

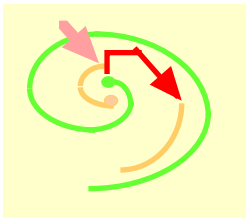
Aristotle already made a difference between „economics“ and „chrematistics“. The latter transforms an organic social housekeeping which exclusively serves livelihood into a machinery to gain profit at the expense of common good. Boundless because heartless greed of this machinery already today feeds on the chances of tomorrow. It will destroy our future if we simple people give free rein to a globalising system which falsely is being presented by economics and politics to be without alternative.

## New World Order?

by Wolfgang Fischer

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### I - Safe Life within the Cosmic Spiral



The outer green spiral symbolizes the habitat: the border of the Garden of Eden. The counter arc beginning in the center (origin) represents the history of peaceful cultures. The red lines with sharp corners mark the martial part of mankind history with numerous abrupt corrections. Due to a still

unsatisfactory i.e. immature perception of natural obligations to necessary corrections of harmful mainstream development those are experienced as of catastrophic or fateful quality, although originally they are caused by mankind. The following, outwards leading arc refers to the possibility of avoiding a collision by attuning to nature and its basic regularity. Deliberate transformation of the mainstream direction presupposes the understanding of the "wrong direction", of causing guilt. From understanding of guilt will arise shame and the wish to compensate apart from only to regret. An actual compensation evolves the desire for reconciliation and forgiving on the side of the victims and disadvantaged and overcomes the revenge of the desperate by the fact that confidence is being developed and hope is spread.

### II - Kinship with Nature

The quality of organisation of societies and furthermore the goals of their creative power apart from every days necessities progressively are being determined by intellectual concepts for existential understanding. In the past we had the religions in the first place, whereas today economic megaphilosophies shape every days realities independently from urgent necessities of life and even against those. Faith in unlimited freedom, in free market, its unlimited potential of growth and „naturalness“ of an immanently acting violence (against Nature, the weak and different, women, freedom fighters) are supposed to lead towards well-being. Thus fai-

ling to see and accepting the risk that fusing power and profit to a false god distorts and limits common perception and extinguishes any understanding of natural conditions for healthy life.

Only a different attitude towards violence is able to counterbalance this tendency. We have to break with the tradition of violence of our civilisation. Therefore accustomed limiting mental borders which separate from the open space of Nature's abundance are being analysed and described to make them understandable. Obviously nobody ever would try to transcend borders which are not perceived as to be limiting.

A great danger derives from the strategic manipulation of human mind by institutionalised religions and ideologically restricting administrations to such an extent that it becomes hardly possible for the individual to believe in autonomy, in freedom to make one's own decisions, in joy and peace.

Most of us still cannot imagine reality of paradise on earth. However, if we cannot imagine something, we will hardly become committed to make it come real. This is the crucial subject for all who strive for a better world.

### III - Questions, Consequences, Prospects

#### On the Necessity to Ask Questions

Do we really want all what is being presented to us by politics day by day, or do we want something quite different? And if yes, what do we really want?

- Do we really want to proceed with war on terror to the bitter end of socio-ecological show-down?
- Do we want to annihilate human rights completely by war on the world's last resources?
- Do we really want to risk life in the competitive treadmills of profit-making?

- Do we really want to sell future by today only because public housekeeping is said to be broke and political concepts are presented without alternative? Where did all the wealth disappear? Where are the alternatives hidden?

World views and traditions which did not serve us well enough are to be questioned because their networks of thought and perception shape a behaviour which ruins the world. They radically have to be analysed.

How can kinship of being as the core of matriarchal spirituality be ignored and ridiculed over hundreds of years whereas at the same time people are supposed to believe in impossibilities like a God's son personally walking on water or the transformation of wine into blood which even is being consumed like in cannibalism or miraculous multiplication of money by the system of compound interest tied to the illusion of boundless growth? Such concepts reside beyond physical law, in the realm of nonsense, insanity. Neither can people walk on water, nor does money multiply by itself, money does not live.

Why drown several thousands of people year by year at the maritime borders of today's Europe although the respecting positions of those shipwrecked are well known to seamless satellite intelligence of NATO and European government? Those desperates flee from social conditions within their home countries for which also Europe is not blameless. And how can military means furthermore be thought of to ever solve social problems?

Where are mercy and kindness of an occidental God, to whom even nowadays many Europeans are willing to dedicate their new constitution?

#### More questions:

Confronted by evident madness and injustice, why isn't there more resistance to be found? Why do people let themselves lead astray to such an extent? Why isn't there more resistance of the population to social cuts also within the rich and industrialised countries? Why is growing militarism within societies and international relationships being accepted so easily and hardly opposed? Why can „war on terror“ hardly inhibited turn into terror against the world? Why are social chaos, deep decline of ecology, growing drug-dealing and dealing with people connected to so called humanitarian military engagements not raising more questions?

Being confronted with such destructive social alterations why does even the encountered majority of people hardly react? Human rights are equally crashed like democratic principles or protection of environment. Why do people tolerate to be robbed of their humanitarian achievements of the last hundred years so easily? Facing the globally accelerating race into the abyss of barbarism, where are the out-cries?

There is an imposing answer to these questions:

Too many people do not realize any alternatives to the given political direction. They believe in the neo-feudal strategists of global economic order who preach their politics without alternative by means of capitalist mass media. Like being hypnotically paralysed they fall for the tricks of intellectual fraud. This way too many people are being robbed of their vitality, autonomy and truthful perception. Like robots their expression of life and their needs are limited to the presets, to

expected function, consumerism and submission to the given rules. After 5000 years of coining and limitation by the various dominating hierarchies of history autonomous and creative thought only exists within the frames of patriarchal presets. Alternatives seem to be unreal, excluded, impossible, unthinkable.

Still basic alternatives ever and always exist and they cry out for being seen, accepted and re-vitalized.

The global descend towards the abyss of barbarism everywhere dangerously awakes extremist right movements which for long have been believed to be dead and fatally re-enforces religious fundamentalisms.

#### IV- People in Civilisation do Seek Solutions, They Seek Redemption

Until today indigenous peoples of the world prove a deep and self-confident understanding of Nature. Before they, with the exception of few survivors, got slaughtered by ‚civilisation‘, independent of time and place their warning reads: *The way of life of ‚white man‘ destroys his own existence.*

The „original sin“

- a mindset with devastating consequences -

Already during my childhood I could not understand that the bite into the apple of the tree of knowledge should be forbidden and should have fatal consequences. Enjoying the apple could not have caused to be thrown out of paradise, because a striving for knowledge, learning thus, was exactly what I was expected of to do. Learning should be the foundation for the later chances in life. How can the grasp for knowledge be punishable, be criminal? My answer is: **Understanding and striving for know-how, learning thus, never can be wrong.** Fatal consequences however can result from handling new findings.

To illustrate my thesis I will describe two different ways in handling the fruits of the tree of knowledge. Firstly a way which makes itself independent, breaking with nature and finally ending up lethally and secondly a way which in constant sensitive feedback between being and consciousness within the natural framework continues to develop into future.

#### The perverted way

*Orders*, which are based on domination and subordination, aim against a natural, creative and diversifying order. Such orders achieve *progress* by threatening with punishment and by real use of violence on the one hand and by promising illusionary unlimited freedom on the other. Such a progress originates from human defective concepts which basically have been shaped by patriarchy. Such a progress grows on destruction of natural diversity, *integrity & unity*.

In the course of thousands of years violent support of the dominating order solidifies the ruling system. It becomes *intrinsic* and therefore, despite enlightenment and other emancipative steps, it still is being considered by too many people as to be alternativeless, normal and allegedly natural. Obstruction and destroying of the actually underlying natural order are completely ignored by many people or even appro-

vingly accepted by others. Learning processes intended by nature are falsified in the interest of the perpetuation of the ruling order while the art of adulteration is presented to be progressive policy. An orientation to overall well-being is sacrificed for the striving for advantages at the expense of disadvantages which is pretended to be without any alternative.

Perception of urgency and overwhelming dimension of the global state of distress which is caused by this kind of conduct of life confronts all people without any exception automatically with the moral imperative to legitimately break any laws and customs which are hostile to life. People who oppose this life long illusion are persecuted again and again in the course of history, because they don't want to betray Life and Nature. Finally however they will succeed or humanity will terminate to exist.

### The natural way, evolution of being

The alternative way assumes that individual understanding will turn into collective property just because of pure intention to survive and because of natural love for life and is used for the well-being of the Garden of Eden.

Pain and joy in handling everything lead towards a clear orientation, since there are no alien interests, which obstruct or falsify the free flow of information. Life remains oriented at the intactness of the whole. Continuously considering the subsistence of all secures a sequential natural development and diversification of life, its possibilities, abilities and fruits in the abundance of the Garden of Eden. A general consideration is meaning and purpose of all religion, the actual humane and natural culture. Since humans neither genetically nor by instinct are bound by a life-supporting behaviour due to their liberties given by birth, in contrast to the plants and animal world they are forced to learn such a behaviour if they want to survive. If humanity is interested in survival, we have to develop a planetary culture, which in continuation of the traditions of indigenous cultures promotes ecological and social behaviour and outlaws damaging of eco-social intactness. Such a culture continues the tradition of genetic creativity. Such a culture is conservatively creative. Such a culture is just the opposite of today's consuming and destroying liberalistic way of life.

### Basic conditions of natural being

Starting from the assumption of a heavenly togetherness of all partners of life, such a situation cannot be improved. Nature is perfectly organized and develops according to its inherent creative totality. Everything is related in the benefit of the total well-being. The quality of such a kind of being is creative in the meaning of an increasing diversification both of the physical structures as well as its possibilities and abilities. Only the free intention of humans brings imponderability into this context and can humiliate being up to its threatening destruction.

If we start from socio-political reality, love for life only can lead to a transformation of the destructive and cynical kind of reality which has been shaped by patriarchy/history into a different reality which is sensitively shaped by current needs. The direction of this transformation is a development towards *true humanity*, it is emancipatory.

In contrast to the approach of political theories, which only strive for a change of the conditions of ownership and political power, and in contrast to the approach of those religions,

which faint-heartedly or on purpose deny the divine identity of Life thus opening the doors for exploitation and suffering, I start more deeply in human psyche. I am interested in answers to the question, which are the enigmatic conditions and relations, which rather cause the creation and acceptance of dreadful realities than entail a readiness of people to believe in paradise on earth.

It became obvious to me that it is the cultural conditions, which are experienced under influence of natural factors (climate, geology, cosmos) and are created as well as human factors (intention, freedom of making choices) and which represent the basic conditions for the development of the individual as well as for societies.

In the lucky case of *natural* orientation towards nature and its laws, towards transcendent experience and readiness to get involved in cosmic reality these basic conditions remain to be of benefit for nature, matriarchal, indigenous, divine, creative, complete and healthy, dedicated and limited to life. Life as such is liturgy full of glory and abundance.

Alternatively, in the case of *substitution* of the lucky one, coerced, trained orientations towards imagined goals predominate; towards assumptions, for which nature, diversity and integrity are being sacrificed; towards metaphysical guidelines which are supposed to lead beyond physical possibility and which deny a cosmic order and assume or construct arbitrary orders - like patriarchal, monotheistic cultures in which violent civilisations root -, which are mostly aligned in favour of advantages for a few at expense of disadvantages for all the others - unnatural in themselves, contemptuous of life, parasitic, splitting and martially dedicated finally to destruction. Life here becomes coping with life. Glory and abundance are destroyed because of delusions. All people of good will are morally committed to contribute to the creation of cultural conditions, which are dedicated to survival. We need to dissolve the mists and shadows of wrong or insufficient philosophy of life, understanding of religion, faith, politics, ideology, conception of man which ignore a culture, which maintains society since times immemorial and which will serve future generations too. Such a culture offers space and opportunity to educate, better: to let emerge open minds and sensitive human beings who do not sacrifice life any longer to secondary interests because they keep on feeling the pain what it costs. This is why experience is essential and does not need to be restricted. Let us be confident! Sensitive learning can be achieved at low levels of pain and destruction the sooner in individual life the better. Only such way global holocaust can be stopped. We only will spare ourselves loss and destruction in the exponential extremes of delusion of growth and fetishism of numbers, we only will escape from captivity in the web of tensions between good and evil, from the battlefield of Kuruksetra of Vedic literature, from the self-produced global nightmare if we improve our behaviour towards dignity and respect for the other's Life. Only the social dimension, its diversity, joy and abundance makes life worth while and safe. *Let us support the social dimension in our own interest.*

Paradise is where we respect the limits of Nature, the borders of Nature's laws, Nature's regularity.

*„Gods of all patriarchal religions - of Hindus, Greeks, Romans, Jews, Christians, Muslims - had „female ancestors“. Feminist theologians and scientists of matriarchy since long have proven that those matriarchal ancestresses are the re-*

ligious foundations on which the new patriarchs have built their social, economic and theological systems.“

(Maria Mies)

„It was my first intention to make philosophy an affair of humankind. But, whoever starts this path, necessarily and finally gets to the conclusion to make man an affair of philosophy and to do away with philosophy. Philosophy only becomes an affair of humankind if it simply terminates to be philosophy.“

(Ludwig Feuerbach)

## V - Living Humanism - Right Livelihood - Global Communion

*Living Humanism is authentically transformed energy of life, - information of life which is transformed into creative human spirit thus harmonizing noosphere, the global sphere of ideas. Right Livelihood is the human expression of authentic understanding and resonant action within the global community of life. Right Livelihood will lead towards a genuine social organisation of humanity - towards responsible cooperation for mutual benefit, towards global communion. Global Communion is the realisation of the Social Instinct of Humanity - in contrast to individualistic elitist aberrations of history and present. The social drive will enable humanity to support biosphere as indigenous peoples always did and still do.*

Politics and daily response to the challenges of life necessarily must be based on reality. Still, of even greater and decisive importance are our visions concerning global fortune. Finally it is our dreams and mental conceptions which shape future reality first by adopting them, by attaching our emotions to them, by identifying with them, by excepting them to be the source of our motivation, to be our spirit and destination.

This analysis focusses on misleading identification. Identification with concepts of life which are still incomplete and premature.

The reasons for this potentially dangerous situation are quite natural - mankind is free to decide, its identification is not genetically determined but has to be learned by experience.

Sound and creative behaviour have to be learned and authentically implanted in culture. Culture is to serve as the guarantor for „spiritual reproduction“ and healthy life in a resonant and responsible eco-social-psychological context.

History is the expression of premature solidifications and manipulations for the sake of partial and elitist interests. Life constantly struggles towards emancipation, towards overcoming dissonant energies and realities, towards satisfaction of the interests of the entire social body of our planet.

Dogmatism and domination, mental and physical violence are the characteristics of inferior developments of patriarchy/commercial civilisation/wrong tracks which altogether alienate from life.

Due to intrinsic natural laws of quantum-physical counterbalances de-railing developments which usually are perceived as „progress“, terminate themselves on individual as well as social levels by reciprocal and complementary effects, usually perceived as „illness, revolution, crisis“.

This lethally dangerous situation needs a double-fold strategy to be pacified:

1. By means of dissident grass-root-movements and other socio-political alliances of apostates of the current predominant system profound and factual *re-organisation* of such social conditions and structures which oppose social and ecological balances and justice.
2. Complete *re-formation* of such world-views which partially exclude reality by open minded and emotionally flexible people who are capable of focussing on transcending dimensions towards transparency and authenticity.

A social organisation of world community whose participants are well aware of a transcending reality guarantee profound reconnection and authentic religion to the essence of being. By fostering and living mental-psychological traditions of love and synergy everybody is encouraged to face an overall reality of interconnected existence.

A concrete path leading towards acceptance of reality of life is inner perception, introception and empathetic understanding. Due to predominant violent civilization the main mental emphasis in schools and universities is being drawn and limited to perception of outward appearances. An inner and essential world is being neglected by this approach and furthermore the perception of outward appearances is manipulated and falsified by the powers of media and sciences in the hands of capital to such an extent, that sheer insanity governs. Violence is being accepted to be natural, war is being accepted to be just, richness and poverty are being accepted and perceived to be normal situations. Supposed hopelessness and lack of alternatives within global predominant world view and thought are rooted here. It always has been tactics of ruling systems to prevent public perception of the truthful roots of grievances and misery by physical and emotional violence of constantly streaming diversions, terror and threats.

Each explosion of bombs, each man-made catastrophe, each increase of global misery in reality however intends nothing else but to make aware about an inner path towards eternal truth. The path of introception leads to a deep understanding and real perception of these authentic relations. From here comes healing if understanding and perception lead to behavioural changes.

Only if societies of leading industrial nations realize and accept destructive aspects of their historic and colonial machinations to be crimes to mankind and nature, only then the chances for a global re-start can be opened. Only understanding of the insanity of a racist mentality and split emotion of slave-drivers, profiteers, and winners will unveil their fundamental destructiveness and uselessness for a peaceful world.

Only a moral and ethic re- and new-orientation which leave behind patriarchal aberrations of history and especially of monotheistic religions will set free apart from political will also the means for compensational balances. Only if the disadvantaged of all sectors receive helping hands from deep conviction, reconciliation can happen, healing will take place. Only acceptance of difference will contribute to cultural diversity. These are necessary prerequisites for a different quality of organisation of world society. Violence and domination, manipulation for the advantage of a few will be replaced by global solidarity, broad information and sufficient satisfaction of everybody's basic needs.

As anticipated since long grown up humanity by focussing on global fortune fully develops its healing spirit within noosphere. *A Global Cooperative to support Common Good will maintain biosphere for the benefit of all of us and for future diversity of life.*

## VI - Globalisation NO!

*Resistance Alone is Not Sufficiently Effective to Promote a Paradigm Shift*

**Communion: Global Cooperative YES!**

### Paradigm shifts

*- The sun is spinning around planet Earth?*

We know about the resistance which had to be overcome until exactly the contrary commonly became acknowledged: the earth is spinning around the sun.

Today

*- Economic growth entails general well-being?*

Today we again experience the resistance which opposes the realization that ongoing economic growth on the contrary is putting general well-being at risk.

*- Peace by war?*

Millennia of behaviour conditioning by warfare mentality still oppose the simple realization that peace is a sole consequence of justice.

*The balance of justice easily could be achieved, however too many privileges still oppose the non-violent approach.*

*How much more suffering do we need until we start to prefer simple dialogue for problem solvings which would benefit all of us equally?*

*„We cannot take communion from the altars of a dominant culture which confuses price with value and converts people and countries into merchandise.“*

(Eduardo Galeano)

„War on terror“ is a war against the globally growing and networking resistance and its answers to the threats of corporate globalisation which no longer can be ignored. This resistance and even more the creative alternatives which are born from it are life saving.

The more obvious the wrong direction of the powers of domination and exploitation discloses itself, the more radically destructive they react. This is part of their history and identity, part of the worldview which they created and to which they are ready to sacrifice reality.

People with visions of autonomy and justice, with empathy for living and non-living nature, are a special threat to the structures of power because they unmask patriarchal self-perception and endanger further existence of those structures directly. Violent and dogmatic ordering about holds up learning processes which are planned by nature is nothing but switching off the human potentialities of perception. This is

dehumanising and creates robot-like individuals, easy to be manipulated.

Only people who deep inside of themselves are weak and insecure long for hold in the outside world. They tend to get dependent and addicted. Also to greed for power. Such people have not yet proceeded towards a maturity of inner resonance, strength, authenticity and independence. They are the guarantors for continuation of man made hierarchies which are life threatening. The more superficialities the systems of domination offer and the more sophisticated replacements they promise in commercial exchange for destroyed luck of life, the more paranoid and violent they behave, the clearer and falsifying simple they point at scapegoats and divide the world into good and evil, the more attractive they fatally become for people, on whose uncertainty they live and whose blood they suck.

People who already detected the global net of lies and who strive to make it visible to their contemporaries too, need to beware of being caught between lines which cannot be won. Otherwise energies get lost which are necessarily needed for the global eco-social-psychological transformation and paradigm shift. Just resistance only is not sufficient to dissolve the global situation of domination. Visions of common good also are needed and respective action.

People who strive for balancing current global inclination in public and privacy wherever they might be try to point out the consequences to certain ways of behaviour as learned by personal experience and empathy. They never stop learning and sharing news.

Thus real chances and factual possibilities for others too are being created, to see what can be seen, to understand what is understandable if awareness and readiness to learn have not been obstructed or limited by certain traditions, religions and paradigms.

It depends on our partners in dialogue, the others, to accept such offers or to dismiss them - of course linked to respective consequences and responsibilities. Here the spirits may part. Such situations should be left aside, because by violence readiness to learn never opens up. By violence understanding never can be gained, nor can awareness be widened by violence, nor can responsibility be taught by violence, nor can emancipation proceed.

Even if sometimes this insight is ignored and dialogue is impossible this can be accepted without grievance, without feeling offended and without fight in any case where human rights are at least basically being respected. Whenever possible we patiently continue our efforts to learn, to carry understanding and light into those man made relations which mislead, coerce, exploit, kill.

Everywhere and always when survival of individuals is being threatened, more severe types of reaction and resistance are necessary and legitimate. The heroic struggle of the Bolivians and other populations against the sell out of national resources is unavoidable. As long as politics tramples all over the needs of people, they will fight for autonomy. Resistance against occupying forces in Iraq and their grab at local resources proofs a strong self-confidence of the Iraqi people. Nobody needs to accept one's life to be dictated. Especially not an unjust life. For many people migration is the only option left. However where can refugees still escape to if it is exactly the rich countries which co-create within their respective home countries the social pressure to emigrate and which

furthermore shut down their borders?

Today we realise globally that violence only is the gateway to further decline. Facing the potentiality to destroy biosphere we are finally forced to give up violent action and threat. Violence and killing can no longer be followed by violence and killing otherwise humanity will definitely fail. Globally we are to accept that peace and well-being only can be gained by peace and well-doing. Consequently and unmistakably. Patiently, powerfully and sincerely. With support of the certainty to be backed by the potentialities of global life as soon as we subordinate us to its autonomy, to the highness of life.

The service to the common good,  
life to the advantage for everybody and also for  
the well-being of the future  
is a vision which since ages represents  
common heritage of all people.

As soon as we accept the liturgy of life and start to serve life we gain its creative forces and leave behind uncertainties and aberrations of history. We are completely free to decide for the global communion of life. This union however is neither arbitrary nor coincidental. Its order consists of an overall regularity which is to be realised and followed.

For entire non human life this subordination is not at all a problem. It is imprinted into the genome and the instinct. Only human beings suffer from the dilemma of freedom. Of freedom to decide and to have options: will we offer our crea-

tive energies to the service at the Union of Life or will we continue to proceed with selfish interests? Both paths do have consequences. We should have learned that from history.

If we discover and develop human social instinct we will have the chance for a future within growing diversity. If we continue to follow elitist individualistic interests the final consequences are disclosed ever clearer. Resistance against a continuation without options is necessary. Fight against the grab of greed for profit at the fundamentals of life is life saving. Not doing anything, waiting for help from outside will lead to words ever more global catastrophes getting ever worse. Enlightenment which radiates security and autonomous joy of life because it focusses on common good is more attractive than any promises whatever blinding they might be. Life, in resonance with itself, strong, authentically offering teachings and alternative ways of living attract those who have questions. And only those who have questions are open for answers. We have to accept that if we do not want to risk losing energies by fanatical actions although it is bitter to watch people awaking sometimes only by pain and sorrow.

*Let us dedicate ourselves to those who are open and ask questions no matter who they are. This way we support the spirit of life on its path towards the destination of global peace and welfare. On this path human cooperation is indispensable and will create unknown possibilities.*

**Again terrorism stroke, this time in London.** Why? We suffer from injustice and domination on earth. As long as we do not succeed in overcoming daily terror of those in power we can spend more than we can afford on military and police, on intelligence services and body guards - we will never gain safety, neither security by violence or coercion. On the contrary, the harvest of inhuman policy is nothing but auto-aggression and destruction. Safety and security require an entirely different understanding and behaviour. *We love life, we love to live, who does not?* Following thought is dedicated to inspire substantial dialogue between cultures, between religions beyond any narrow mindedness:

## *Consonance with Nature = Responsibility for Life*

*- An equation with a long overdue solution*

by Wolfgang Fischer

Correct answers to the challenges of history and present are needed. Only authentic answers to current questions will ensure peace since long desired.

For many indigenous peoples responsibility for life has been and still is cultural heritage. People who live close to nature always know that human activity has widely spread consequences. That is why such cultures focus on a minimum disturbance of natural circles and relations. Observing and honouring, ever growing comprehensive understanding are cultural objectives which are being passed on from one generation to the next in order to ensure the chances for future life.

Civilisation in contrast suffers from a rampantly growing irresponsibility with the consequence of destructive potentials developing as far as to the most distant angles of biosphere. The experiment to replace the observable and all over valid regularity of nature by laws which only protect individual, egocentric and exclusive interests creates erroneous trends, disturbances of finely balanced equilibriums. Finally it causes the danger of self extinction. Ignoring of naturally provided rules for the organisation of societies hurts the human duty to behave resonantly, to behave consonantly with life on earth. Lack of consonance is equivalent to lack of authenticity and consequently causes further misery.

The dogmatically solidified mental superstructure of science and world view together with all man-made products of this self limited mentality cause painful realities and separating illusions which keep us from seeing paradise in front of our eyes. The predominating anti-culture is the origin of confusing temptations and glares, for social as well as individual disease, for war and terror.

We live in the centre of paradise without knowing, not to speak of honouring or understanding. It is cultural as well as religious and political task to drop elitist, violent and exclusive ideas and concepts in favour of a growing understanding, perception and respect related to natural interdependences. It is the destination of human life to develop consonantly according to basic natural laws. Self understanding of a most responsible humanity is a never ending challenge: togetherness, sharing, learning, playing, enjoying - just the opposite of competition, destruction and elimination.

*Instead of Fear and Loneliness: Enjoying Jointly*

Only if general knowledge understands that non-human nature is entirely bound to genetic and instinctive presets of natural regularities and that man by evolutionarily gained freedom to decide is the only being able to decide against nature and its laws by intention and if furthermore it is generally acknowledged that decisions or be-

haviour which are directed against nature do have consequences for which scapegoats or „fate“ cannot be blamed but history, society and personal life - only then we face ourselves, the genius within us.

Not often enough human spirit develops towards divine wisdom. Much too often human spirit especially also at decisive social switchboards is inclined towards the opposite, the demon of stupidity, indifference and greed.

Still, whoever tolerates or even sows the unnatural will harvest the disgusting. And the larger grief and sorrow get which are being prepared for the world by civilisation of anti culture, the more inexorable and inevitable will be the consequences. In any case this is the lesson of the last 2000 years of our history. During the last decades the destructive dynamics of man-made development can no longer be ignored. Due to the growth illusion which still is being preached it grows exponentially and fast.

*Instead of Scarcity, Misery and Danger for Body and Spirit:  
Satisfaction of Life's Needs, full Life,  
Security and Safety for All.*

True responsibility for life therefore asks for rapid decisions in favour of alternatives to usual habits, to hostility of power politics and to highly dangerous technologies. Alternatives are considerate, compassionate, loving forms of global social existence within natural conditions. Real responsibility leads towards renunciation of separating religious traditions and towards acceptance of our common human identity and spirituality.

*From Europe to Africa, Near and Far East, from North and South America and the Pacific to Global Communion - the idea whose time has come.*

Let us communicate our vision to world parliament movements, to ecological and social movements, to peace-movements, to alternative communities, to humanists and other open minded and loving movements of religious or any other origin, to the civil society, to all who are engaged in the transformation of this world into a peaceful and enjoyable place for everybody.

*Undivided we are one.  
Jointly and simultaneously  
we represent people's power.*

We are sympathetic with victims in London as well as anywhere else. Our tears nourish our souls and encourage our spirits to search for roads towards global peace and joyful communion. We are aligned with those who struggle to spread general understanding that

violence is no option at all, except for defending one's own or other's lives from clear threats and that despite of mainstream preaching we do have plenty of alternatives to present politics.

Candlelight prayers are sound and sympathetic actions of solidarity - still they unfortunately and definitely are not at all sufficient to overcome the solid system of violence and domination.

Day by day ten thousands of human beings starve in silence, drown at the borders of rich countries, die by torture and killing due to systematic corruption of common sense and justice within the predominating plutocratic system. Its legal understanding does not care, neither for human life nor for integrity of nature. Bush, Blair and others represent heads of the very system from which life suffers world wide. Bush, Blair and others are robbers and murderers in freedom by corruption of justice, although they might not be aware of what they are doing.

***This is the plain truth which we face, perceive and testify.***

Politically motivated terrorism obviously is worse than terrorism against this system. Still world wide media do not differentiate and hardly mention the truth. Neither do most of the political, religious or intellectual leaders discuss this matter radically from the roots, unfortunately.

Motivation of counter-terrorism might be rooted in self-defence. However only very rarely it is effective. On the contrary. The system solidifies to a larger extent and reduces civil rights and freedom towards extinction. The count of victims gets unbearable. Furthermore a situation is created where nobody really knows if certain acts of terror are being organized by the system itself or not. We know this legally happens according to the system's rules. The excuse for this kind of terrorism is pretended to be national security.

Victims in London and elsewhere are as guilty as any of us. The only innocent are the estimated 30.000 children starving day by day due to the greed of those in power. We all are guilty to the same extent because we allow criminals like Bush, Blair and others to rule the way they do. This is to say that indifference, condemnation or praying are definitely not sufficient, they even contribute to the perpetuation of terrorism. They contribute to solidify a brutal and barbaric normality which heads towards global death.

***Human brains and hands definitely are to reflect more wisely and act more sensibly.***

According to the Bible, what did Jesus do when liberating the temple from the dealers and money-traffickers? Did he pray to his father and did he wait for help from heavenly space? No, he spoke up and cleaned the place by his hands. That's what Christians might recall from their religious education. (Marcus 11, 15-19, Lucas 19, 45-46, Matthew 21, 12-13)

We are billions of peacefully born human beings on this earth. In general we are fruits of love. However some of us are seduced to killing each other by a small group of irresponsible enemies of life

in the switchboards of the system. We are to overpower them and we will do so. However not any action is appropriate.

***Joint action of millions is urgently needed. Let us remember Gandhi's march for freedom and understand what is possible and necessary.***

Let us mobilize for simultaneous actions, for simultaneous marches to national centres of power of so called democracy like brave Bolivian indigenous movements demonstrated lately. Let us follow their example and strengthen global efforts to emancipate from violence and domination. Jointly we reject hypocritical intentions of plain bribery like suggestions for reduction of debts or any other pseudo democratic efforts of the system - they only aim to separate people, to prevent people from acting jointly.

***We reclaim full power and common sense! We do not only have the right to do so. By nature each of us has the moral duty to be fully responsible.***

We are requested to organise just and naturally determined societies in order to satisfy vital needs. For ourselves, our children and future we organise responsible sociocratically structured parliaments from local to global levels. By mutual assistance and simultaneous action we are to stop the production of lies and false information. We stop profit-making and war-making. We make peace. Based on public support and fuelled by socially generated subsistence and fortune we ensure equal chances for everybody by general basic income, by free education and health care, by free public transport and more.

***We will make life affordable and enjoyable for everybody.***

We definitely will succeed by courageously, patiently and silently marching and reclaiming our right to live in peace and consonance with nature by mutual support in the service of common future.

***United and determined we will succeed.***

***This is our common aim and vision.*** Who is willing to adopt it? How do we encourage our contemporaries? How do we mobilize for this noble goal of humanity? These are urgent and vital questions. Everybody is invited to suggest answers and to take action wherever possible.

**Sociocracy:** <http://www.sociocracy.biz/>  
<http://www.twinoaks.org/clubs/sociocracy/>  
**Basic Income:** <http://www.etes.ucl.ac.be/BIEN/Index.html>  
**Simultaneous Policy:** <http://www.simpol.org>  
**World Democracy/Parliament:** <http://ascop.editme.com/>  
<http://www.world-democracy.org/> - <http://www.tgde.org/>  
<http://www.wcpa.biz/> - <http://www.cpw.org>



## *Response to Daily Global Terror*

*Terror,*

*be it generated by Bombings, Famine, Erroneous Orientation  
or Hopelessness is nothing but the Result of a Hostile, Parasitic and Unjust  
Organisation of Human Life.*

*Only by refocussing social organisation  
on common basic conditions of life  
a world of justice and peace will emerge.*

by Wolfgang Fischer

### ***Preface - What do we Believe in?***

Faith systems may work like filters of perception. Within cultures which are shaped by faith systems authentic reality of life hardly passes into the brains of people. As a consequence they suffer from lack of reality, even from loss of reality. Nevertheless they feel completely comfortable within the frames of their deceptive world views, they believe to be rightful and make use of their political power to maintain the produced inclinations. They perpetuate and worsen the normality of stupidity and insanity. They get lost within man made realities.

The key to solve this life-threatening development is to understand the effects of certain mental filters and to dissolve them in order to obtain a clear view on reality and its consequences. Only then people will decide exclusively for such consequences which will be of common advantage. Such an orientation and behaviour will result in a global culture of consensus and in satisfaction of natural needs instead of support of pathogenic illusions and alimentation of falsehood.

### ***- Beyond Misery***

In fully respect regarding privacy of religious thought I already showed at a different place that private thought has social impact (1). That is why even religious thought finally cannot be left to private rooms but has to be discussed and put up to be questioned in full mutual respect publicly. At this point I would like to focus human ability to criticize on the widely spread idea of a *God who might be willing to bless some and kill others*. We have to deal with that question as it has decisive consequences. The idea of such a God and the belief in such a God inspires imitators: suicide bombers, warlords, self declared deputies. The identification with such a God creates people, who high-handedly take it upon themselves to pass judgement and to have it enforced by blessing on the one side and punishing, even killing on the other. This way they bask in supposed divine light, their imperial illusions of apparent infallibility. They wrongly believe to represent paramount rights, in reality however they claim exclusive rights for themselves. They ignore the autonomous right of life and they try to block freedom of a world in peace by violence of global terror, only to continue the path of their illusions without any alternative.

Ideas of a „*God of the chosen ones*“ are ideas of past times, they do not serve neither current and nor eternal needs. Such views and understandings are merely adopted in the run of life, they are part of cultural education. They promote a behaviour which increases misery. It is not at all my intention to judge first. The offer of a different view however enables everybody to consider by themselves if the

presented view serves better or not and if it is a more authentic one or not. For the sake of personal progress and for the the chances of humanity and future life such constantly ongoing evaluations are necessary. They are vital indeed for mental health. Constant evaluations of world views are the fundament also of for social health. This is why it is essential that exactly those people who still believe in *some kind of super-fathers or super-mothers who would take care of their fate*, at least once deal with this topic.

We all are to face the fact that it only is us, human beings, who either do the appropriate, - that is behaving according to natural needs - or do it the wrong way, serving egocentric, individualistic, elitist needs, thus hurting others, separating the whole world into parts, creating insanity, destruction and finally annihilation of human life by constantly creating real hell on earth! What else is the radically deep meaning and archaic understanding of hell but permanent torture of environment and people ending finally in annihilation of the poisoned, contaminated by radiation, cheated, confused, sold for money, utilized, degraded, sickened etc. objectives? Lets wake up for our own sake before some people definitely accomplish something which they never ever really could have wished!

So, please do not wait and expect somebody else to repair what has been damaged by individuals and/or collectively in human history! *If there really were such an almighty God who kills the bad ones and blesses the good ones - how can we explain a global parasitic minority living on the back of the majority, creating misery and terror?*

It is each of us who are fully responsible! No God ever will be responsible for us! Nobody can hide him/herself from responsibility. Individually we may do our very best, we even may be innocent indeed, still we have to face that karma or collective guilt actually do exist. This is to understand, that collective results of accumulated individual action and behaviour do count! Effects do hit all, those who trigger them as well as those who do not. Some hit momentarily and locally, some strike after longer periods anywhere in biosphere and beyond, in their silent progress hardly to perceive in advance.

Offensive as it personally might be to find beloved fogs of illusion being dissolved, this breakthrough of perception is vital, authentic, a gate to liberation, to emancipation from violence and to freedom within cosmic interdependencies. The clear view on the causal relationships is a prerequisite in order to lead one's own life according to the basic conditions of life.

- Which god do we support?
- Which destinations do we have?

Either collectively we succeed in convincing each other to collectively serve nature and behave according to its regularities, or we will vanish from the stage of existence.

This is our original choice! *Original sin* it is to ignore this choice and chance! It is the chance to create societies which live in consonance with nature. This will be responsible societies, organized in direct resonance to eternal regularities without the insertion of political or religious structures which from the very beginning have developed their corrupt self-centred life always at the cost of the common good. Each member serves the entire whole, each member is equally important. If one part does not well, the whole is concerned. To serve each other and to take care of environment simultaneously guarantees the best outcome for oneself too, in present and in future.

Parliaments from local to international levels without professional politicians ensure a sociocratically organized multi-directional flow of information up to a world parliament. Unanimous decision finding and jointly aligned action create a world which in joint collaboration and completion will meet individual and local needs as well as protect global interdependencies for the common benefit (2).

Ideas of superiority do not rise within such a sane mentality. Neither do exist greed for power, envy, addiction or any other expressions of personal deficits. By serving each other we all gain nothing but emotional as well as physical satisfaction. We do not know emotional deficits, neither do we know permanent fear or hunger. Socially and culturally guaranteed satisfaction of personal needs obviously avoids the emergence of deficits and illusionary perceptions. They are neither necessary nor natural. They are being created eventually only if people start to perceive themselves superior to others and start to manipulate and to exploit others.

Feeling superior and erroneously assuming to rightfully be allowed to manipulate and utilize others is nothing but the seed of violence, the entrance to hell. As natural as it initially is that one individual has a different view on aspects of life to others it is our constant human duty to encounter in dialogue and accept the integrity of our partners even if they have adopted different opinions. Finally just by looking very closely into the matter of discussion and by experience of life we inevitably find to identical views as we are identical, rooted in identical matter and information, spirit and regularity. Constantly evolving understanding is just the contrary to solidified mental presets, ideologies and dogma. Dogma is the source of intolerance. Dogma resists natural informational flow which is the spiral flow of life and integrity. Dogma and rigid mental presets cause disturbances of this flow. They cause destructive counter-spirals, origins of social and individual illness and social misery. Suction forces and vortices of fall. Everybody can feel them already everywhere.

Whereas open dialogue, acceptance of equal rights, consideration of common origin, general understanding of global justice, of natural regularities and interdependencies eventually lead to a very different way of life. Violence can no longer be tolerated as it causes pain. It hurts others and ourselves. This is why we just drop to behave violently as soon as we understand and feel ourselves as equal with others. This way the illusions of superiority entirely dissolve and simultaneously war and terror are no option any longer, they just disappear.

There is no way to peace except the above mentioned. Let us keep calm and let us never stop dialogue especially as we are being confronted with a most powerful force which perceives itself superior to others and which since decades constantly spreads war and terror. This destructive force only can be stopped if we do not get trapped by its pitfalls and temptations. Only by clearing one's mind and by resisting to believe what mass-media in the culture of nihilism spread via powerful channels in order to keep people under the oppression of never ending fear and misdirecting concepts it can be avoided to

fall victim to the malicious strategies of domination.

We keep on with dialogue also when different forces try to tear it apart. Dialogue is a great source of solidarity if we stop arguing about right and wrong but show and share our insights and feelings. This is the only way to discover identical feelings within each of us. From fear to love, from understanding to doubts, we share all of them because they are our common heritage. This is the first step to recognize: *we are one big family*. The next step is to sort out authentic feeling and thought from illusionary thought and false perception only by having close looks at the respective consequences. As by now everybody can understand that nobody ever will be able to escape from such consequences a common and general behavioural change will take place - as nobody likes consequences which hurt, everybody loves consequences which satisfy.

- *Common fortune is a consequence of fulfilled life.*

Brave spiritual explorers never will fail if they only keep on moving forward. Moving forward with open senses is a win-win program. Because what I once believe is mine. Nobody can take this away from me. And it is only me, who can follow my beliefs, keep them, alter them or drop them. Apart from what I believe I am entirely free to investigate and evaluate other thought, different approach, new practice. It is up to me to be curious, courageous, sensitive, open, ready to learn beyond, knowing that I do not know, enriching and completing my grounding principles and consequently stay in reality of full life - or to close the door and being obliged to live within a most possibly developing virtual reality of an artificial world.

Both worlds exist simultaneously. Full life and the virtual world. Full life is being guided by the one and first guiding spirit. Whereas the virtual world is being dominated by many different and secondary ideas. We always have the option: the original or its replacement. We cannot serve both, however.

*Being focussed on the Common Destination and moving forward - no Path will ever lead astray.*

*By following the Light - no Will-o'-the-Wisp will be powerful enough to mislead us.*

*Epilogue - Integrity of Life*

The vision of peace realized on earth for some people provokes fear of totalitarianism. Having been accustomed to murder and manslaughter, to theft and being cheated for thousands of years they do not trust a total peace and regard it as an illusion. After the shaping by patriarchy/anti-culture/civilisation of destruction/necrophilia/cold-bloodedness/normality of nihilism they hardly are able to imagine the new society. Their *one-sided world-view* (3) and a correspondent behaviour create problems instead of solving them. Sheer endlessly with ever growing imbalances they keep the wheel of history running and repeating unsolved tasks and problems as long until man avoids the necessity of such repetitions by establishing and maintaining balances within social and ecological contexts by a different way of life. The circular process consequently will open up to form a spiral path into a quality of being liberated from human constraints.

For sceptics the decisive weak spot of either setting the course towards erroneous social development or towards maintenance of common good repeatedly can be demonstrated. Human weakness consists in the possibility to be turned against one another by manipulation of spirit. As soon as people understand they are one species and always have belonged to one and the same species of human beings and as soon as they consequently treat each other in a caring way like close family members, we will experience that deficiency symptoms will just disappear together with addiction, greed for power, lack of sensitivity and blindness. Satisfied people behave peacefully. Loving people behave with loving care. Sensitive people behave considerately. Happy people are cheerful all life long and openly cu-

rious to learn, always being sensitive, peaceful, caring in regard to their environment. This is nothing extraordinary, it is quite normal and not at all totalitarian as feared.

Only in front of this background the Christian notion of "original sin" gains its real meaning by recognizing that the innate human weakness normally is being balanced by natural learning processes. Unmasking as it is to understand that it is exactly the institutionalized religions together with political power structures which always in history tried to block this maturing process, it simultaneously is liberating and healing as we discover our independence from their false presets. This exposed to the public will release quantum leaps in maturing for widest sectors of people. Nobody lets himself be stopped by mutual accusations. We all take care of the tasks ahead of us balancing and compensating world wide for the benefit of common good. The resources for those acts of reconciliation are at hand if instead of power and profit we focus human life on preservation of environment and enjoyment from the fruits of nature. As soon as crazy developments like military, space travel and other life negating technologies are stopped and the destructive dynamics of compound interest is separated from our money systems huge common properties will be released for necessary tasks.

*All Children are being born in the same Light - only their Parents lead them into the Darkness of Illusion*

Our children develop as we let them do so. They make their experiences within the frames given by a humane culture and because of freedom, openness and confidence they learn very quickly what is doing them good and what is not, what is satisfying and what is not. By themselves they learn about important limitations. The results of learning stay unadulterated authentic as they learn by experience and not by any man-made presets. *They learn from life and not from doctrine. The key for a healthy mental development is learning without bans and taboo-topics.* The "School of Life" has proved to be most effective since the start of evolution. According to a paramount and overarching intention this school following timeless eternal law radicalizes its methods in case of resistance against learning. It will terminate existence of mankind in order to safeguard other species in case of incompetence or unwillingness to acknowledge given rules. In case of successful learning however mankind will be dismissed into a completely new dimension of being, into life beyond worries, to life in peace and abundance. As the sparrow sitting on the branch of a tree is as important as the human being, who is reading these lines, we do not need to worry. Within a world where we support each other for the benefit of all and of environment, worries are unnecessary, even harmful. Also the last sceptic is going to learn this lesson.

*Love - and do what you like!*

Man in the new society, man who has become humane, possibly is not "perfect" - that is not the point at all! - man of humane society no longer is destructive, aggressively belligerent, cold-blooded, calculating, egocentric etc. As soon as certain ways of behaviour have disappeared, *because they are no longer being originated, educated and even increased by "rewards of the anti-culture", we are very close to paradise, here and now.*

It is a particularly decisive step to realize this. Many people work on the spreading of this insight to make it accessible for millions of more people. Mass-media in collaboration with the shaping by anti-culture still work against this goal, monomaniacally without alternatives, violently, with immeasurable resources stolen from the general public, legally only within the frame of their counter-natural systems. Peace-loving people however are being backed by nothing less than life itself, diverse, powerful, persistent, natural, organizing itself according to cosmic regularities, autonomous and self-responsible, in full resonance with cosmos (4).

## Footnotes:

- 1) Is Religious Belief Really a Personal Matter? World View - Religion - Ideology - Politics - About the Connection between Reason, Emotion and Religious Beliefs - <http://emanzipationhumanum.de/english/information.html>
- 2) SPIRITUALITY AND GLOBALISATION, Visions of a different type of social organisation - <http://emanzipationhumanum.de/english/spirit.html>
- 3) the good ones on the one side, the bad ones on the other - *separating concepts as false doctrines of a non integral world-view - increase of extreme development as a result of a loss of the sense of reality, similar to a hot-water-boiler with a defect detector for temperature and which consequently keeps on heating up until an explosion terminates the situation.*
- 4) *A New View of Nature Reveals a Better Way for Business (pdf)* by Elisabet Sahtouris [http://via-visioninaction.org/Sahtouris\\_BiologyOfBusiness.pdf](http://via-visioninaction.org/Sahtouris_BiologyOfBusiness.pdf)

*Our fellow World Citizen Otfried Schrot suggests the following measures to be taken:*

### 1. International Court:

Amendment to Article 34 of the Statute of the International Court. Article 34,1 reads: *Only states are authorized to appear as conflicting parties in front of the International Court.* Otfried suggests to amend it as follows: ***All member nations of the United Nations Organization, all legal groups and all world citizens with an age of at least 21 years have the right to appear as a conflicting party at the International Court and to file suit against every government that has committed a crime from their point of view.***

After this amendment has taken place we can tell each terrorist: you need not throw a bomb, you may accuse George W. Bush legally in The Hague.

### 2. Permanent East-West Conference:

The communication between the Western countries and the Islamic World must be improved. Apparently, the communication within the UNO between the Western nations and the Islamic nations is insufficient. The Al-Azhar University in Cairo has often in its history been a meeting place for East-West dialogues. Therefore a "Permanent East-West Conference for the Improvement of the Relations between the countries of the Western Hemisphere and the Islamic World" should be installed at Al-Azhar University in Cairo.

### 3. Self-Critique of the Western World:

The United States of America, Great Britain and France should hold a conference to find an answer to the question: *"What have we done to create such deep hatred against our three countries in the Islamic World?"* By help of historians, they will find precise answers.

### 4. Justice on Earth:

Dear World Citizens, open your eyes: we need justice on Earth and the problem of terrorism will disappear. On the day when mankind will see that the President of the United States will be sent to jail for the crimes he has committed just like the beggar in the roads of Calcutta who has stolen a purse we will have no terrorism any longer.

## ***Towards a Humane Society***

### ***VISION: Resetting the Mental Spheres***

***- Elimination of Superstition and other Deficient Concepts  
by Spiritual Interference with Authentic Information***

*Interactive Meditation*

*- Chance for Personal Transformation, for Liberation and Healing of the Mind*

Inspired by Contributions to the Online Forum „Continuing Dialogue / Unifying Well Being“  
at the Global Network of the Council for a Parliament of the World's Religions <<http://cpwrglobal.net>>  
by Wolfgang Fischer

### ***ACTION: Reorganisation of Social Reality***

***- Self-Organisation of Humane Society  
by Authentic Immediacy within a Sensitive Social Web***

*Balance of Individual Autonomy and Social Integrity*

*- Chance for Global Transformation, Liberation and Healing of the World*

by Globally Unified Alliances for Emancipation of Humane Potentiality

#### ***Abstract: Life depends on Authentic Awareness***

*The crux within pyramidal social systems is that the predominant ideology and class more or less effectively cuts off direct perception of instantaneous and authentic value of reality consequently causing social dysfunction by loss of reality. As a replacement for reality mainstream normality is coined predominantly according to the interests of those at the top of the pyramid. The sense of reality gets lost because primary information which naturally is gained by real experience "free of charge" is replaced by arbitrary presets forced upon by illusionary and alienating concepts which are associated with social dysfunction. Necessary correction to social development does not take place in time - if at all. Consequently such systems face a development which as „progress" is sold for money at the cost of life and time. Inconsiderately or even exponentially growing progress ends in self-induced destruction.*

*Processes of self-regulation as naturally provided require self-organisation. Such processes are very sensitive and depend on authentic perception of instantaneous values. In the domain of cybernetics we speak of feed-back or reaction-coupling processes. Socially this is what religion and culture originally are meant to provide: authentic awareness - an open and sensitive mentality peacefully embedded in an atmosphere of general well being which is achieved and maintained obviously by doing good, by humane behaviour.*

#### ***- The Essence of Humane Being***

The author's part is intended to give vitalizing input, to set impulses, to share information to which the reader or listener may react according to the given situation of his or her life. Any reaction is fine and will induce further consequences in the run of this interactive process and beyond. There is no risk at all for anybody. It only needs to start this interactive process and to keep it on running to create a win-win situation which will improve the quality of life. Due to the devastating potentialities which have been created in history and which culminate in the risk of extinction for major parts of higher developed life it has become a crucial challenge to generally improve the quality of human behaviour.

The offered dialogue is fuelled from the heart. It is supposed to touch, to encourage to look beyond traditional conceptions. It aims to share what is vital for each of us and what at the same time is of relevance for the universal being. This message by itself will be communicated further as it meets resonance within many people. Moreover, controlled by regained access to the unifying feeling of general well-being it will induce substantial transformation of behaviour.

To perform dialogue is different from the common habit of arguing and dispute which is overly intellectual. It is not at all about right or wrong. Essential is what we perceive, what we feel and how we feel while we understand that our respective partners in dialogue do have perceptions and feelings as well indepen-

dently from colour, origin or sex. Resonance emerges between partners, between equivalent people, hardly within atmospheres of violence, fear and repression. Resonance emerges in dialogue when participants acknowledge each other as human beings. As people with identical and completely natural needs. Needs which beyond separating prejudices of diverse religions, world-views or cultures are of identical validity for mankind, are of equal importance for everybody and the global well-being as well.

Resonance between individuals on fundamental needs creates consonance within their community. Resonance empowers towards a less selfish attitude, towards tolerance and a behaviour of solidarity. Resonance also helps to drop dearly held identifications which in dysfunctional societies have been learned under painful pressure only and which frequently serve foreign interests and hardly ours. We speak about superficial identifications which alienate our own interests from ourselves, which separate from natural authenticity, identifications which potentially drive us crazy as they do have the power to set our mind on life-threatening trails towards insanity. Healthy identifications are indispensable. For our personal benefit as well as for the benefit of humanity and nature we are born to identify ourselves as equals within the family of life. By doing so human mind liberates itself from prejudice and fear which in history have settled into our existence or which have been implanted into our mindsets obviously for various quite doubtful reasons. By identification with life the head gets clear, the heart liberates and enable perception to deliver authentic information.

As a prerequisite for thinking and acting the way which really satisfies one's own needs without at the same time neglecting the needs of others common sense emerges together with sound sympathy. Beyond theisms, non-theisms and all the other plentiful cosmologies we find an overarching intelligence which can be experienced everywhere within nature and which exists in the whole universe and beyond imagination. Resonance with this intelligence leads to enlightened humanism. A mentality of enlightened humanism accepts natural law and adapts human organisation to the universal design without further doubts. Doubts which originate from being overly intellectual while being separated from overall awareness just because of adulterated perception.

The destination of humanity is a well balanced and healthy existence based on persistent and continuous adaptation to the needs of the moment. Authentic perception of each single instant is essential to understand reality as it is and to ensure appropriate reaction. Human behaviour in such a reality is controlled by unspoiled sensitive abilities. In contrast to the exploiting mainstream way of life where the head dominates the heart and where coercion causes deformation of life the heart finally takes full advantage of the perceptual abilities of the human brain. This way the deep interlacement of body and soul can blossom into its full potential. Metaphysical concepts or other deficient products of our brains lose the potential to dominate humanity by channeling the life-energy of peoples for the benefit of just a few within the ruling classes if we only stop to believe in them. Belief systems fuel hallucinations which in history and present set fatal courses and produce the ever increasing misery on earth.

Without exception experience of life teaches authentic lessons. Life-experience is a fundamental vital dialogue to which we are born to listen and to which we should react any time positively and constructively each one according to individual abilities. Healthy development depends on exactly such reactions and behaviour. To listen to the teachings of life is original meditation. Culture is meant to ensure a social atmosphere in which authentic information always stays within reach for everybody by constant and continuous learning processes which guarantee an undisturbed counter-directional constant and continuous flow of information. Information which by nature is (re-) linked to the common ground of life and which is generated and structured by an origin beyond imagination and its regularities. This informati-

on is genuine spiritual energy which leads to wisdom once internalized and incorporated by life experience. The link back to the origin of life is genuine „religion“.

### - The Core of Humane Religion

By discovering our common identity we naturally behave more compassionately. Not until having realised ourselves we do care for each other independently from where we come, independently also from colour or sex. Sympathetically we detect those ideas, concepts and prejudices which kept us apart earlier. We understand that it only have been hallucinations and illusions which kept us fighting against each other and against nature. Very easily we sort out and leave behind mental nonsense - the ideological garbage and debris of history and henceforth we have access to authentic information which nurtures and which really satisfies without creating uncertainty, discomfort or distress. Uncertainty, doubt, discomfort and distress ask for answers and solutions. Due to problems which are created by such societies which uncritically or even fanatically favour dubious values at the cost of integrity and authenticity discomfort, distress and numbers of open questions increase and open a huge market for any materialistic and spiritual services. Services which parasitically since ever have been offered for money by those who took advantage from the necessities of the majority of people. Within hostile systems genuine life is subordinated to a vast variety of interests. Replacements are created to substitute direct solutions and original necessities. The more problems modern societies create and the more confused people become the more they are ready to sacrifice themselves and others, the more money they are ready to spend in order to buy ever more doubtful solutions. Irresponsible solutions, wrong answers to rightful questions consequently create even more problems as they only serve as replacements for correct answers and real solutions. Due to this vicious circle already today the consumer civilisation sacrifices the future.

The exit out of this vicious circle, the wheel of history, the endless seeming sequences of more or less intensive war-fare of everybody against everybody and everything is to re-open the doors to „heaven“ which had been closed in history by the production of illusions. The experiment to construct ideologies upon realities beyond imagination like the origin of cosmos, of natural law, of life and universal existence inevitably leads to illusionary concepts, to speculations only. Their transformation into words, religious guidelines or political law creates unhealthy realities, real „hell“. Concentration of almighty power into one single god by imagination only as we find it within the wide spread conceptual frame of monotheism disregards human liability and finally leads into destruction. This concept is to fail because by its mono-directional hierarchical orders it creates just the opposite of what a genuine and guiding spirit is to achieve: *balance between all parts, equity and justice, fruitful life*.

Partially and obstinately straightened ideologies of man-made hierarchical orders tend to oppose the principles of nature. These take circular courses because of feeding-back information and energy. Thus last not least they cause dynamic unification (*union*) and complementation of alleged contradistinctions. Here we also have the reason for cohesion between mind and matter. Development within cyclic organisation towards a different quality of existence can be described as spiral organisation: *original cycles open into helices*. Characteristically, spiral organisation promotes the unfolding of an underlying potential. Spiral organisation thereby gives rise to evolution of an inherent order and unifying organizing spirit thus maintaining coherence. From simplicity to highly complex diversity direction and adjustment are maintained by means of feedback processes which are self-referential.

The common practice of psychological exploitation, of spiritual seduction and of physical plunder ignores such fundamental re-

gularity. Ruling classes within the pyramidal systems even try to get rid of nature's principles by demonising their reality and by threatening the believers in life and its re-creating resources with punishment. This is exemplified by regimentation of sexual activity entailing suppression, break out of violence, emergence of social dysfunction and individual deformity. Sublimation is not at all a general solution. Anthropology since long discovered the causal relations between development of private (*lat. privare - to thief*) property, the transition from matriarchal to patriarchal community and the beginning regimentation of natural sexual behavior. Natural sexual behavior comes along with peacefulness, solidarity, geniality and equalisation of woman and man. Malinowski (1) witnessed the children of the Trobrianders and the absence of sexual repression and sexual mystery within their society. Their sexual life develops naturally, freely and without restraint through all periods of life, with complete satisfaction. The children are active in ways appropriate to their age. In spite of this, or perhaps because of it, Trobriander society (when studied in the third decade of last century) knows *no sexual perversions, no functional mental illness, no psychoneurosis, no sex murders. Sadism, destructiveness and theft are equally absent in Trobriander culture.* The example of the Trobriander is just one of the best known, but there are ranks of other cultures in which deviant behavior like criminality is all but absent. And these are always cultures with a positive attitude towards sexual activity and life in general. Human beings by nature neither are weak nor peccant. Life constantly provides learning processes which are to improve individual proficiency to avoid social dysfunction for the benefit of global life. Life depends on maintaining cohesion even within global society in order to ensure an overall well-being. Health and sanity - *wholeness and sainthood* - obviously and necessarily are based on a positive attitude towards life in general. Life teaches best! To believe in life, to trust its inherent order and to follow its unifying organizing spirit is the core of humane religion.

The illusionary master plan to violently replace self-regulation and self-organisation within natural hierarchies by metaphysical hierarchies, their one-way regimentation and their high-tech instruments of nano-, bio- and nuclear technology cannot but end in disaster. Cyclic orders always offer chances to open up in evolutionary spiral development which by the nature of feed-back regulation is consonant and resonant to its origin. Contrasting one-way orders inevitably and periodically cause catastrophes due to their inherent irresponsible and inconsiderate processes of development, so called progress. Progress is based on the illusionary freedom to exploit and plunder. Freedom without responsibility may head anywhere far away from healthy quality of life. Eventually progress leads into the dead end of exponential extremes, into the total separation of what genuinely belongs together.

### - We are One

Don't we know by experience that every thought and action has consequences? And don't we know since long that it is the consequences which teach the lesson best? By experience we should know. Theoretically we should understand. And naturally we should prosper responsibly in global communion without any deficiencies.

However, globally we experience a completely different social reality. Also individually emotional satisfaction rarely is being achieved. Those of you who doubt the reality of paradise on earth hardly will engage for this noble goal. Unfortunately as the general state of misery gets worse even less people believe in this genuine dream and human destination. This is why from time to time the social state of distress leads to revolutions which in fact turn things upside down without however creating systematic and radical changes. People, who still are able to dream and to imagine global and personal peace and happiness certainly will be interested in learning more about possibilities and prerequisites to make their dreams come true. The first prerequisite to

reach the aim of peace and justice is to accept it as real and to stand up for it. Only this way more people may feel encouraged to believe their hopes and feel empowered to stop following mainstream illusions. Their visions of a world which is organized according to the needs of global well-being are clear, worthwhile, self-evident and responsible. These people need to become the majority (2).

As people communicate mutually paying tribute to each other, as they listen actively and respond carefully to the received messages their ideas enter noosphere, the sphere of ideas, the dimension of pure information, the spiritual dimension. Peacefully conducted dialogue can clear planetary mind for the benefit of global life. The traps and shortcomings of history can be overcome by growing numbers of people who identify with authentic information and by decreasing numbers of people who incorporate and represent illusions. Materialisations of illusions are being broken down in the run of history by the forces of life whereas organisation of genuine and unadulterated information prevails due to its inherent resonance with the origin and natural law within the dynamics of evolution.

Spiritual evolution flowingly ranges from ,irritation'- and ,reaction'-levels of molecules and single-celled organisms to the human level of ,growing responsibility according to the challenges of increasing scientific knowledge' and ,humane behaviour'. The irritation and reaction level is determined by natural law. Obviously natural law also determines the consequences to human behaviour widely known and perceived as karma, fate or god's will. Reality is always being created according to the collective quality of human behaviour, individually, globally as well as historically as some of the effects we produce do have long term dimensions. Humanity itself is the designer of present and future reality and we should know the rules by now.

### - The Key to Heaven on Earth

The origin of natural law resides beyond mental capacity and beyond reason. That is why any intellectual notion about the dimension of procreation, emergence and generation is mere speculation. Even broadest imagination is too limited to create ideas about what is inconceivable, transpersonal and trans-causal. Although originating from beyond existence, from beyond all those cause and effect relations which we already know, this origin obviously *is*. We can be sure it is because we *are*. Not only we depend on original regularity but also entire universe does. We learn to understand this interdependency by experience. Experience of joy or pain is the key to heaven's door as experience keeps us within the reality of immediacy, within simultaneous perception of heart and brain. Joy keeps on the trail and pain tries to change a behaviour which causes pain. Learning by personal experience is guided by the spirit of life whereas words, books, bibles etc. not necessarily represent this first guiding spirit. Experience is able to transcend the borders of written tradition and taught convention. By experience we reach authentic levels of understanding. Personal experience is a most powerful shield against adulteration which by any other way of learning is likely to be adopted. Experience instantaneously teaches the lesson of life and represents the original messages of many religions before such messages have been altered only to serve exclusive interests of those in power against the common interests of life. Life is about contacting authenticity and remaining within copiousness and health. Life is not about ideology, is not about institutionalised religion or philosophy - which too often result in arguing, hypocrisy and killing, in war and destruction. It is vitally necessary to eliminate the fogs and pitfalls of preset perception by experience to reach a dimension where *ALL* dissolves into *ONE*: The dimension of unity and love, of warmth, of being carried and secure. This dimension is the source of ethic behaviour, of really humane potentialities, of the ability towards peace, justice and global well being. A better quality of life depends on evolvement of humane potentialities which actively support the

global community of life, the global communion. Responsibility in front of the origin of natural law means to behave according to it, means to create social communities according to it, means to organize social life according to it. Natural law is not consisting of letters or numbers. Natural law is made of principles. Politics, economy - any aspect of social reality is to reflect those principles resonantly and in consonance with their inherent spirit. The spiritual idea of the concept of nature is: *self-organisation by interdependency, by unadulterated sensitivity to real and instantaneous values (qualities) and by general responsibility*. The consequences to human behaviour teach the lessons of mutual support, of augmentation of well being, of unconditional service to nature, of love for life.

### - Liturgy serves Life

On the path towards the destiny of humanity major traps of history need to be overcome. We understand: due to unleashed forces further conservation of falsehood and imbalance inevitably brings future at risk. However, where is the balance? What is authentic, what is replacement? Only unadulterated perception is capable to deliver correct answers. Only clear minds and authentic world views entail behaviour patterns which again result in joyful and satisfying consequences. How to achieve unadulterated perception? How to ensure clear mind and authentic world view beyond harmful argument about right or wrong? How to ensure joyful and satisfying consequences for global community? How to regain and maintain a healthy normality?

Many indigenous peoples ensured natural balances without ever having attended school or university. We have to face the fact that it is exactly the effects of separating science and its progress which are to blame for the most dangerous threats to global integrity. Why is that so? It is because of persistent deficient mental concepts which have devastating effects. Good and evil together with their personifications and expansion into heaven and hell are inadequate concepts of the mind. Neither divine nor satanic dimensions can be blamed for shortcomings and dead ends caused by inchoate self-awareness. No one can escape from the responsibility to support such categories which are of benefit for the global whole and to leave those behind which only serve the interests of a few.

Holistic perception is a prerequisite for responsible ways of life. Holistic perception and understanding have been part of indigenous life since ever. Meditation and other traditional trance techniques ranging from drums to drugs, from dance to monotonous litany, from accelerated breathing to deliberate inactivity and silence have the natural potential to open holistic perception which unifies intellect with emotion in front of an integral perception of the living universe, the tantric ocean of love, of pure pacifying and satisfying glory. These tremendous healing potentialities have been suppressed by one-way concepts of patriarchy, civilisation and modernity, by violent intolerance towards those who courageously try to testify the truth and by intellectual adulteration which deviates human sensitive abilities from detecting the instantaneous value of truth. When intellectual but erroneous concepts become more powerful than real pain then feeling pain consequently is deprived from serving as a guiding spirit. Even more deviating from healthy evolution is the religion which embedded in metaphysical nonsense glorifies suffering and misery to be something normal within this world. By placing paradise beyond real existence healing chances are displaced and lost on the one hand and on the other normality of insanity downrightly

is consecrated, legitimised and perpetuated. Instead of hope exasperation multiplies and catches the souls of a growing majority of those who are excluded from the table of the rich and ruling class.

As a corrective serves common human religion which encourages to face reality as it is. Common human religion strives to eliminate shaping and manipulation by exclusive tradition and education in order to liberate people to really perceive reality as it is: *insanity became normality, misperception became systematic*. Common human religion motivates to break the walls of insane normalities to avoid dying within just because of fatal self-pity or indoctrinated superstition and mainstream hypnosis. Common human religion acknowledges existence and its unfathomable source. Common human religion acknowledges mysticism to be the reality beyond current levels of mere scientific understanding. Common human religion encourages to experience unknown dimensions beyond everyday reality as from there derives vital information without ideological restrictions, mental shackles, presets or prejudice (anthropocentrism, dualism or monotheism). Health and integrity well from inconceivable dimensions. All the same everybody is connected to that fathomless source by nature's spiritual umbilical cord. In realizing that source to be the common womb of life people understand nature to be one huge family and are ready to reconcile, to compensate and to support mutually.

The destiny of *spiritual evolution* is humanity's learning process to understand and accept the overarching momentousness of human responsibility. First and foremost this means to respond and react to reality and its challenges immediately and without negotiators for the sake of global well-being. Understanding of the overarching momentousness of human responsibility leads to natural limitations of options. Henceforth only such decisions are made which keep the consequences of human social life within mutually supporting ranges far away from producing misery and pain. For this purpose man-made bodies of law which still benefit Political Power and Capital will be reviewed completely and will be re-written to ensure all-embracing - „catholic“ - advantage. Original liturgy serves life for overall benefit. Truthfully feeding back information liberates a way of living together which empowers human societies to counter-balance residual imbalances of the wheel of life. Highly sensitive abilities detect the instantaneous value of respective quality of life and consequently organize re-balancing activities. Unadulterated complex reaction-coupling processes mirror nature's principles into human society. Ever evolving cyclic organisation opens itself up into spiral evolution within the Garden of Eden, fenced, protected and lavishly maintained by the law of nature which respectfully is adopted by mankind.

### Footnotes:

- 1) Bronislaw Malinowski (1884-1942) „The Sexual Life of the Savages“ (1929)  
[http://www.fileane.com/english/global\\_sexual\\_life.htm](http://www.fileane.com/english/global_sexual_life.htm)
- 2) Erich Fromm (1900-1980) „The Revolutionary Character“  
<http://www.angelfire.com/or/sociologyshop/rchar.html>

# *Navigating towards the Destiny of Human Life*

## *Basics of a Safe Orientation System*

by Wolfgang Fischer  
edited by Penélope Herrera Arango (Translations For Progress, <http://translationsforprogress.org>),  
with contributions of Dr. Olek Netzer, the developer of the psychological Theory of Dehumanization

### *Paradigm shifts*

*- The sun is spinning around planet Earth?*

We know about the resistance which had to be overcome until exactly the contrary commonly became acknowledged: the earth is spinning around the sun.

*Today*

*- Economic growth entails general well-being?*

Today we again experience the resistance which opposes the realization that ongoing economic growth on the contrary is putting general well-being at risk.

*- Peace by war?*

Millennia of behaviour conditioning by warfare mentality still oppose the simple realization that peace is a sole consequence of justice.

*The balance of justice easily could be achieved, however too many privileges still oppose the non-violent approach.*

*How much more suffering do we need until we start to prefer simple dialogue for problem solvings which would benefit all of us equally?*

- Since thousands of years patriarchal civilizations shape the way of life by domination.*
- That is why many cultures still tolerate open or hidden forms of misogyny, slavery and violence.*
- In the run of history industrialization has been paid by goods stolen from Nature and Indigenous People.*
- Supremacy of current world powers therefore is based on injustice and crime.*
- In blatant contrast to humanitarian promises the world is being downgraded by political hypocrisy.*
- Any mentality which promotes social inequality is incapable of maintaining creative balances.*
- General decline of Life and the narrowing of future perspectives are not at all natural, they are man-made.*
- Common well-being depends on creative relations, on a sensitive togetherness.*
- Real satisfaction, safe security, enduring peace and spreading prosperity may be found in healthy social environments only - never by war or at the cost of others.*
- Joint co-operation, mutual understanding and creative flexibility shape the genuine humane way of life.*

*Having in mind Life in Peace and Creative Conviviality I pursue a doublefold strategy to make the realisation of this goal become a completely natural purpose in life, for ever more people. The first approach is illustrated by the attempt to empower fellow human beings to live according to their autonomous and personal perception. For this reason, my papers address universal contexts, disclosing the various interests and traditions that often and intentionally present and communicate them in a controversial manner, leaving them wrapped in mystery. As dealing with mental frames, their intellectual level is high, though not in a scientific mainstream way of communication.*

*Aiming further and deeper towards the common ground of life, conventional concepts are redefined in order to break mental walls and thus bring an alternative understanding into sight. The second approach is to set free synergy of the human potential by means of an enlightening dialogue carried out through email exchange of ideas, internet discussions and in personal meetings to provide further options, and to achieve a creative quality of thinking. This reciprocal process endeavours to complete the necessary organizational stage that is to re-design global governance for the benefit of world-wide fulfilment of vital necessities on local levels. We, the people, have to stop national security doctrines from putting planetary safety and natural evolution at risk. (1)*

### **Free Thought, Evaluation and Consequences**

#### ***Imagination and Reality***

Despite the publicly professed values and ethical standards, the world is deteriorating at different levels. The individual often

feels stranded at the mercy of the designing powers. The confrontation with eco-social decline and dehumanisation could help us to refocus on humane common ground as hope may arise to jointly arrest this deterioration. This refocusing purposes to liberate revolutionary imagination, which is still unthinkable to



many people because of the one-sidedness of traditional world-views and mainstream conceptions. On the other hand, re-focusing entails emotional harmony within human community and could curb world-wide systematic terror against people and environment. War and terror are social aberrations fuelled by emotional dissonance. Violent behavior obviously roots in dissatisfaction with unjust terms and relations, historically grown in certain conditions that have been created by inadequate conceptual maps of "Belief-Systems & Assumptions of Religions & Politics". These disorienting systems lead into dangerous abysses, as we are able to experience globally and daily, despite their claim to know the right way. They destroy nature and with it humanity on the intent to make us believe that such way of life is justified by profit and concentration of political power.

Revolutionary imagination and living spirit are analogous to a car and its headlights, in which, besides the knowledge of a place through given maps, the beams point far ahead, to make the territory visible and the road safe. Driving without light or even with closed eyes while just relying on preset conceptual maps eventually will turn any road dangerous. The same happens for the human mind: preset ideologies can never represent the authentic reality, which is constantly evolving and can only be perceived through experience. Learning is the evaluation of experience and therefore it makes life easier: being an endless process, the conceptual formulas are continually re-evaluated in order to keep one's orientation updated and safe.

In order to detect a way out of current global decline it is indispensable to clear our minds with an evaluation of the existing conceptions. Any mental ossifications, like dogma or prejudice, are to be re-evaluated and adapted, in order to enable a better correspondence between professed values and real life. I am sure that spiritual evolution provides a healing process to the ongoing growth of dehumanisation and destruction. Eventually, a humane religion that evidently roots in all cultural values should emerge, entailing sanity and reason, thus generating clarity of mind, full awareness, considerate responsibility and mature human potential, always ready and open to creative and empathetic adaptation to the challenges of life.

Revolutionary imagination and vision are vital and indispensable essentials in the struggle for survival in the cobweb of the disastrous man made processes, which still are being impelled by certain vested interests against common well being. Neither the political nor religious institutions can be of any help as their systems are part of the problems we face. Their systems are war systems. Their message is: "If force has not worked, more force should be applied" and it is genuinely based on undue fear, militarism and destruction. These threatening realities that have been and are still created are known as "progress". This so called "progress" that endangers life - through a non-supportive development - is not real progress: the actual changes it imposes barter all values and integrity for money. Evolution towards a better world dies down, as the present deterioration can be experienced by everyone anywhere on the globe. Diversity of life is being rolled back and the changes bring sewers and deserts on earth, disorientation and loneliness. Artificial life and cyber space emerge as replacements to the cultural values that really supported life. These products of modernity are widely accepted by vast parts of humanity without fierce resistance. *Why?*

We witness a regression of evolution, propelled by a systemic deadlocking of learning processes, which ought to be provided "free of charge" -brought by life-experience- and are essential to fill-in all the mental "White Areas" human beings are born with. Experience of life always delivers truthful information to fill-in the White Areas, whereas books, bibles and other mental concepts and, to sum up, all the patronizing formulas that bear the risk to forward false messages which fatally tend to turn White Areas into "Blind or False Areas".

Based on personal experience and encouraged by empowering dialogue, I strive to make my vision -of a safe system of orientation and its emergence conditions- evident and understandable. May this vision be widely and repeatedly perceived. May the many theses be re-evaluated by everyone's experience so that our inner worlds of symbols clear themselves, in order to represent the outer world's reality as authentic as possible. In this sense, a genuine orientation system obviously would make everybody more reliable.

I would like to quote a significant fragment from my correspondence with Olek Netzer, the developer of the Theory of Dehumanisation:

The Human Orientation System is, to date, the last vital area of interest that science, in its understanding, has not yet made an important imprint on society. In the beginning of our cultural evolution, natural scholars had systematic interest in the things farthest away: stars and heavenly bodies; however, to the 20th century there has been no scientific inquiry into the closest things: ourselves. "Unfortunately, in seeking to read the book of nature more faithfully, the new thinkers banished the thinker himself from the picture as peremptorily and arbitrarily as Socrates, and after him the Christian theologians had turned their backs on nature."... "Those who looked upward and outward and forward, and were prepared to traverse astronomical distances, forgot to look downward and inward and backward." - Lewis Mumford, "*The sin of Galileo*", in *The Myth of the Machine*

Of all the propositions brought in this book, the Orientation system - that contained in the concept of the Self functions on a par with other organic systems - is the most intimate. This orientation system touches on the most inner sphere of the individual reader; it concerns self-concept or self-image in all aspects, not only in the political context; it asks for a change in the innermost conceptual-map of ourselves as thinkers and doers, as we touch the world and other people and cope with our problems, as we orient ourselves morally and respond in our social relationships.

To be a human individual, different from all other creatures in nature, puts a burden of responsibility on us. That burden comes from the fact that we are not endowed by nature to find our way in the world by using only our senses. We cannot respond instinctively in every situation: we think. We are not equipped by nature to survive as human beings without being taught to. We are born with a genetic programming that endows us with the *potential* to develop into fully functional humans. In this order of ideas, to become human an Orientation system must be developed in our inner world. This Orientation system is not given to us genetically but by inheritance from our social environment, when we learn to understand and talk. Taking as an example the known cases of infants that had not been taught a language, it was evident the retardation on the development of what we consider to be normal human qualities, such as self-awareness, and early language acquisition and proficiency.

Thereupon, a realistic self-concept - the simple "what am I" notion - should include the knowledge that, along with other genetically inherited organic systems like respiration, digestion, blood circulation, nervous system, sexuality, amongst others, we possess one *acquired* organic system: our system of Orientation. That system works by way of **Symbolization**, a unique and miraculous process by which we human beings - alone in the known universe - pour into the inner worlds of our offspring the symbols that represent reality; and so, through this operation, reality is perceived and understood by the child. Consequently, this process must be conceived as definitive of humanity, universal and therefore *organic*.

Our mind is the organ of Orientation, the way our stomach is the organ of digestion and the lungs the organ of respiration. Language is like food and air, provided by the environment and turned into an organic part of ourselves. This analogy can be stretched further: without food and air we could not survive as living beings and without language we could not survive as humans. In this string of ideas, as food can be nutritious or poisonous and the air pure or polluted, so language can be good or bad, helpful or harmful in various degrees for the ability to orient yourself in the world sanely and cope with your problems humanly. If we are fed junk-food or breathe polluted air, our own organism is harmed, and we have pain mechanisms to alert us of the danger. But if our inner world is filled with symbols that constitute an erroneous conceptual map of the human Territory, or if we, on our own, generate ideas that make us harm ourselves and the others, we very often become attached to them and depend on them as on an addictive drug. And so we can unnecessarily do terrible harm to ourselves and to many others. For just one historically not too significant example, it should be understood, without any important qualifying disclaimers, that the deep-down (*direct*) cause why those people, on September 11, 2001, smashed the passenger airliners containing themselves and hundreds of others into the Twin Towers willingly, consciously and in full harmony with their highest moral - even Godly - values, is a result of them having had bad Orientation systems. Regretfully, in what can be taken as a reflection on the contemporary human condition, they mastered the modern technology of navigating the huge airliners well enough, but navigated their ways in the world with terribly erroneous ages-old conceptual maps. Be it members of political administrations, of their secret services, of terrorist groups - all of them are terribly wrong although coherent within their respective belief-systems when tolerating killing and actually doing it allegedly in the name of humanitarian goals.

Our Orientation system differs from other organic systems in that the adult person has much more control, and with it responsibility, over it. It should be each person's responsibility to know and remember that our concepts and ideas about other human beings are symbolic, generalizations, abstractions; that our conceptual diagrams are Maps: never identical, in their truth or detail, to the Things in the Territory. It should be our responsibility to check these concepts against the changing Territory and update our Maps constantly, despite the pain of parting with old habitual beliefs.

I believe that a conscious acceptance of our Selves as we really are - in the sense of navigating our ways by symbolic Maps - would help us to accomplish this on a wholesome manner and live more sanely. That Self-concept would make us more aware of our human limitations and the corresponding responsibility, such as not to believe our conceptual-ideological Maps blindly, even when all the sign-posts of past traditions and our leaders want us to follow them rather than navigate independently. Our human condition of living in such different worlds requires that we'd know as accurately as possible what we are talking or thinking about, whether it is a Thing in the outer world or some idea, feeling or concept from the enormous treasure of linguistic symbols that populate our inner world. The very nature of our Orientation system requires that we make it a point of personal commitment, a point of honour I'd suggest, to be open to change our ideas and get the courage to validate that commitment in human communication. Therefore, introducing the system of Orientation into our organic self-concept and taking the responsibility for its proper functioning become necessary conditions for the ability to change our political experience.

In the following pages, a description of the evolution of the universe and human kind from an interconnecting point of view will be exposed, in order to clarify emergence, function and aberrati-

on of the human Orientation system. Later, we will re-focus closely on the pitfalls which cause Dehumanisation and are related to the process of individuation and socialization. Then, a most simple tool will be provided to enable a therapeutic approach towards a humane world. It's unnecessary to say that anybody can easily contribute according to one's resources to make peace and justice come real.

### *Evolution of WoMankind - Unifying Definitions*

For aeons and aeons, the universe has vibrated according to the Regularity of a transpersonal and trans-causal force which I like to call Creative Power (CP). CP exists beyond and within everything and is the Origin of Universe and Existence, including the Solar System, the Earth, and everything else in cosmos. Life wells from One and the Same Regularity and Identical Source, developing gradually in various forms and shapes, starting from simple oscillating atoms and molecules that create the most complex and ever-evolving inherited material: the genes of DNA. In this way, the DNA represents with exactitude this Regularity, and also the unadulterated intention of CP; simultaneously, and according to inherent information, it creates the vast diversity of life, which we know as the Creative Reality of Nature.

To start with, there is no need for Nature's members to understand its processes: nature has innate knowledge and wisdom. Unintentionally and guided by the Original Regularity, Nature evolves into highly complex and most differentiated diversities of the vegetal and animal realms. In the run of evolution, the latter a species develops and changes, the freer it is to move around and to have options. Concurrently, all of nature is aligned to CP's regularity, which in turn is attached to the DNA as well as to instinct: whereas the former is inherited, the latter is partly learned and partly inherited. The latest intention, invention and creation in this long line of evolution so far - the human race - it's been set free to find their orientation and identity by themselves.

As we know since long, there is one decisive difference between WoMan and Nature: although WoMan obviously is part of the Reality of Nature, it is free to decide, according to the options that are based on intention and volition. Thereupon, due to this innate freedom, WoMankind without exception carries the duty of Responsibility for the consequences of its way of life, individually, socially and historically. *We all start naked.* We all are born with White Areas within the evolutionary new parts of our brain. This new tool in evolution enables the finding of complex decisions, due to its self-reflecting potentiality, especially in the frontal parts of the cerebral cortex. However, considerate options and path-finding decisions depend on adequate mental fill-ins. The cognitive landscape in the human brain is meant to represent the outer world authentically, in order to recognize and to foresee the effects of one's thoughts, actions and behaviour. That is why the period of time from birth to mental maturity - known as process of individuation - threatens specifically the human beings. In this sense, the human common identity would be represented by the intrinsic connection and interdependency between freedom of choice and the responsibility of these decisions. A decisive factor that would ensure an ideal development of the human being in this high-risk stage is the reliance on a social community and a culture that would acknowledge, first and foremost, nature's learning processes and their general outcome: in few words, the access to an infinite stock of ***genuine and authentic information.***

Truthful information can be conceptualised as First Guiding Spirit or Rational Authority (Erich Fromm) which entails wholesome effects. To follow the First Guiding Spirit means to organise personal life as well as society, according to the teachings acquired from experience. All the time, by trial and error, nature teaches how to live a prosperous, peaceful and constructive life.

Whereas the experience of joy and resonance teaches to keep on going, the experience of pain or dissonance teaches to change direction, to get off the current track. As long as this simple principle of sensing joy or pain is not interfered or spoiled, it entails overarching peace and justice within a most colourful diversity of bliss and satisfaction; if adulterated, the lessons get tougher, more painful, finally lethal for WoMankind, since nature does not risk its integrity.

History has shown that some individuals in various communities decided to live according to nature and its inherent regularity. They built their societies upon such regularity, hence generating abundance and unifying their spirit, in rendering it identical to the spirit of CP. Those people, according to Erich Fromm, are called "the biophiles". As they love life and honour its innate glory, they live in peace unfolding their humaneness. On the other hand, there are those who decided to live according to different, mostly egoistic interests and self-made rules. They built societies upon man-made rules and on the basis of doubtful and divisionist world views and assumptions. Fromm called them "the necrophiles". As they love matter before life, they transform it into commodities, cherishing money and the illusionary wealth of their products; they live in constant doubt and uncertainty. As history can prove, the second group is more violent, less sensitive, less loving. Their motivation and orientation override, on a violent fashion, the necessities of the integral reality of life: with it comes the creation of partial realities in bits and pieces, an ultimate misery comparable to Hell on Earth. Due to its growth and behaviour, from time to time it destroys itself and the respective environment on account of the effects produced by the parasitic mode of its existence, ergo spreading scarcity and misery all over the world. Deeper and deeper they drown in dehumanisation, inducing a vortex of consequences which threaten vast parts of the environment. Quite obviously this group keeps on following a program that at the least should be named morbid, inasmuch as by technical means and structural enforcement entails an exponential and moribund development beyond natural limits.

The crux of the ideology of this group is the manipulation of the public awareness, and the subsequent and partial success in creating a blind belief in alien and/or illusionary forces that are made responsible for their own (*dirty*) effects. The immediate implication of this proceeding is the inhibition of the natural learning process, to the extent of a generalized loss of the innate relation of humanity - which would be equal to human Religion - with CP, having the already mentioned negative effects upon nature and man. Owing to the fact that illusionary and shining wealth - which only belongs to a few - is inseparably embedded in the growing eco-social decline, many people become easily convinced that, solely by subordination and strong competence in the frame of this the ruling system and its (inadequate) conceptual maps, it might be possible to reach also such shine and wealth. One concrete detail of this conceptual map, which is highly spread to the masses, is the preset idea that materialistic wealth and private property are a proof of being acknowledged by god. That is why some individuals of this group even feel evoked by their god to subordinate global life to their systems, without realizing the abysmal and self threatening immorality and criminality of their deeds, while destroying global integrity and leading it astray towards the kinkiness of monotony.

Because of a long history of several thousand years, nearly all people do harbour biophilic and necrophilic aspects and tendencies altogether within themselves. The war between the various immature conceptual maps has continued from the beginning of times, meanwhile the forces that have been released by adhering people individually as well as collectively grow constantly. The challenge is: *How to overcome this situation?*

### *Close-up View at Humanity's Achilles Heel*

#### *- Focussing on the Cause of Dehumanisation and Finding an Exit out of the Maze.*

"Psychology can be regarded as very subversive when it enters the arena of power politics", Carl Rogers, 1977

How exactly does it happen that normal human beings, all endowed with a conscience, an awareness of their individual responsibility for their judgment and choice of truth over untruth, reason over irrationality, justice over injustice and morality over sin, manage to justify in their own eyes even the most inhuman atrocities and acts of self and mass-destruction of others?

What exactly in concrete detail is it that turns fellow human beings into enemies and nature into an adversary thus leading to abysmal dehumanisation?

If we take a close-up view at Humanity's Achilles heel, two major weak points are revealed:

The first weak point in this summary is a concept that has been already mentioned in the course of this paper: the White Area, which is a vacuous space of evolutionary new parts of the brain. In the run of history, this mental space has been prone to be colonised by different spirits and conceptions which may oppose each other. Anything can be stored into the mental memory: authentic information as well as illusionary concepts. Being mental programmes independent from their wholesome or morbid qualities, they have authority to determine human behaviour. It is indeed a part of the process of individuation to evaluate these conceptions by the assessment of consequences. Let us pick up again the subject of how joy and pain are both reciprocal, in insofar as they enable the discrimination process between consonance and dissonance, assuring an essential and vital guidance to draw and find the right paths in our conceptual maps. In this sense, neither of both perceptions should be ignored or disturbed, since this would affect the way the White Areas are configured and filled, bringing, as a result, a fatal outcome.

The second weak point of Humanity's Achilles heel is the fact that this discrimination ability, without exception, depends on a genuine mental frame of reference. And exactly such a frame of reference in human beings is neither biologically inherited nor a cultural tradition that, with its influence on the way society is organised, would ensure global peace, justice and well-being. For instance, we could point out the fact that anybody can experience a determined sensation as pain or pleasure without necessarily adapting her or his behaviour in order to avoid those sensations in the future, even *if* the frame of reference gives a different orientation. In this sense, even primary joy like sexual pleasure, aroused by carnal attraction and closeness, can be alienated, as for example in cases of sexual crimes or the effect that porno industry has upon it, channelled in turn by various political and economical purposes.

A quiet conscience not necessarily proves to be clear. If mental equivalents (*emotion / symbols / patterns of behaviour*) do not or do only insufficiently represent or comply with outer reality (*truth / things / expected ethic behaviour*) then human reaction (*effective behaviour*) hardly can be adequate. If for example by social convention *fleeing* other people is considered to be OK, only few people will not follow this convention: *succumbing to the pressure of their peers, they are bound to fleece others*. Only few people will feel the dissonance within themselves when fleeing others and, because of their emotional resonance in the future, they will treat others the same way they like to be treated by them. They behave ethically. They are emotionally intelligent. However, too many people hardly reach such a humane level of

emotional intelligence, although they might be brilliant powerful politicians or scientists of philosophy, theology, economy, physics etc. The world's inclination towards shifts and breakdown of natural balances is owed exactly to those people, who still did not reach wholesome levels of emotional intelligence. Whereas emotionally intelligent people live within authentic reality / meditation / satisfaction, all the others tend to get caught by their multifarious realities / diversions / addictions, which in fact are nothing but illusions; though painfully and destructively real.

At certain point, the perception of "dehumanised" or emotionally flat people filters out all evidence into "Blind Areas" that, in the long run, could deter them to realise that in fighting and killing they may not be doing the right thing. The direct and simple cause for wars is not what bigots, fanatics or warmongers believe; it's in fact all that is beyond their intuition and perception: the enemy's fallible humanity and individuality as well as their own, or the unsteady nature of the reality that seems to justify war and enmity. Blind Areas are the origin of one of the most far reaching scourges of our world: the "Dehumanisation Syndrome". Blind Areas effectively protect the dehumanised against experiencing any "cognitive dissonance" when committing even the worst crimes against humanity and nature. The pathological features of dehumanisation imply a destructive behaviour, that, as a ferocious threat disseminating from the private level to the public domain in science and politics, roots in the tendency of private motivations and overriding interests to maintain a specific orientation system at all costs.

The social disasters that we experience nowadays, along with their environmental consequences, have been originated from a historical process based on a deficient mental program that has been operating at the cost of sub-natural conditions. In a nutshell, this process comprises all the dark parts of civilisation (2): from the missionary development of patriarchy via witch hunt and slavery to the early origins of capitalism and its conversion into the current neo-feudalism, germane to the global "culture of consumerism". A practical way of avoiding the emergence of these Blind Areas, restraining their graceless exploitation and rendering it irrelevant, is to constantly refresh the diverse mental frames of reference which fill-in the White Areas. In order to accomplish this task, these frames always and constantly need to be approved by Nature's Reality and adapted in order to serve all members of existence equally well.

***Ignorance of the Duty to Serve the Communion of Life is the origin of the anti-spirit, source of illusion and destruction and opponent to Rational Authority and Creative Power. If individual life is obstructed and limited when following nature's learning process by man-made preset dogmas as ideologies or institutionalised religions, Nemesis is bound to arise, starting THE PROCESS OF DEHUMANISATION which in turn begets confusing and morbid Multiple Realities.***

Genuine life is brought to alienation under man-made rules. Now, let us consider that as the cycle of ontogenesis is prone to repeat the major steps of that one of phylogenesis and still have the ability to evolve into new forms of life; likewise, the process of individuation by nature must be open to lead beyond current concepts and fuel the conditions and chances for the improvement of individual or social behaviour, instead of denying it. This natural process aims to originate creative mental frames: it will be an emancipatory process insofar as human spirit and soul, liberated from bondage to ignorance and falsehood, remain true to natural freedom. Never this process must be blocked, diverted and alienated. It is an evident fact that the Wheel of History, characterised by never ending war and misery, has been ruled by ideology-driven elites and a few dominant groups with deficient mental presets. Their erroneous orientation systems sacrifice the conditions of life and jeopardise individual experience, thereby accelerating an imminent general decline.

Gathering all this reflections, it's important to remark that, in order to maintain future social evolution, human societies and their conceptual frames must allow first-hand individual experience. For instance, the societies of the ant or the bee show that a close adherence to their natural frame turns out to be vital for their survival. As we can witness, those frames exist everywhere in nature. One of the most basic, the DNA, is directly structured to carry the information of life supplied by the Original Regularity (that is why any human intervention on the genetic code is fatal). Instinctive behaviour is a frame taught by life to ensure coexistence within animal kingdom. Within this frame, competitive behaviour patterns evolve into cooperative and subsidiary ones, in order to enable a more complex and diverse organisation of life. Emulating this biological configuration, human society ought to globally develop a cultural frame which ensures peaceful human behaviour in order to safeguard nature's balances.

At any time, human beings have the chance of supporting the biophilic part that dwells within them and, as a consequence, enjoy sustainable life. But if they resist to doing so, inevitably they will face disaster and destruction. Evaluated in the light of this context, we could define the "Good Acts" as all those acts which take place in favour and for the benefit of human beings, nature and global well being. Contrastingly, all those acts which take place against the favour and benefit of human beings, nature and global well being are "Bad Acts". So, as such, all human's "Good Acts" lead to prosperity in Paradise and all "Bad Acts" lead to the disaster of Hell on Earth. It is worth to repeat that, in order to achieve common prosperity and Paradise on Earth, we just need to remember that we are free to decide and set up the pattern of behaviours, thoughts and acts that further and empower CP's overall Energy and Glory. At the same time, we must remain aware of the contrasting powers and strength of the cycles of action and reaction that occur in ourselves. Only this way, the destructive forces can be conquered for the benefit of global well-being, by means of liberation of human life from the dangerous grip of any belief system and thus establishing Security, Creativity & Love.

The Theory of Dehumanisation (3) represents a complete breakthrough in social theory with the offer of comprehensible answers that illuminate dark and blind areas of the human being, arousing awareness of the outdated nature of the main conceptions and thus affecting the direct cause of this lethargy. Thus analogy - an organic analogy - suggests that these Blind Areas and Patterned Beliefs are similar to a virus that has inoculated the software of a web, i.e. the human brain. In this sense, a reinstalling of the software, a reconstitution of the natural system of Orientation would be equal to a *healing* that indeed would tackle the very source of the anomaly. So far, the other known methods of amelioration of the political, geopolitical, social, economic and educational conditions that work through the prevention of prejudice and hatred only undertake them with indirect actions that, at best, will only have the effect of precautionary measures.

The Theory of Dehumanisation entails a list of some of the behavioural symptoms -including the Blind Areas - that are present in the discourse of the war-oriented and prejudiced thinking, in which we recognize and diagnose the Dehumanisation Syndrome. This line of thought brings us to the acknowledgment of this Syndrome as an analytical tool that identifies the condition on an objective way in terms of individual expression and behaviour, so it can be approached, understood and discussed as a psychological state of mind. The purpose it serves goes beyond the political speech that regards the various manifestations of prejudice, racism and many other isms of our culture as a personal matter, relying merely on subjective estimations. The Application of the Theory of Dehumanisation in education, culture, peace studies, political discourse and political prediction would justify the hope of a slackening of intergroup conflicts and war as a collective result of individual disorientation. It is our confidence that dehumanisation will become a thing of the past.

A simple technique found most effective to induce the healing process of epidemic Dehumanisation is asking open and unsuspecting questions about realities hidden in the Blind Areas. This technique circumvents resistance, since it does not question dehumanised belief or awareness but rather points at human realities in the territory and in oneself and asks people who normally avoid paying attention to it, what they make of it. By that, it helps them fill-in their cognitive maps with the human realities that were missing there. Innocent questions as a tool of humanisation are meant to liberate people and their systems from prejudice and deficient or destructive orientation. A society of members who are aware of the dangers of Dehumanisation would not regard war as an option for resolving problems. Such a society reveals dehumanising symptoms within their structures and also in their ways of communication with the help of open questions, by a permanent dialogue that nobody can elude. In consequence, it becomes a necessity that the solutions raised throughout this study - and that are at hand of any individual - reach a realisation; given that if a sufficient level of humaneness is cultivated along with a global cultural revolution, a caring civilisation, free of violent behaviour, could be achieved.

One of this solutions, the *Circles of Enlightening Dialogue*, represents a simple tool - applicable to all levels of society - useful to ask questions and express feelings, seeing that the nature of this dialogue touches the intimate and personal sphere of the participants, entailing thus a spur in the path-finding effects on social organisation, from local to global levels. Development of culture and global social organisation which reflect the First Guiding Spirit can not be stopped. Those individuals and societies that feel independent - in an erroneous way - from Natural Law and Life-Energy and simultaneously create dependencies on alien forces and violence, will, on time, have to acknowledge that fear and weakness are a mere consequence of parasitic use of energy of other people and Nature. On the other hand, real courage and strength are a proof for being independent from this negative and parasitic modus vivendi, while voluntarily, happily and autonomously being dependent on the Law of Nature and the Energy of Life. It is humanity's open destination to maintain a truthfully humane way of life, by paying the closest attention to the never-ending Creative Programme of Nature's Learning Process, always provided by the First Guiding Spirit, the Spirit of Life. Its main lesson is the challenge:

*Love! Do what ever you like and learn from the consequences!  
Share your experience, your mood and thought frankly with  
others by dialogue!*

An enlightening dialogue that covers all sides of the human complex is the simple tool to keep culture creative. This enlightening dialogue is the unifying tool to develop an Orientation system and Programme of Life, which is in fact able to take care of all aspects of life. Such an Orientation system replaces the White Areas by understanding, knowing and feeling, entailing integrity and wholeness in the form of *holiness*.

As the mapping and imprinting of our nature start even antenatally, particular social protection should be provided to the situation of families. Schooling of children and adolescents should acknowledge the principles of dialectics in education, in order to keep awake curiosity, as well as wariness by flexible learning (4). What is final and conclusive is that flexible learning avoids the emergence of Blind Areas through a continuous adjustment to given necessities: it entails patterns of behaviour and decision paths that always take into account natural interdependencies that ultimately will assure genuine freedom of all and for all and thus to maintain global wellbeing. *We acknowledge the aberrations which occurred in the run of history and we strive to correct them. We focus on eliminating mistakes, we try to minimise adversities and we concentrate on recovering losses in all the concerned social and ecological dimensions. We organise Global*

*Communion. We validate the creative quality of evolution: and then, from family bottom up to collective consciousness, the fruits of authentic thinking can be harvested.*

### A few Conclusions:

*Spirituality is not a guarantee for mental quality. Just as little the belief in God or other metaphysical speculation are charters for being a good human person.*

*However, without mental frames of reference, which are experienced in a physical way and corrected or validated throughout the lifetime of the human being, a peaceful culture will not emerge, neither truthful humanity.*

*A cultural tradition that equally respects life and also environment by an adequate socio-ecological organisation of the world may very well develop independently from the metaphysical and theological doctrines in order to be a guarantor for global peace.*

*A Global Communion in Peace and Prosperity only based on world-wide mutual subsidiarity will be the proof for true religion. Without this proof, there won't be a future for humanity.*

**True Religion.** by Robert Green Ingersoll (Humanist, Freethinker, USA, 1833-1899) - <http://spiritualprogressives.org>

*To love justice.  
To long for the right.  
To love mercy.  
To pity the suffering.  
To assist the weak.  
To forget wrongs and remember benefits.  
To love truth.  
To be sincere.  
To utter honest words.  
To love liberty.  
To wage relentless war against slavery in all its forms.  
To love wife and child and friend.  
To make a happy home.  
To love the beautiful in art and in nature.  
To cultivate the mind.  
To be familiar with the mighty thoughts and noble deeds that genius has expressed in the world.  
To cultivate courage and cheerfulness.  
To make others happy.  
To fill life with the splendor of generous acts and the warmth of loving words.  
To discover error and to destroy prejudice.  
To receive new truths with gladness.  
To cultivate hope.  
To see the calm beyond the storm and the dawn beyond the night.  
To do the best that can be done and then be resigned, for this is the religion of reason, compassion and love that satisfies both the brain and heart.*

### Footnotes:

- 1) - Evolutionary Biology and The Simultaneous Policy, Vision-Logic for the Next Stage in our Evolutionary Future, by John Bunzl, [http://www.simpol.org/dossiers/dossier-UK/pdf\\_UK/EvolutionaryBiology\\_SP.html](http://www.simpol.org/dossiers/dossier-UK/pdf_UK/EvolutionaryBiology_SP.html)
- 2) - CAPITALIST PATRIARCHY AND THE STRUGGLE FOR A 'DEEP' ALTERNATIVE, by Claudia von Werlhof <http://emanzipationhumanum.de/downloads/LasVegas.pdf>

- Weisse Barbarie, Vom Kolonialrassismus zur Rassenpolitik der Nazis White Barbarism, (From Colonial Racism to Racist Politics of the Nazis), Rotpunkt 2004, Rosa Amelia Plumelle-Urbe

3) - PREVENTION OF DEHUMANIZATION IN (CLASSROOM) EDUCATION, by Olek Netzer  
<http://emanzipationhumanum.de/downloads/application.pdf>

- THE REAL CAUSES OF WAR BEYOND THE MULTICAUSAL APPROACH, by Olek Netzer  
<http://emanzipationhumanum.de/downloads/SoD.pdf>

- LIBERATION FROM PSYCHOLOGICAL EXPLOITATION: THE THEORY UNDERLYING THE WORK TO BE DONE, by Olek Netzer  
<http://emanzipationhumanum.de/downloads/GS.pdf>

- THAT WAY NEVER MORE - Egalitarian Alternative to the Pyramid of Political Party Power, by Olek Netzer  
<http://emanzipationhumanum.de/downloads/authentic01.pdf>

4) - The Einstein Project, by Antonio Rossin  
<http://www.flexible-learning.org/eng/einstein.htm>

- Truth, Belief, and Negative Language, by Antonio Rossin  
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## THE PRACTICAL HUMANIST MANIFESTO

Are you a Humanist? - Many people all over the world would say "I am a Humanist" if you asked them. By and large, whether they are religious or not, they believe that all human life is equally sacred. The wellbeing of each and every living individual on Earth is their supreme value, not any groups, ideas, or institutions. By wellbeing they mean freedom and personal growth toward self-actualization rather than material wealth.

They value individual freedom and individual rights and strongly insist on democracy as the basis of any government.

They tend to identify themselves and others as humans on this planet more than as members of their respective nations or ethnic groups. Accordingly, they are naturally peace-oriented and inclined to Nonviolence.

They are nice persons too. You'd find that they are not aggressive in treating you, do not devalue you by acting bossy or superior and do not act as if they wanted only to "sell" you something to make profit of you; they even can genuinely listen, more than you'd normally expect.

They are remarkably free of hatred and prejudices against other people and have retained their sense of caring for the oppression, exploitation and suffering of their fellow human beings. In the developed free countries they tend to believe that modern life should be made more cooperative and harmonious, less competitive and aggressive in relation to the other people and to the natural environment.

You'd find that many of them have the best of intentions and wonderful visions embracing the widest spheres, such as "cosmic harmony" and "global peace". *You'd find that they have no practical action plans to get there and feel powerless to change anything.*

**This Manifesto heralds practical means of Humanistic empowerment.** So far we Humanists have been facing an impossi-

ble dilemma: in order empower ourselves, we must organize politically. Nevertheless, political organization means a hierarchical power-structure, incompatible with our Humanistic egalitarian values. Besides, we know that power corrupts. We remember well the terrible or miserable end of idealists and well-wishers who organized themselves in a political party, such as the Bolsheviks and Communists; or such that rejected organization, as the "New Left" in North America and Western Europe. **NEVERMORE OF THAT. We now have an alternative model of organization for social change that could lead us out of this predicament and that gives us practical means to become effectively empowered without compromising our values. It abolishes the Power Pyramid entirely. It gives us chance to become empowered as equals and practice Humanism with our fellow men and women here and now, while making decisions democratically and effectively toward reforming society.**

### We call this model **THAT WAY NEVERMORE: A HUMANISTIC PROGRAM FOR CHANGING OUR POLITICAL EXPERIENCE**

**How does it work? - The structure of decision making in the Humanistic political organization is based on a scientific know-how in the areas of human organization, communication, motivation and behaviour, conflict-resolution, decision-making, time-management, and more. Practical emphasis is put on small-group dynamics. We used all the available knowledge so we could design an organizational environment that suits best the practice of Humanistic values, including the strongest safeguards against power corruption. It also includes the widest range of organizational decision-making units and the in-group working processes.**

The program is free online for anyone who is enthusiastic about a new humanistic approach in thought and action.  
 Olek Netzer: [Olek.netzer@gmail.com](mailto:Olek.netzer@gmail.com)