitably crack their heads: terror/war inwards and outside, financial scarcity, painful consequences of welfare cuts, general disorientation.

Only by talking off the eye patches because of emancipatory intention we can focus the fact that for example just as enormous fortunes face the enormous debts and that our economics and juridical systems guarantee a durable shift of net assets from the poor to the rich, and that those who have the threads in their hands allegedly to secure the future destroy it instead. As the area for global players who consider themselves to be independent also is continuously devastated, each individual concerned human being is needed to take the threads into their own hands. Only this way an end can be put to the dirty tricks of irresponsibility and greed.

However, this is not as simply done as written down. Concerning parliaments there is no hope, democracy has disempowered itself. Parliaments go astray, in their homes copulate uninhibitedly illusion and greed for power with the mindlessness of selfishness. The transnational companies are self-interested matchmakers who

let the superficial society of experts and advisors disappear into psychiatrically relevant dimensions by help of the profit drug, beyond any control by the supposed to be sovereign, the people - to whom the bill later on is presented ever and again.

Where people are not kept powerless in chains, people seem to sleep, seem to be blind in relation to the fact that they are led behind the bright light of existence into the darkness of poverty and scarcity. In many places people seem lulled by 'liberty to consume', diverted to the insignificant, elsewhere people seem scared, passive, still on not enough places they are self-confident. The majority lacks knowledge and awareness of being cheated, deceived and misused, all the same where on this earth.

Only relentless intellectual and emotional evaluation of the dominant system of greed and lie which glorifies destruction and death, which again and again would lead us into an increasing misery, will entail awareness of our true conditions. And only this way commitment and forces for a change to the better can be set free on all levels of social action, also in the hearts and heads of politicians and company executive committees.

Perception of urgency and overwhelming dimension of the global state of distress confronts all people without any exception automatically with a moral imperative to legitimately break any laws and customs which are hostile to life. If all those, who feel similarly concerned and therefore are similarly motivated, unanimously want to initiate practical shifting as for example to implement the *polluter pays principle* - and if this happens at the same time everywhere on the globe, then a *simultaneous policy (SP)* can develop, by which decisions of social-ecological relevance are made at the same time everywhere in the world. Thus synergistically two crucial errors of the present politsystems are overcome: the destroying competition and the counter-productive protection of advantages for a few at the expense of the public and the environment. No nation, no company, no people and no individual must fall short. Simultaneous policy is a *quantum transition* regarding the quality of social action, which orients itself at *global responsibility*. Problems could be actually solved, hunger be driven out from the earth together with all destructive aspects of the present dominant social system.

We already experience growing of participatory networks of autonomous administration and organization, of togetherness instead of being against each other, of multicoloured liveliness instead of formally shining monotony. Horizontal interlacing of these hope carriers succeeds beyond local ranges on different ways. Beyond regional and continental social fora up to the world social forum also a vertical exchange of experiences contributes to a common learning process. Human Community together with cultural variety creates new undreamt-of possibilities and encourages to set qualitatively new emphasis.

Task of emancipatory and progressive movements world-wide is to optimise in constant cooperative struggle for cultural-mental clarity the conception of world and mankind in such way that virtues are promoted in the long term. Vices and evils then have no more chance.

Only a ready to learn openness for new realizations and experiences makes modification possible, which prepares the fat fertile soil for each future generation by continued enriching of the welfare of general public. The spiral of evolution can constantly unfold *existence - consciousness - vision and transformation to a qualitatively higher form of existence and being*.

Simultaneous policy: <http://www.simpol.org>