

*A general acceptance of responsibility at a global scale still is missing and waiting for implementation. That is why hope-spreading changes for mankind and nature are still to come.*

*Social concepts have to compete for this goal!*

*Some questions and answers are being placed for discussion to find out whether there are more people of a similar vision. A vision which identifies our common and unique source of life. A vision which identifies our common source with our common and real religion. Focussing on our common source or religion (re-ligere, lat. to connect to the origin, tech. feedback) - so my thesis - will empower all of us who we are engaged in local movements and will path the way for a different organisation of world wide political institutions and power. Social Forum and/or Consulta Europea and/or other organs of Civil Society outline such possibilities against mainstream media lies. A gathering and combining of all the ideas of different origins will spread hope into a world of increasing despair. All existing movements will unite who stand for a globalization of peace, justice and environmental protection. They will improve their cooperation and get stronger in order to build a better world for all of us in common and global endeavours.*

**I** - How to achieve Open Information and Understanding of Life, Ecological Preservation and Social Justice? How to learn to behave responsible? General agreement on mental foundations (values and principles) of a sustainable world is as important as individual diversity of ideas about the realization of our visions. We urgently need a fair competition of our ideas.

*The ,insanity' of motivations which still cause destruction of Fauna and Flora of the biosphere has to be addressed. Such motivations have to be **outlawed** in general. Mental foundations of a sustainable future have to be discussed and published. A 'sane' social and ecological orientation can be liberated only within a culture which is based on cooperation with Nature. Such a culture will be a therapeutical culture, a culture of warm-hearted people.*

*As many humans still lack the ,instinctive' security of creative thinking and acting we have to learn how to serve Life on earth. We have to foster a learning process which will help us to achieve the ability to prevent a final and terminating **man made** catastrophe. Let us take the chance given to us by Mother Nature! She has risked her life by giving us freedom of will. Our fellow beings more or less are bound to genetically fixed drive (Flora) or instinct (Fauna). The given freedom by evolution has created a new and vast potential. Let us demonstrate maturity by placing this potential into voluntary service for our environment! Let us live our identity in which we can accept personal responsibility. Sensitivity creates identity. Feeling personally concerned we become empowered to create change.*

### **Three Theses:**

*1. A precondition for the development of a profound understanding of life and the world around us is freedom of thought, open communication and comprehensive information unfettered by dogma or ideology. Individual responsibility develops on the basis of a high degree of understanding which is increasing through lifelong experience and continuous learning. Competition only serves to increase mutual tolerance within the eco-systems and societies of our planet. Solidarity is conducive to increasing personal motivation and happiness whilst dissolving addictions and anxieties. An unbiased view of the world will become a powerful motivator for political action for the benefit of the entire planet. The mature human spirit will create the material and emotional preconditions for universal prosperity and peace. The truth will set us free.*

*2. Where there is an awareness of earth being the common basis of us all, social disparities dissolve. The joint utilization and preservation of the global resources of energy and commodities will foster the development of a global society. By preserving*

*ecological contexts the surplus yields will be used for the benefit of disadvantaged areas. Resources and knowledge will serve humanity to realize a sustainable society.*

*3. Social justice of social systems as well as economic systems and industries which are compatible with the principles of ecology are prerequisites for survival on earth.*

Is the evolutionary aspect relevant which is regarding the human race as not yet mature? Is this aspect helpful and motivating?

The 3 theses are quoted from ,Global Responsibility' an essay to be found: [<http://emanzipationhumanum.de/english/responsibility.html>]

**II** - What might be basic values and principles for a better world? Which world view will manage to consider a necessary balance between differences?

*How do we manage to gain a tolerant attitude towards different cultural concepts? How do we overcome barriers in order to reach a better mutual understanding? Barriers which are rooted in traditional nationalisms and other elitist mental structures. How do we find a real understanding of the idea of Globalism and Universalism?*

*We have to realize the risks which are rooted in certain mental barriers, for example: the mono polar dimension and its dangers within the idea of the monotheism of the three leading religions of the world: Jwishness, Christianity and Islam. The monotheistic cultures suffer from destructive schisms or splittings as they tend to monomania: here the good and there the evils! We have to consider and respect the well known and ancient concepts of for example eastern ,TAO' and/or southern ,Orden Andino'. Within their concepts the basic requirement of peaceful existence is consideration of the principle of complementary and proportional dualism within everything in the cosmos.*

*The idea of a singular god or a ,chosen people' is ,monolithic', static and misleading towards exclusiveness, egoistical individualism, intolerance. This idea is the peak of anthropocentrism and patriarchy. It is part of the historical and still valid and active roots of the dangerous situation of world society today.*

*Only if we give up our one-sidedness in order to maintain the freedom to decide we have the chance to develop an attitude which respects inherent principles which are useful for life. Such an attitude will be characteristic for mental maturing and will open the eyes for the injustice which an elitist mentality has caused and still is forcing upon this planet and its inhabitants.*

For those interested, here is more to read in ,The Social „Defence-System“, Our View of Humanity Decides our Future' [<http://emanzipationhumanum.de/english/immunize.html>]

**III** - What is Mental Maturity? Is a different conception of human or mental maturity able to focus our minds on a learning process which urgently needs to be completed on a global level?

*An improved notion of **Human or Mental Maturity** could be the key for further cultural development. Don't you feel that this idea might be able to embrace all the different, essential and socializing aspects we found and shared in our respective spaces? Don't you think that the idea of a **common learning process** replacing the biblical idea of 'man being the crown of creature' would place all of us, westerners and/or occidentalized' to a more modest position? Such a learning process could respect all cultural ideas from all parts of the planet which ever have been generated. If we succeed to relate them to social and ecological justice in a local as well as global scale, we could manage to adopt a world view which will lead to a sane future for all of us. First step of such a learning process could be to face history as it **really** was. We could replace all manipulations of history by the so called 'winners' at the bitter cost of a broad majority of losers with the authentic and unmasking information how history took place and why things happened the way they did.*

*Only if we succeed in overcoming prejudices and find to clear sights upon historic as well as actual reality, we will have the chance to learn. After the breakdown of, 'really existing socialism' capitalism in the cloak of globalisation is definitely **not** the alternative. A New Historical Project will be given birth.*

**IV** - How and where to begin with? How to change global political structures against the broad influence of those with power and money? Does it not seem to be easier to build new structures which, due to their being transparently interrelated, will control

themselves?

*Such structures are bound to the global community, the social and ecological co-operative of equal partners. Competition is focused to understand nature in order to become able to copy nature's principles. Keeping and fostering nature's circles of energy and material replaces the coercion of making money (destructivity by unlimited economical growth) thus optimizing coexistence of man and nature.*

*Prerequisites for achieving this essential goal are: **to abolish the money system of compound interest as well as private property of territory.** Only if the worshipping of Mammon is stopped and only if the earth's atmosphere, territories and waters are regarded as being the property of life on earth handed from one generation to the next, only then it will be possible to guarantee a **basic income.***

*Basic income for every member of world society is the social fundament which:*

- 1) will bring up equality in rights and duties,**
- 2) will welcome diversity of ideas,**
- 3) will enable solidarity as a basic attribute**
- 4) will give the space for subsidiarity and self management.**

I do hope there are plenty ideas how to transform this vision into reality! Any structure of global governance has to be based on **horizontal networking.**

**Emancipation from patriarchal hierarchies is essential if we want to succeed in creating sustainable societies.**

## **GLOBALISATION FROM INSIDE - MATURING MENTALLY - IDENTIFYING WITH VALUES OF LIFE**

### **Characteristics of Patriarchal Civilisation (Monotheism (1), Violence, War, Alienation)**

1. Lies, Control of Learning, Reaping Advantage (Manipulation, Arbitrariness, Ambiguity)
2. Threats, Dominance, Destruction of the Diversity of Life (Centralisation, Monopolisation)
3. Treating the Natural Essentials of Life with ridicule and indifference, serving values such as Power and Capital (Blasphemy)

Civilisation is the planned endeavour to disregard, oppose and replace the general foundations of life with the aim to create an artificial environment that's totally controllable: the Total Market. (Domination: Rule over the earth!)

In Civilisation, progress means creating distance from the natural state - a distance which is becoming increasingly insurmountable. The basis for this is the erroneous idea that Nature is in need of improvement. In attempting to replace Nature through technology and thereby disregarding vital connections, Civilisation is compulsively destroying itself as well as Nature.

1) referring to the God, with whom DEALS are being made, with whom counter-natural interests are being forced upon the planet. The God, with whom people are being threatened, with whom they are being pushed under tyranny, with whom they are being mentally and physically enslaved, with whom they are being kept unfree, uncritical and unaware. The God, who is being used as a weapon against Humanity and Nature. The God, in whose name is being tortured, killed and destroyed and is being acted in a way, which guarantees only little good - but much money and control, much misfortune! - Religions and other world views should let themselves be measured by the degree to which they respect life and its socio-ecological requirements. On the fertile soil of reverent and aware gratitude in the face of Life any destructive tendency will wither whilst Love can grow.

*The past five millennia of human history are an expression of the violent suppression of a development striving to unfold in harmony with Nature and the environment. The base motivation (deficient mentality) of a minority who secured means of suppression for itself at the expense of an overwhelming majority appears still to dominate, continuing its work of destruction on a global scale.*

*Emanzipation Humanum understands itself as a initiative for increasing critical awareness of personal and social responsibility. We encourage to think and act with a warm heart against the emotional cold and the lies of political correctness. Via internet short essays in german, english and spanish on the subject „criticism of globalisation and sustainable alternatives“ are being offered: Mental Foundations of a Sustainable World.*

*Christian-westerly tradition, which already celebrates mankind as being the „crown of creation“, is being confronted with the notion of a cultural learning and maturing process, the exit of which still is completely open. A cultural evolution, which is opposing the genetic evolution and even destroying it, as being proved by the extermination of encreasing numbers of species, transforms Earth into a sewer and leads necessarily to a selfproduced holocaust.*

*Real solidarity amongst people and with nature - like shown by certain threatened or already nihilated peoples - is a true alternative. Solidarity is being recognized as expression of human maturity. The ruling dis-culture of selfishness will be overcome. A sympathetic culture finally will confirm the creativity of the genetic evolution and will create completely new possibilities in advantage of Life.*

*Emanzipation Humanum (Liberation of Humanity) [<http://emanzipationhumanum.de>] is aiming to strengthen necessary reform movements. It will do so by pointing out feasible solutions wherever ‚progress‘ has so far been the sole voice calling the tune, and by pointing out important connections in areas where these have so far been largely ignored.*

### **Characteristics of a Sustainable Society (Solidarity and Peace being the Fruits of real „Worship“, or to address also the atheist: being the Result of Genuine Life)**

1. Truthfulness, open-minded learning, consideration for others (Justice, Coherency)
2. Dialogue, solidarity, maintenance of Biodiversity (Transparency, Subsidiarity)
3. Responsible treatment of the environment, being considerate of the connection between ecology and society (Integrity).

The Sustainable Society is an expression of loving respect for the basic essentials of life, maintaining them with the aim of creating the least possible disturbance of Nature in its function of nourishing and supporting life on earth (Free Flow of Information, Confidence, Cooperation).

In the Sustainable Society an economy in conformity with Nature safeguards our connectedness with the basic essentials of life. The Sustainable Society naturally assumes Nature to be the Source of its existence. Through increasing knowledge and aware sensitivity it proves its ability to survive, generating a culture of togetherness and cooperation.