

We Need Uniting And Inspiring Ideas!

Motivation towards a really new World Order

Wolfgang Fischer

We don't need less than a quantum leap of consciousness - we need uniting and inspiring ideas! Otherwise I hardly see the millions and millions of people gathering which it takes to produce sufficient pressure on the the centres of the capitalist violent power complex. Mass movements are a necessary counterpart to oppose the unlimited interests of corporate industry market, money domination and military power. A quantum leap of consciousness is essential at the same time to facilitate a greater solidarity amongst all the different groups and movements. Such a solidarity amongst critics of globalisation, peace movements and green movement, human rights and migration activists, the leftists and other progressive groups is urgently needed to reinforce their efficiency to create a peaceful and just world order. Decisive is the vision we wish to make come true - far beyond the categories of capitalism, communism and the institutional religious offers.

As far as I understand evolution, the common self apprehension of mankind as being 'the dominator on earth' proves to be basically false and misleading.

Always and at any time of history there have been individuals with respect for their fellow beings, humans, animals, plants, nature. I name them 'mature humans'. Reaching human maturity depends on individual socialization, a learning process which we all depend on. This learning process leads to an authentic living. It turns us into autonomous personalities, who very well are aware of their dependency on natural interconnectedness of all being. Such a knowledge automatically leads to voluntary servicing the social and natural context. Societies being built up upon these mental foundations, reflect these foundations within their corresponding culture. Societies of this kind always have been and always are peaceful and sustainable societies. Likewise do different mental foundations cause completely different kinds of societies. We have the choice!

Human culture is the evolutionary progress of plant's drive and animal's instinct. The necessity to develop an appropriate culture arises because of the freedom of will which evolved in humankind.

Unfortunately, the necessary and permanent learning process can be hampered and manipulated. And always has been manipulated at least in societies of patriarchal imprint. Their structures of hierarchy which monopolize physical and intellectual power are hampering the naturally scheduled learning processes by violence (physical force) or dogma (intellectual force). Result is a loss of natural and self

containing existence (lat. esse, to be) in favour of an alienated life (beyond paradise) where the wholeness and sanity is replaced by being torn to pieces, by scarcity and by increasing insanity (lat. inter-esse, literal: to be between). Interests of various excrescence (e.g., might, money, violence, greed, grudge) grow unlimited costing the destruction of life's integrity. Today the consequences of such a way of life threaten to destroy the social and ecological boundaries of living space.

It is exactly this context from which the struggle for a better world has to understand it's task, to implement necessary changes, if the chances of succeeding generations shall not be destroyed by today.

Mature, real humans, people with fully developed and responsible human potential, are the yeast in the process of motivation towards an inspiration of more and more actively dissident people. Even high ranks of military personnel, chief executive officers and political leaders are humans, whose hearts and souls one day will be reached as it is also their life and the life of their beloved ones which is endangered.

This leads us to the well experienced alternative to the above mentioned learning process: learning by pain. Pain and suffering are signals which cannot be ignored without consequences. Finally, within a superior coherence, they force upon a perception of concern and responsibility which beforehand had been denied or at least ignored. The increasing pain and mischief due to growing social, economical and ecological pressures caused by the predominant system has only one decisive purpose: to open us up and soften us to make us ready to develop within ourselves a true humanity.

This is not just a spiritual or a personal lesson. It is also a political lesson, which seeks to empower us to implement long waiting necessary changes.

Let's get up and engage in actively reinstalling social and ecological justice starting in our private spheres. Let's discuss and spread enlightening information as a remedy against paralysing main stream media lies. Let's organize wider beyond ingrained limits and let us be present wherever we are needed to demonstrate resistance against injustice and inhumanity, against war and destruction of environment and to proof our wish to make a better world come true.

Nature gives plenitude! Scarcity is a consequence of human disturbance of nature and its regulating operations.