

Too many of us "civilized people" are being lulled into passivity by false suggestions of so called civilisation.

Too much "civilized" we furthermore have a too positive picture of civilisation and uncritically promote it. From barbarianism towards civilisation! Wow, what an achievement! But in reality, isn't civilisation to a large extent just globally organised barbarianism? Social functions like economy are not limited to support societies. On the contrary. By celebrating and adoring covetousness satisfaction of basic needs, health, happiness and well-being of commonality and nature are being ignored and sacrificed for the voracity of certain ruling minorities. Global eco-social decline no longer can be ignored. Respective facts cannot be repressed without causing further consequences. The losses are annihilating. Are these lamentable losses for anybody reasons to be proud of?

This is not at all about moral or moralising. It is about waking up and getting active. Only when acknowledging that this dark side of civilisation is becoming globalized we might shift our focus from civilising towards humanising thus winning an escape way from apocalypse which we civilized people are bringing upon the world. This primarily means to develop our genuine humane capacities forwards and to create a culture which has overcome the dissociations which are made by civilization as for example: Religion & Politics or - good & evil - States and People. The objective would be a global culture of wholeness and common well-being. We could start with defining socio-political goals beyond talking just about Money & Power and other privileges.

What about Solidarity, Empathy, Subsidiarity, Complementarity - to name but these four principles which since millennia already have guided the traditions many indigenous peoples?

"The global dominance of Western Scientific Materialism came into existence through Western global dominance (editor's note: which often appears insensitive, ignorant and violent, 'Patriarchy' according to Claudia von Werlhof a.o., 'Necrophilia' according to Erich Fromm) through the 'hard power' arising from science and technology, not through empirical proof or superior logical argument. The rising hard power of the East will ensure (editor's note: so to speak 'from below' jointly and in dialogue with world-wide indigenous wisdom and spirituality as for example: The Inka Path of Wisdom [http://www.voltairenet.org/article147760.html], [http://machaqmaria.googlepages.com/javierlajo]) that the world becomes aware of the fact that, in spite of the West's so-called 'Logocentrism' and Science, the logical arguments and the 'transempirical', collectively verifiable, facts of experience reveal that Western philosophy and science are merely mythologies based on Christian-Greek superstitions and the true ontology is that of the primacy of transcendental Pure Consciousness, from which the so-called 'physical world' arises as a temporal manifestation."

- Sutapas Bhattacharya, philosopher

Peaceableness & Global Justice only entail Creative Conviviality

by Wolfgang Fischer - in response to questions by GlobalPeaceBuilders [http://www.globalpeacebuilders.org]

Prologue

I - Love

The universe appears as an unfathomably huge space for never ending formation, composition, structuring, transformation, reformation, decomposition and again formation according to cosmic laws. Life is a very special case in the processes of the universe. The forces of the sun and their respective modulation by the stars in our solar system let emerge life on earth. Against all probabilities an ongoing chain of information emerges and creates the ever more complex getting order of Nature. Nature's coherent organisation beginning from subatomic spheres via molecules up to highly differentiated organisms is based on the spiral pulse of life and directs emergence as well as transformation of ever more complex beings. The information of life physically is being stored in the genetic matter of the creatures. The virtual or disembodied aspect of this information can energetically, mentally, spiritually be experienced especially in dream or trance. Anyhow it is as *real* as anything else. Based on self-referential feedback processes the reality of life by inevitable consequences of any move maintains the creative normality of authentic meaning within the highly complex interrelatedness of all being. Some scientists call this all over creative, mutually supporting and complementing condition *Love*.

II - Union in Diversity

The main problem today is that still a major part of our human community by respective cultures or religions is being accustomed to tolerate and even defend a destructive normality which in the run of history by human beings ever and again has been forced upon life on earth. Moreover problems are globally being used as a means to make money thus turning the beauty of nature into poisonous waste. Predominantly violence is being used to reach the goals of those in power thus creating ever more problems, dissent and fear. Unashamedly advantage is being taken over one another thus spreading animosity and insecurity. Although the preponderant majority suffers from the overall consequences of such ways of life fundamental alternatives are not being considered by those who set the course. They do not wish to change the situation.

Furthermore since ages the dreams of too many people are being directed by the day and night broadcasts and media outlets of the slave drivers in order to make people believe the underlying message about the supposed necessity to fight against Nature and against each other in order to survive. People are made to believe to be separated from Nature, different from each other, superior to the rest of the creatures. Due to collective suggestions the self esteem of too many people predominantly depends on consumption. Without money you die. People are hoaxed that there is no alternative to subordination of others by rivalry and war - which in reality destroys vitally necessary supporting relationships and creates fear and insecurity which finally entail slaughterous imbalances. (A)

That is why too many people do not yet believe in the life supporting power of love. Unfortunately they have not yet experienced the emotionally stabilizing feeling of being interconnected with all and everything. Born on the slave ship of their respective social forms of organisation they have forgotten and/or never experienced the peaceful and abundant garden of their genuine home and origin. This common home of life always exists beyond the deplorable ship of derailed civilisation which *because of an unexpressed bondage to conformity like magic* is being kept on the fatal course of the vicious circles of history.

To abandon this ship needs courage, empathy, solidarity, trust and confidence, genuine belief in the supporting and comforting existence of the joyful and creative properties of the garden of Nature. The required trust and confidence are mere consequences of a non-violent, inquiring and lovingly encouraging social environment where people in solidarity treat one another and their natural environment with empathy and mutual respect. People do behave humanely and suppliantly when knowing their respective self as from that moment on they do know the equal self of any sentient being as well. The collective and unceasing collaboration of the wisest members of global societies in co-creation will facilitate the liberation of humanity towards its fully humane abilities which are the keys to the safety of unity within the pleasant diversity of a prospering present and future.

Rough and difficult times prove that prevailing solutions rather are to be found by the wisest members of societies than by "the strongest". That is why "superpowers" and their illusions on "security by full spectrum dominance" are more than useless. They exactly are the problem. Neither cleverness nor physical strength are qualities which would guarantee an enjoyable future. Survival depends on wisdom, peaceableness, mental flexibility, team-work, justice. Global life depends on the ability to cooperate and simultaneously to accept naturally given rules which since ever have been known by the culture of many indigenous peoples.

My endeavours since years aim to imagine mental or spiritual prerequisites for a peaceful living together on a global scale and to communicate on this subject with people who are interested. Actually this is not about *inventing* something still unknown „new“. On the contrary, it is more about remembering what already had been realised within certain ancient societies and about what till today many people contrary to most of the various prevailing political orders and cultural traditions are trying to revive. It is about acknowledging and realising as far as possible an order which since ever is being provided by *Nature*.

I also try to explain why we do not have reached the destiny of peace yet showing that not natural but always *human made* reasons stand against a peaceful conviviality and serenity.

Global Communion gets more likely to become real the more we are able and free to visualise such a situation and condition beyond the „given“ realities, to feel its overarching advantages and to believe in the possibility to really make it.

This belief and understanding I think is what *faith* genuinely is meant to be. A common faith and human certainty which finally would transform into a powerful and life-saving drive of humanity. *This specifically human social drive would tend to combine forces within a global effort to leave any inhumanity behind thus proving our fully human potential to contribute as much as possible in healing and maintaining the interconnectedness of all being.*

Peacebuilding within the prevailing cultures and their implicitness of physical as well as of psycho-spiritual violence is doomed to fail. Human history is the best proof for the validity of this statement.

Within a Global Culture of Peace on the other hand the principles of non-violence and unlimited dialogue are the keys to growing confidence, to creative autonomy and to a prosperous conviviality.

This culture yet has to be allowed to emerge.

Once adopted however the global culture of peace will confirm Nature instead of destroying her. Only by a common and fully humane culture humanity will be able to join the safety of the interconnectedness of all being.

The many approaches of all those who engage in optimising human behaviour and social organisation on our planet are not in opposition; they are complementary. They stand for mutual tolerance, confidence and patience.

To achieve the goal of a peaceful global society I fear some major shifts - catastrophes included - still might be needed to have more people ask „deeper and decisive“ questions. The answers to those questions will support the efforts of an emerging fully humane humanity to adjust the distorted perspective of those who still stick to the paradigm of violence and domination, of injustice, imbalance and blinding material wealth and to make clear what actually needs to be done.

Those who adhere to the idea of „Armageddon“ haven't learned yet that war and other concepts of supremacy together with their inherent violence, falsehood and hypocrisy *inescapably entail disorganisation and confusion*. Those people haven't learned yet the lesson of life; that is to live in peace, to esteem the common weal and to spread cheerfulness as well as life sense.

It is the human being who - be it by purpose or „unknowingly“ - brought imbalance into this world. That is why necessarily it again is the human being - fully autonomous yet completely responsible - who has *to re-pair and re-balance the integrity of the interconnectedness of all being*.

We should do whatever we feel obliged to do and we should consider all those who simultaneously walk into the same direction as our associates.

According to my opinion the golden key can be found by recognition of our common identity as one humanity altogether with its common unfathomable origin.

There may be various ways towards this understanding. So it seems appropriate to continue where we are, to promote our various campaigns, movements, initiatives etc. and above all *to remain open and receptive* for any new idea which might come up.

Victor Hugo already said that there is no stronger force than the force of an idea who's time has come.

It even could be a revival of the eternal idea of the communion of life - the idea to liberate humanity from the *self-made* vicious circles of history.

My main efforts are dedicated to this idea. I call it *Emanzipation ad Humanum* which means liberation towards a fully humane humanity which lives in accordance with its best abilities.

[<http://emanzipationhumanum.de>]

Such conditions already had been organised within many of those civilisations which in the run of history have been annihilated by violence-prone societies.

Three key objectives towards our goal are:

1) *To encourage people to stand in for their deeply felt ethical and humane perceptions and desires which stem from beyond any premature national, cultural or religious identifications.*

2) *To path way towards an understanding that acknowledges entire humanity primarily being one huge human family who is embedded within a matrix of prosperous relations with the environment and whose well-being depends on the non-violent peaceableness of this eco-social network..*

3) *To familiarise people with the existence and implicitness of a natural and genuine learning process which renders prescriptions completely needless. Quite on the contrary this process must not be interfered by man-made restrictions because an authentic and healthily onward leading outcome of human learning only is guaranteed by firsthand unspoiled experience of the reality of life.*

Which are the means that would help to spread a more authentic understanding of what happens around us and thus would provide substantial hope and orientation?

Growing of intellectual and emotional awareness and enlightenment more likely happen when people start to ask questions.

The querist is ready to receive information. Those who ask questions are open for any information regarding the various fields of daily life as well as of philosophical issues. This information can easily be checked by self experience and discussed in dialogue with other interested people.

The objective is to facilitate a perspective on life which beyond any man made restrictions or falsifications gets close to authentic life.

This closeness to authenticity then may cause echo and resonance within others too as all of us belong the identical network of life.

Mutual relationship and resonance within this living network frame a lawful uniting and creative force *to organise in self-contained coherent ways. The result is genuine evolution. Natural force of life* cannot be impeded without creating crippling effects that consequently lead to all those pathological appearances which humanity suffers from. Metamorphoses and diversifications are part of Nature's means. *They can be experienced at any time. They make sense and maintain orientation within the mutually self-supporting and growing Diversity of Life.*

Difficulties which still have to be overcome:

Currently the interests of nation states, of institutionalised religi-

ons, of economic corporations, of profit focused business and other forms of „narrow-mindedness“ may override the genuine interest of life thus fuelling self-destructive forces.

The planet became infected by certain ways of life of humankind, above all by subordinating minorities who create wide-spreading inferiority, deterioration and degradation.

Since only several thousand years racist, ignorant and arrogant ideas of assumed superiority rule over life thus turning vast parts of nature into throw-away-commodities and „producing“ a human species who as a consequence of complexes of inferiority on the one hand, of presumptuousness and arrogance on the other is being kept *suffering, passive and imprisoned within the walls of the ruling paradigms.*

Eventually as a mere consequence of this *generalised absurdness* humanity gets inclined towards a potential deadly crisis. The only exit out of a general decline is to stop to cannibalistically eat up subsistence of Life. Humanity as an entity has to learn to jointly support the living existence of all being in equal measure.

Currently prevailing efforts of political systems to maintain the paradigm of technical progress by mutilation of nature stand against the common good. Violence still is a widely accepted weapon to defend an overall painful and destructive status quo.

Because of the pervasive influence of mighty patronising parochial institutions vast parts of humanity still are being kept under the shackles of ignorance and fear. Both ignorance and fear tend to obviate the imagination of a peaceful and harmonious reality on which healthy life depends. Both ignorance and fear entail lack of empathy and confidence and even may result in states of disorientation and illusion.

Freely flowing information thus is a key to overcome that unsafe situation by *eventually* allowing people to experience a „shift of consciousness“ beyond well-known premature selfish cravings.

Consequently people attune to intellectual fulfilment and emotional satisfaction *within creative social realities of life.* Metaphysical (residing beyond Natural laws) concepts and other „religious illusions“ stand against a general *satisfaction and pacification of the world.* Life must not be limited by sensory perceptions or assumptions which might be faulty.

The real world exists far beyond our perceptions as they still might be premature or distorted by certain ideologies or dogma.

Genuine perception is the transcendental identification of *the overarching and all-including Matrix of Life.* This matrix is our safe home. It is our origin and destiny. Empathetic understanding of these relations keeps from *externally controlled heading* towards aberrance.

Material aspect of this matrix first of all is DNA, the genetic matter which is inherent to life. DNA is compatible with the eventualities of all the living entities which emerge driven by DNA's regulations: **the multifarious Diversity of Life.**

Mental spiritual aspects of this matrix are the culturally creative properties of love, ethics, morality, integrity... - so to say *divine properties.*

Both aspects united are „*the core texture of living information*“ - **The Soul of Life**, consisting of sensual perception and reaction - beginning on the molecular-genetic plane via hormonal, neural as well as any other kind of regulation of the organism up to the ever more conscious becoming possibilities and abilities of the human being and its volition.

However as we are not gods to say that the world should be limited to any man-made concept, idea or plan precisely such *pre-sumptuous behaviour entails respective consequences yet known and misjudged as fate*. Not like commanders but by asking questions in dignity we can learn to understand and to respect natural law which by its inherent ways of feedback (resonance) created and supports us and all.

Who is going to adopt this world-view?

Anybody whose self-experience already has led towards liberation of an inner autonomy and humane authenticity will be ready to adopt a non-violent attitude and to engage in patient dialogue.

Anybody whose personal experience has guided towards *empathy for life* is consequently enabled to responsibly deal with the requirements of any given instant in unprepossessed ways.

Anybody who clearly understands that the social reality of „winners and losers“ within the human sphere *is merely being man made to serve the interests of but a few people* also understands that man-made cruelties have nothing in common with the assumed „cruelty“ which many people still believe to detect within Nature. When Nature's regularities are being acknowledged as options which reinforce the property of common integrity then the individual as well as societies also might get ready to acknowledge and adopt „(inner) regularities“ which heal and re-balance the current inclinations reaching from *endemic physical as well as mental diseases to social and environmental derailments*.¹

Beyond information given by the papers of the website *Emanzipation ad Humanum* and others further training for those who are interested can be provided by means of any therapeutical approach which entails „inner experience“ gently leading towards inherent humane potentials.

What is the key of success of the presented approach?

Unbiased perspective and deep understanding widen the common ground which we all share when looking and listening „deep enough inside“.²

¹ For example diabetes, obesity, disorientation, criminality or catastrophes are most welcome sources of profit for the currently prevailing political systems and they guarantee excellent chances to sell any false recipes. Autonomous people however do no longer buy the faked messages. Likewise in the stories of Jesus and others they rather tend to be humane heroes than to give up once gained inner independence, coherence and safety. People who deeply understand the personal and social consequences of for example inherited forms of diabetes are more likely to opt for an adoption of a child than to procreate a child who would face a life time dependency on drugs. People who profoundly understand the various motivations to eat are likely to discern hunger from any other given emotion or temptation. People who once have experienced the supporting safety of coherent information are likely to be safe from seduction by false promises. Criminals who without compulsion successfully have learned to understand the overall consequences of what they have done wrong are likely to become creative and supportive members of society. People who understand the relations between behaviour and environment are likely not to blame fate, god or anybody else but become receptive for less harmful ways of life. Mahatma Gandhi and Nelson Mandela for example together with uncounted numbers of mostly unknown people rather pursued their „inner convictions“ than to give in when being confronted with the challenges of mighty ruling powers.

² Obviously within DNA and within the evolutionary „older“ parts of our nervous system resides „hidden“ genuine information with powerful healing potentials.

The profound wish for reconciliation rises from understanding „guilt“ after having learned to discern *love for life and love for other issues*.

From the understanding of guilt consequently arises „shame“ and the wish to compensate beyond mere regret.

Truthful compensation evolves the desire for reconciliation and forgiving on the side of the victims and disadvantaged and also overcomes the drives for revenge of the desperate by the simple consequence that confidence is being developed and hope is spread.

What is the unique factor of this approach?

The approaches of *Emanzipation ad Humanum* and others aim to eradicate violence merely by promoting the understanding of *more powerful and less painful alternatives*.

Consequently people voluntarily tend to opt for harmless alternatives.

Neither a formal organisation or institution nor patronizing law are needed to accomplish this goal.

Individual commitment and respective behaviour are sufficient to make a difference.

Easily can be seen that this approach is aligned with many traditions already known by history. The unique difference is that today's man made effects not only threaten local, regional or continental issues *but put the entire eco-social-system of the planet at risk*.

The threat of extinction of higher advanced forms of life including (wo)mankind cannot be missed any longer. All the same it still is not yet being acknowledged deeply enough to eventually concentrate major human efforts on the preservation of our common home.

A unique factor seems to be the fact that globally and simultaneously time has come to join Nature instead of violating her.

Get acquainted with this approach:

The Historical Project: *EMANZIPATION ad HUMANUM*

The web sites *Emanzipation ad Humanum* and *Being Humane* wish to contribute to recognition and spreading of a world-view which still is trapped within hierarchies and concepts that do not lead towards the liberation which is waiting for humanity. This world-view wishes to facilitate responsible and dynamic potentialities of humanity.

In contrast to any monomania and the commonly sermonised absence of alternatives this world-view cultivates the finding and preservation of balance of reciprocal proportionalities, diversities and antagonisms which at the same time behave complementarily thus supplementing to the Integral Whole. Beyond ideology, institutional religion or politics a global and truthful humane culture will lead to Natural Salvation and Genuine / Authentic Holiness.

At any time of history individuals as well as social communities have been able to stay within a creative context of being.

This has less in common with universities or sciences but more with a loving heart and a flexible, open and sensible mind. It has less in common with cold rational knowledge but more with empathy and wisdom.

The peaceful always and again have been extinguished by the violent. The solution is not for the peaceful to become as violent. The solution is to let the violent experience the satisfying sweetness of peacefulness.

To a lesser extent this is about techniques or concepts. Its more about staying in contact with the creative, genuine, authentic common identity by means of a loving social network which culturally is to be woven and maintained by each individual and supported by society at large.

The historical challenge today and for all of us is that we have to knit a matrix which supports the entire planet, without excluding any peoples or individual, animal or plant, land or water, all united.

There is a heart in cosmos, in any tree as well as in you and me. From this heart which we all share and which equally keeps all of us alive and united starts this ‚common‘ matrix.

As the planetary heart currently suffers more than ever before the potentialities to overcome this painful situation have grown as well beyond anything ever known.

That's why the solutions are to be found beyond the outdated concepts deep inside each of us. Since long they wait to become real by caring attitudes, by socially responsible behaviour and by thoughtful and well balanced action:

Most of current threats - terrorism / war / poverty / famine / ecological breakdown - to name but a few are caused by lie / oneness / partiality / hypocrisy / double standards. These properties of political correctness are the „structural corruption“ which magically makes above mentioned threats to appear allegedly as inevitable or even as natural. As of so much confusion humanity only evolves deficiently. Neither religions nor communism, atheism or any other ideology yet have succeeded in allowing mankind to become peaceful and safe.

Still, peaceableness and human safety not at all are unachievable utopias - they are real premises for the survival of humanity. It is of vital importance to acknowledge being veraciously and simultaneously receptive for the new. This is to acknowledge actual realities while simultaneously remaining flexibly receptive and open for multifarious inherent potentialities / possibilities / capabilities.

A reality which is not yet being acknowledged commonly enough is the fact, that there is virtually no substantial difference between Atheists, Muslims, Hindus, Christians, Jews or people of other religions or origin. Essentially too many people still are equally faithless / unreliable / untrustworthy. For it is not yet a socio-political reality that each human being, independently from origin, is honest, collaborative, highly ethical, humane, kind and considerate and equally caring for its neighbours and also for environment. Unfortunately this is not yet the case - whereas the innermost potentialities / capabilities very well are existent.

As there is no coercive definition, no automation towards peaceableness it is the task / duty of each individual and certainly

also of collective bodies of organisation - the cultural and political spheres of the world - to create such creative circumstances / realities which exactly serve the development of exactly those properties of true humanity. Therefore it is the challenge for humanity to create social conditions which allow the individual to mature towards the innermost autonomy which is identical within all members of the Universal Family of LIFE.

Life is no respecter of „a chosen people“. Chosen people do not exist. The idea of a chosen people is an illusion of superiority. It is the people themselves who make choices. It is the people who choose and by their choices collectively create the reality they live. Heteronomy of any kind is exactly what drives people in following and captivity, what makes people to be mere workhorses and consumers, killing machines finally as a direct consequence of unhealthy / dysfunctional realities which are maintained by the above mentioned „structural corruption“. This is the *cardinal error* which is inherent to the prevailing systems and which currently threatens global survival.

A close look at the interrelatedness of cosmos, world and psyche offers insights and comprehensive understanding of the interconnectedness of all being as well as means to heal and overcome misery and fatefulness.

Footnote of Prologue:

(A) *In my opinion the tendency of those in power to constantly increase their their influence, be it the nation states, be it the trans-national corporates, be it the catholic church or others has the effect of a conspiracy although it might in fact not be an actual conspiracy. The effect is what counts. And the effect keeps any alternative thinking down by violence. We may look at any place of earth and we will find this violence against those who try to think and act differently. That is why the number of those who do look for alternatives needs to grow into dimensions which cannot be ignored, silenced or killed any longer. Look at the upheaval of East German people prior to the complete breakdown of their government, they faced the military who in the end did not obey the orders. Look at Burma, the military did shoot the people, the monks. And the responsible public of the world watched. My intention is not at all to support an "us-versus-them" thinking as exactly that would make healing difficult or impossible. However, without a cristal-clear position and at the same time an including holistic vision healing just gets impossible. We have an "as-well-as" situation which needs a clear position as well as a clear and non-exclusive vision: **unity**. The message is: the current political systems work like a conspiracy with only losers in the end, - so lets help together, lets be open and frank, lets talk about what we really envision and wish for our families, communities, nations, for the entire planet as well - we all are sitting on the same boat, no exception. The community of nations has the means to solve any global conflict in peace as soon as they start honestly regarding each other as equals who are dependent on the well being of the eco social balances on this planet. Double standards make life cruel and fatal, slaughteous in the end.*

read more: [<http://emanzipationhumanum.de/english/all.html>]

Emancipation ad Humanum

Guiding Ideas by Wolfgang Fischer

By protecting the covetous Issues of the Mightiest the UN Security Council jointly with the Instruments of National Security undermines Global Peace. Solidarity of all, a global and joint orientation on the properties of genuine humanity only will give Peace and Well-Being.

A - Liberation Towards Humaneness

Aiming towards Life in Peace and Creative Conviviality this three-lingual initiative since 1999 pursues a double-fold strategy to get across to ever more people that realisation of this goal is the completely natural purpose in life.

- The foremost strategy is to empower fellow human beings to trust their autonomous personal perception and to live accordingly. For this reason a selection of papers addresses universal contexts which disclose various interests and traditions which often intentionally present and communicate such contexts absolutely controversial leaving them beyond awareness wrapped in mystery. This way the natural learning process as well as Emancipation Towards Humanity and full responsibility get inhibited.

When dealing with mental as well as emotional frames the challenge for all of us is huge as we need to transcend the existing limitations of awareness and accept new findings. Positive flexibility is hot! Aiming further and deeper towards the common ground of life we re-define conventional concepts, we liberate deadlocked positions and mobilise our forces on the foundations of authentic perception and understanding.

- The second strategy is to set free the synergy of human potential through enlightening dialogue in email exchange of ideas, in internet discussions and in personal meetings. This way further options are provided. A creative quality of awareness within a growing number of people is to be achieved to get the necessary organisational transformations done. This can re-design global governance for the benefit of world-wide fulfilment of local vital necessities.

It is normal people like us who have to stop corporate governance and national security doctrines from jeopardising existence of Life. Any new idea or feeling which aim towards a more comprehensive state of being (existence) needs to be accepted and adopted by any organism. Continued existence is dependent on transformation and flexibility. In Nature the transition from competition towards cooperation, for example, proves the transcendence of short-range defence mechanisms for the sake of wider collaboration. Finally, this indeed is a conservative strategy, a tolerant defence mechanism which simultaneously is open for the new and which at the same time is immune against any man made ideology or dogma.

The task today is to create conditions by which nobody exploits the other least of all systematically because life is automatically determined by itself. Moreover, due to the dissonant mental superstructure or misleading emotional frame of reference most of the people are being kept alienated from themselves and their genuine needs to such an extent that they perceive their being exploited as given by „God“ or by „natural“ fate. Politics and economy pseudo-religiously seem to have the power of life and death.

When life is determined by these systems emancipation from such parochial conditions is unthinkable and not at all desired by its beneficiaries. Repeatedly it is said: „There is no alternative!“ ... Those who believe it remain to be slaves.... [The patriarchal and capitalistic systems are the problem. The organs of their belief systems that consist of their clerical & political elites parasitically take advantage by means of their doctrines again and again, moreover they manage to

make people slaves of their own mind. It does not need slave-drivers any more as Kurt Tucholsky already said. That is why those in power believe in their clean records while fiercely and violently propagating dogmatic tradition, entailing trails of blood. No matter how destructive their effects - they seem and pretend to be innocent while they convict „fate and others“.

People who do not believe in what is told are looking for alternatives, for ways out of the killing scenario of global politics. As positive thinking alone will not help, alternatives are to be brought to the table, they have to be discussed, understood and conceived in detail. After consent finding they have to be implemented. Therefore we need a political consciousness which beyond any presumptuousness, beyond illusionary superiority and beyond elitist exclusivity serves a Common Identity of Life.

This common identity is the socio-biological driving force of a humane behaviour which will overcome the loneliness of individualism, the destructive consequences of mental disorientation, and which will lead to sustainable ways of organisation of global society embedded in a Culture of Peace entailing Common Prosperity.

Such an integrating evolutionary perspective is coherent with the experience of many traditions and authors.

- Indigenous peoples soon after first contact with so called civilisation realised that the white man is consuming his future

- Already Aristotle discerned economy, the good way to organise society and crematistics, the way to gain profit. The latter today by globalisation exclusively is being regarded to represent economy, what a fateful error!

- In her books and papers the political scientist Claudia von Werlhof reveals patriarchal-monotheistic-capitalistic societies as war systems which place partial concerns beyond the common needs of life. Disregard and ignorance concerning satisfaction of primary and genuine needs consequently entail the emergence of secondary forces which lead to bondage within the most multifarious dependencies of greed and addiction.

- The neurologist Sergej Petrovich Semenov, the philologist Sa-theesan Kochicheril and others focus on the general pre-eminence of commodities or mental products which this civilisation regards as superior, more valuable than genuine life, though they destroy life. Public good, the global commons, is being exploited ruthlessly by a few.

- Several authors like Bernd Senf, Helmut Creutz, Bernhard Lieter or Michael Ende clarify madness and systematic injustice of a money-system which pretends to multiply money by itself while in reality there is a reallocation driven by interest. Those who already hold a lot accrue exponentially growing sums of compounded interest from those who merciless remain without chances. Money is supposed to be common property which develops harmful effects to public good only when being mandatorily controlled by private banks. As long as people let that happen they pay for it. Moreover they fatally are responsible for respective effects.

- UN Special Correspondent Jean Ziegler in his books and speeches exposes the murderous character of politics driven by global corporations. Each day 100.000 people starve to death. Jean Ziegler: "Today any starving child is murdered."

- In their books and papers the neurologists Iwan Petrovich Pawlow and Franz Andreas Völgyesi describe the genetic-neuronal-mental self-regulation of organisms up to the human being. In detail they refer to the mutilating potentials which being produced by suggestive information of patronising institutions and organisa-

tions interfere with the life of the individual thus having effect on the quality of life of entire societies. Their analysis and experience simultaneously reveal approaches towards solutions in order to avoid dysfunction or disorganisation and to make use of inherent life-supporting possibilities of the organism for the sake of a general well-being.

- In addition to the well known James DeMeo's Saharasia-thesis which describes geological transformations and their respective consequences for social existence the psychoanalyst Arno Gruen in his books and lectures gives us a decisively important key to understand the development of systemic violence against all and everything. According to Gruen's experience the growth of destructive potentiality, of hopelessness and lack of security which culminate in the erroneous promises of a permanent „war against terror“ refers to a general loss of reality and orientation of society.

- Above all, the growing precariousness and fear is discussed by the primal-therapist and philosopher Rainer Taëni. Both mental states determine human behaviour. They seem to be natural although in reality they are mere consequences of conduct within parasitic societies. Here illusions fuel an emotional drive which is exploited by the elites of economy, politics and churches while accepting even more destructive consequences. These relations are being unfolded in his book „The Taboo of Fear and Liberation“.

The more extensively society or culture by education and conditioning encroaches childhood evolution of their descendants to impose their prefabricated orders and orientation upon their children without alternative the more widespread will be this loss of reality to the members. All issues existing beyond a given ideology or religion tend to remain excluded and to be separated. Life however is dependent on fair balance and integrity. Abundance of life has its source in a generative order. This underlying order and orientation is of cosmic - not of human origin. Man-made laws are the source of self-destruction of the human race and its environment when they exclude and prevent individual autonomy, development of personal as well as social responsibility and self-realisation.

The discovery of abundance of life for any child is violently impeded if social tradition limits the naturally „possible and given“ to what is respectively „desired, imagined, normal“. If the parents/society in an effort to maintain the status quo repress the authentic experience and coherence of the adolescent by menace or violence the growing children are forced to replace their innate reality and possibility for the benefit of the system's arbitrary presets. This denegation of authenticity is utmost painful and it violates neuronal facilitations within the developing brain. Respective scars interfere with the ripening of empathetic humanity and even make it impossible. This psychic mutilation of each new generation has been responsible for the continuity of hatred and violence in the society. Unmistakable safety of the seminal feelings of joy and pain in terms of increasing pleasures and avoiding distress is being lost.

Life at the higher rung of development is dependent on love. Newborns rely on natural continuity; safety provides dependability and warming love in order to maintain a life-long openness to be curiously and empathetically geared to the challenges of Life. As long as vital prerequisites are not acknowledged, maintained and handed onward by culture, other issues that are superficial to life get more importance leading to the flat denial of natural reality to the members of that society. Simultaneously illusion is being raised which ostensibly seems to support existing systems though in reality it threatens all of us by nurturing violence and brutalisation that lead directly into barbarity. Politics within such systems is a politics of illusion although claiming to be „realpolitik“. Illusions are fatal effects of ideology as, whatever the idealism, any ideology is based upon totalitarian, fascist, transfigured ideas of ‚pure blood‘, ‚chosen people‘, and racial or religious supremacy. „Realpolitik“ is a politics which is driven by extremely narrowed ideological perspectives only, the perspectives of ignorance, subordinating power, dominance and profit.

To overcome traditional politics (Realpolitik) and its lethal outcome Creative Realism of people is needed who realise in global fortune also their own purpose in life. By serving common needs, by their service to the common well being and by accepting the challenges of everyday cooperation they guarantee a Safe World which is the Testimony of their Integrity. Lobbyists, their Public Relation Machineries and Lies cannot harm any longer. Politicians are disused, nobody any more needs such onesided politics. The Churches in many cases put themselves offside by their ivory-tower and often openly hostile attitude and practice, by chatting-up to the mighty and by moral corruptness. People who ask questions, who have already begun to question their life and their belief systems deserve better help than the help of systems that conform clerics, politicians, therapists etc. Nobody needs all those who teach the false message about subordination under the rule of the elites and their destructive and parasitic traditions. Such messages made war to be an economical issue, a service of private military industries, a normality which destroys democracy and peace. War has nothing in common with solution of conflicts or safeguarding peace - any contrary statements are intentional deceptions and elements of the crime of public incitement of the people.

Safeguarding of survival however is the issue of governments of people for people, of governments and administrations which are characterised by responsible humanity.

Therefore we need people who are capable to lead their fellow human beings closer towards innate autonomy which is shared by all life - not in detail of course but in general regarding identical needs which enable a creative life embedded within the texture of Nature.

We here and now make security and peace come true as soon as we human beings recognize ourselves to be the redeemers from historically created causalities and conditions which cause hell on Earth, and as soon as we start to act and behave accordingly. We need an uprising of probity and humanity against a socio-political normality which degenerated into lunacy. Everybody is responsible even when one's power has been democratically conferred beforehand. As we live to see on a daily basis controlling function of separation of powers demonstrably fails. Constitutional law advocates and scientists since long prove the intrigues of power in the leading world democracies. The state increasingly becomes totalitarian. The transparent citizen is the totalitarian system's favourite, a citizen predictably to be managed like a machine, a robot. Anybody who is against the system automatically becomes a suspect, a terrorist according to homeland security mania and patriot legislature. Constitutions are being re-interpreted, even rewritten according to the needs of the totalitarian system against the very autonomy of the original sovereign: the citizen.

Exactly that is why according to the rule of solidarity and humanity moral courage is a supreme civic duty. A forthcoming European Constitution must be shaped by genuine democratic and peaceful ideas - never by the illusion of never ending growth on the part of the industrial-military complex. That is why many people say NO to the current draft constitution. A majority says NO to any war. *We world-citizens are responsible! Our first ethical obligation is peace.*

As humanity wishes to survive every individual regardless of which colour or origin must free from delusion in order to serve reality. All of us, each individual should do one's utmost to cope with the everyday challenges. By means of such a perspective we get away from reproach and liberate from issues and goals of the resigning paradigm of hypocrisy. Thus we can start to act for the purpose of genuine solutions. The natural miracle hereby is the emergence of a togetherness which equally supports all:

The Commonwealth of Earth.

*Jointly we make it!
Global Communion does not necessarily happen only at Lord's Tables within Churches. Global Communion needs to be realised in everyday reality everywhere and at any time.*

From Local to Global all of Humanity joins in "Round Tables for Peace" to ensure Global Safety by safeguarding Satisfaction of Vital Spiritual as well as Material Needs of any Individual.

**B - Paradise Shall Be
- Beyond Any Ideology And Religion
- In The Center Of Everyday Reality Of Life!**

Some Sustainable Assumptions:

- Universe is based on Natural Law which sources from an Unfathomable Origin.

- Universal Existence is double-fold: Immaterial Vibration and Material Manifestation are being interlaced within a Matrix of Unity and Integrity by Natural Regularity.

- Unity and Integrity consist of Inner as well as Outer Spheres of Reality which are recognised by Inner and Outer Experience.

Genuine Guidance Signals can be received by Listening, by Insight, by Meditation, by Trance-Experience as well as by Sensible Attentiveness, by Open and Unbiased Awareness, by Experience of Everyday Life. Both Lines the inner as well as the outer are essentially important to obtain Authentic Judgment and to maintain Integrity. Each Channel by itself may be planted, manipulated, disturbed. That is why seamless alignment is inevitable.

- Genetic Material is the Basic Essence of the Drive of Life.

- DNA generates Spirit and Body within the Texture of Integrity.

- Diversity of Nature is Expression of Prodigious Patterns of Resonance within the Matrix of Life.

- Life is a Natural Effect of Superordinate and Fairly Balanced Regulating Forces.

- Interconnectedness of Life is being expressed by Evolution.

- Male and Female emerge likewise in order to facilitate Growing Diversity.

- Emergence of Free Intention is Expression of Liberation from Genetic Determination and serves the Purpose to disclose ever More Chances for Diversity.

- To maintain Integrity of Unity in Diversity Fate emerges as a Consequence of Freedom to make Choices.

- Emergence of Consciousness and Awareness relies on Authentic Learning Processes which enable to differentiate Fatally Disadvantageous from Wholesome Consequences to Thought and Action. Punishment, Proscription, Accusation or Execration originate from entirely Deficient Human Visions and their effects are more distracting than salutary.

Learning by Experience of Inner and Outer Dimensions of Reality teaches Unity, Autonomy and Responsibility according to the Basic Rule of Life: **Live! Do what you want! Experience the Consequences of Your Thought and Action, of Your Behaviour! Look for such Consequences which comfort, satisfy and pacify! Love!**

- Responsibility finally is Coherence of Human Relations within the Interdependence of Existence.

Missing Coherence within Social Complexity often is the Source of the Painful Occurrences of Terror or Calamities which teach the Lesson to become aware of Deficiencies. Often they hit the Innocent. Why? In the Face of Destiny Individuals obviously do not count much. What counts is the Global Outcome, Performance of Humanity in General. This again is to teach Sympathy, Empathy and Solidarity. Feelings for Vengeance only misguide into deeper Fatality.

In Fact Forgiveness is Essential but to forgive is only the First Prerequisite of Attunement to the Matrix of Unity and Integrity. Redemption and Salvation also ask for At-One-Ment. By Atone-ment and Reparation of Integrity a fundamental Transition takes

place. Beyond any Exclusiveness and without Losers Unhuman Conditions are being transformed to Peace on Earth by Global Justice and Humanely Joint Conviviality.

500 years ago Martin Luther initiated Reformation because of Aberrations of Society formed by Catholicism. Consequently Catholic Monolithic Institution and its Belief System were split up into a Variety of Powerful Religious Fragments which altogether with the Diversity of Global Belief Systems so far neither made Spiritual Orientation easier nor Political Orientation safer. Far from it!

Today's Common Task goes Beyond Reformation or Restoration of any Belief Systems aiming beyond the Fatality of a World which Historically has been developed by Humanity, aiming at a **Global Renaissance and Enlightenment** which would lead towards the Formation of an Existence which respects Nativeness in her All-Embracing Integrity and Unity, in her Authenticity and Coherence.

Therefore the World needs the Transformation of Belief Systems in General into Authentic Understanding and real Togetherness which are Direct Results of Unbiased and Unconditional Experience of Life within the Natural Learning Process. This Learning Process simply requires: **Live! Do what you want! Experience the Consequences of Your Thought and Action, of Your Behaviour! Look for such Consequences which comfort, satisfy and pacify! Love!**

- Humanity's Genuine Religion is its Self-Awareness to be One Common Destiny, in Creative Diversity of Colours, Religions, Cultures and Traditions still jointly confronted with the Challenges of Life, carefully embedded in Nature's Law and responsible to its Unfathomable Source and Providence.

- In the Mirror of Universal Communion of Life the Unfathomable which many name God, Allah, Yahweh, Lord, Supreme Being, Jehovah, Spirit of God, Supreme Spirit, etc. reflects Rationality and Wisdom of a Global Ethos whose Spirit and Signification for All aspires to Realisation of Freedom, Safety and Vitality.

- Genuine Responsibility Consequently expresses Itself less by Discussions on Moral Values than by Creative Behaviour thus to maintain the Generative Qualities of the Community of Life and to preserve Chances in Present and Future.

All Members of the Human Family are invited to join in Cooperatively and Responsibly.

Individually as well as concerning Social Organisation it is the mere Self-Interest to Survive which tells us to accept that Invitation towards a Peaceful Existence as soon as possible.

The Choice is free to enter the Garden of Eden or to remain Outside.

Respective Consequences by now are Obvious and Transparent to any Curious Consciousness.

Make up Your Mind. It is All up to You too. One way to help would be to spread the key ideas of human liberation from the system's shackles towards the autonomy of each individual. All individuals are interconnected by One and the same Nature. We neither need leaders nor Think-Tanks to lead us. All the answers are within our selves. By means of the Spirit of Communication, intra-personally as well as inter-personally we can experience far reaching dialogue. By consent finding in deep respect for one another and our respective needs as well as for the needs of Nature we jointly can organise our global community in ways which will maintain the local prerequisites for a prosperous Life on Earth.

Religions and moral NGOs of the world, unite! You have nothing to lose but your impotence. And you have a world to save.

David Ray Griffin

"The American Empire and the Commonwealth of God, A Political, Economic, Religious Statement" by David Ray Griffin, John B. Cobb Jr., Richard A. Falk, Catherine Keller, published in 2006 by Westminster John Knox Press

G O T T	T A O	G O D
unergründliche QUELLE	JAHWEH	unfathomable SOURCE
unfehlbarer MÖGLICHKEITEN	BRAHMAN	of inerrant POTENTIALITIES
AUTHENTIZITÄT - LICHT - WAHRHEIT	ALLAH	AUTHENTICITY - LIGHT - TRUTH
MATER i.e. (id est)	PACHAMAMA	MATER i.e. (id est)
UR - Sinn	et al	UR - Sense
UR - Sein	- spiritus -	UR - Being
UR - Raum	- esse -	UR - Space
UR - Zeit	- universum -	UR - Time
UR - Ordnung	- tempus - chronos -	UR - Order
UR - Grund	- kosmos -	UR - Ground
UR - Kunde	- logos -	UR - Information
UR - Teil	- alpha & omega -	UR - Detail
UR - Sache	- atom • individuum -	UR - Cause
UR - Stoff	- causa -	UR - Matter
UR-Sprung und UR-Anfang des Weges durch UR-Zeit und UR-Raum	w i r	w e
Weg und Mater i.e.	l	l
Geist in Mater i.e.	e	e
fruchtbare Materie	r	a
ur-bare Mater i.e.	n	r
Sinn-volle, Geist-volle Mater i.e.	e	n
UR-Quell, Energie des Lebens	n, e c h t	t o l i v e
Kraft allen Lebens im Wasser, zu Lande und in der Luft	z u	a n d
UR-Heber natürlichen Geschehens	l e b e n	d t o
Autor der UR-Geschichte	u n d	l o v e
UR-Sache der UR-Zelle im UR-Ozean auch des UR-Walds der Pflanzen, des Lebens-Raums der UR-Tiere zu Lande und in der Luft	z u	g e n u i n e
UR-Ozean, UR-Zelle, UR-Wald und UR-Tiere sind UR-AHNEN des Menschen, seine Herkunft, seine Zukunft	l i b e n	l o v e n e l y
EINE FAMILIE	n	u i n e
DAS GEMEINWESEN ERDE	w i r	o n e
W I R	n	f a m i l y
		THE COMMONWEALTH OF EARTH
		W E

- New World Order? -

Questions, Consequences, Prospects

Do we really want all what is being presented to us by politics day by day, or do we want something quite different? And if yes, what do we really want?

- *Do we really want to proceed with war on terror to the bitter end of socio-ecological show-down?*
- *Do we want to annihilate human rights completely by war on the world's last resources?*
- *Do we really want to risk life in the competitive treadmills of profit-making?*
- *Do we really want to sell future by today only because public housekeeping is said to be broke and political concepts are presented without alternative? Where did all the wealth disappear? Where are the alternatives hidden?*

On the Necessity to Ask Questions

by Wolfgang Fischer

World views and traditions which did not serve us well enough are to be questioned because their networks of thought and perception shape a behaviour which ruins the world. They radically have to be analysed.

How can kinship of existence being the core of matriarchal spirituality be ignored and ridiculed over hundreds of years whereas at the same time people are supposed to believe in impossibilities like a God's son personally walking on water or the transformation of wine into blood which even is being consumed like in cannibalism or miraculous multiplication of money by the system of compound interest tied to the illusion of boundless growth? Such concepts reside beyond physical law, in the realm of nonsense, insanity. Neither can people walk on water, nor does money multiply by itself, money does not live.

Why drown several thousands of people year by year at the maritime borders of today's Europe although the respecting positions of those shipwrecked are well known to seamless satellite intelligence of NATO and European government? Those desperates flee from social conditions within their home countries for which also Europe is not blameless. And how can military means furthermore be thought of to ever solve social problems?

Where are mercy and kindness of an occidental God, to whom even nowadays many Europeans are willing to dedicate their new constitution?

Further open questions:

Confronted by evident madness and injustice, why isn't there more resistance to be found? Why do people let themselves lead astray to such an extent? Why isn't there more resistance of the population to social cuts also within the rich and industrialised countries? Why is growing militarism within societies and international relationships being accepted so easily and hardly opposed? Why can „war on terror“ hardly inhibited turn into terror against the world?

Why are social chaos, deep decline of ecology, growing drug-dealing and dealing with people connected to so called humanitarian military engagements not raising more questions?

Being confronted with such destructive social alterations why does even the encountered majority of people hardly react? Human rights are equally crashed like democratic principles or protection of environment. Why do people tolerate to be robbed of their humanitarian

achievements of the last hundred years so easily? Facing the globally accelerating race into the abyss of barbarism, where are the outcries?

There is an imposing answer to these questions:

Too many people do not realize any alternatives to the given political direction. They believe in the neo-feudal strategists of global economic order who preach their politics without alternative by means of capitalist mass media. Like being hypnotically paralysed they fall for the tricks of political fraud. This way too many people are being robbed of their vitality, autonomy and truthful perception. Like robots their expression of life and their needs are limited to the presets, to expected function, consumerism and submission to the given rules. After 5000 years of coining and limitation by the various dominating hierarchies of history autonomous and creative thought only exists within the frames of patriarchal presets. Alternatives seem to be unreal, excluded, impossible, unthinkable.

Still these basic alternatives ever and always exist and they cry out for being seen, accepted and re-vitalized.

The global descent towards the abyss of barbarism everywhere dangerously awakes extremist right movements which for long have been believed to be dead and fatally re-enforces religious fundamentalisms. People do seek solutions, they seek redemption.

Emanzipation ad Humanum / Becoming Humane aims to motivate to release mental blocks which are rooted in self restrictions and which are directed by others as well. The texts and their guidance of thought want to open doors and space for insights which are ancient and still serve a sustainable future. Insights beyond violence and domination, settings of the course towards a healthy world in solidarity.

„It was my first intention to make philosophy an affair of humankind. But, whoever starts this path, necessarily and finally gets to the conclusion to make man an affair of philosophy and to do away with philosophy. Philosophy only becomes an affair of humankind if it simply terminates to be philosophy.“

(Ludwig Feuerbach)

The quality of organisation of societies and furthermore the goals of their creative power apart from every days necessities progressively are being determined by intellectual concepts for existential understanding. In the past we had the religions in the first place, whereas today predominantly economic mega-philosophies shape every days realities independently from urgent necessities of life and even against those. In their centre are faith in unlimited freedom, in free market and its unlimited potential of growth as well as supposed „naturalness" of an immanently acting violence (against Nature, the weak and different, women, freedom fighters). Those doctrines result in fusing of power and profit at hands of a few. Thought and action of those who pull the strings show a growing loss of sense of reality, which affects all.

Only a different attitude towards violence is able to counter-balance this tendency. We have to break with the tradition of violence of our civilisation. Therefore accustomed limiting mental borders which separate from the open space of Nature's abundance are being analysed and described to make them understandable. Obviously nobody ever would try to transcend borders which are not perceived as to be limiting.

A great danger derives from the strategic manipulation of human mind by institutionalised religions and ideologically restricting administrations to such an extent that it becomes hardly possible for the individual to believe in autonomy, in freedom to make one's own decisions, in joy and peace.

Most of us still cannot imagine reality of paradise on earth. However, if we cannot imagine something, we will hardly become committed to make it come real. This is the crucial subject for all who strive for a better world. That is why following considerations focus on that subject.

World-view and thought, which preserves nature's wealth for all

Neither is nature cruel nor are people bad. And it is wrong to claim ‚good and evil‘ to be insurmountably natural. The assertion, wars have ever been and therefor will persist for ever reveals a misleading fundamentalism as expression of a deficient human maturity.

In contrast to the human society, nature does not calculate murder for the sake of secondary interests like wealth or power. Cynicism is a human invention. Behind an alleged cruelty of nature is hidden an order for the well-being of the global whole. Entire nature would be condemned to death, if the participants would not follow the inherent and fundamental laws which feed natural balances.

Until today indigenous peoples of the world prove a deep and self-confident understanding of Nature. Before they, with the exception of few survivors, got slaughtered by 'civilisation', independent of time and place their warning reads: *The way of life of 'white man' destroys his own existence.*

The „original sin“ - a mindset with devastating consequences - Already during my childhood I could not understand that the bite into the apple of the tree of knowledge should be forbidden and should have fatal consequences. Enjoying the apple could not have caused to be thrown out of paradise, because a striving for knowledge, learning thus, was exactly what I was expected of to do. Learning should be the foundation for the later chances in life. How can the grasp for knowledge be punishable, be criminal? My answer is: **Understanding and striving for know-how, learning thus, never can be wrong.** Fatal consequences however can result from handling new findings.

To illustrate my thesis I will describe two different ways in handling the fruits of the tree of knowledge. Firstly a way which makes itself independent, breaking with nature and finally ending up lethally and secondly a way which in constant sensitive feedback between being and consciousness within the natural framework continues to develop into future.

The perverted way

Orders, which are based on domination and subordination, aim against a natural, creative and diversifying order. Such orders achieve *progress* by threatening with punishment and by real use of violence on the one hand and by promising illusionary unlimited freedom on the other. Such a progress originates from human defective concepts which basically have been shaped by patriarchy. Such a progress grows on destruction of natural diversity, *integrity & unity*.

In the course of thousands of years violent support of the dominating order solidifies the ruling system. It becomes *intrinsic* and therefore, despite enlightenment and other emancipative steps, it still is being considered by too many people as to be alternativeless, normal and allegedly natural. Obstruction and destroying of the actually underlying natural order are completely ignored by many people or even approvingly accepted by others. Learning processes intended by nature are falsified in the interest of the perpetuation of the ruling order while the art of adulteration is presented to be progressive policy. An orientation to overall well-being is sacrificed for the striving for advantages at the expense of disadvantages which is pretended to be without any alternative.

Perception of urgency and overwhelming dimension of the global state of distress which is caused by this kind of conduct of life confronts all people without any exception automatically with the moral imperative to legitimately break any laws and customs which are hostile to life. People who oppose this life long illusion are persecuted again and again in the course of history, because they don't want to betray Life and Nature. Finally however they will succeed or humanity will terminate to exist.

The natural way, evolution of being

The alternative way assumes that individual understanding will turn into collective property just because of pure intention to survive and because of natural love for life and is used for the well-being of the Garden of Eden.

Pain and joy in handling everything lead towards a clear orientation, since there are no alien interests, which obstruct or falsify the free flow of information. Life remains oriented at the intactness of the whole. Continuously considering the subsistence of all secures a sequential natural development and diversification of life, its possibilities, abilities and fruits in the abundance of the Garden of Eden. A general consideration is meaning and purpose of all religion, the actual humane and natural culture. Since humans neither genetically nor by instinct are bound by a life-supporting behaviour due to their liberties given by birth, in contrast to the plants and animal world they are forced to learn such a behaviour if they want to survive. If humanity is interested in survival, we have to develop a planetary culture, which in continuation of the traditions of indigenous cultures promotes ecological and social behaviour and outlaws damaging of eco-social intactness. Such a culture continues the tradition of genetic

creativity. Such a culture is conservatively creative. Such a culture is just the opposite of today's consuming and destroying liberalistic way of life.

Basic conditions of natural being

Starting from the assumption of a heavenly togetherness of all partners of life, such a situation cannot be improved. Nature is perfectly organized and develops according to its inherent creative totality. Everything is related in the benefit of the total well-being. The quality of such a kind of being is creative in the meaning of an increasing diversification both of the physical structures as well as its possibilities and abilities. Only the free intention of humans brings imponderability into this context and can humiliate being up to its threatening destruction.

If we start from socio-political reality, love for life only can lead to a transformation of the destructive and cynical kind of reality which has been shaped by patriarchy/history into a different reality which is sensitively shaped by current needs. The direction of this transformation is a development towards *true humanity*, it is emancipatory.

In contrast to the approach of political theories, which only strive for a change of the conditions of ownership and political power, and in contrast to the approach of those religions, which faint-heartedly or on purpose deny the divine identity of Life thus opening the doors for exploitation and suffering, I start more deeply in human psyche. I am interested in answers to the question, which are the enigmatic conditions and relations, which rather cause the creation and acceptance of dreadful realities than entail a readiness of people to believe in paradise on earth.

It became obvious to me that it is the cultural conditions, which are experienced under influence of natural factors (climate, geology, cosmos) and are created as well as human factors (intention, freedom of making choices) and which represent the basic conditions for the development of the individual as well as for societies.

In the lucky case of *natural* orientation towards nature and its laws, towards transcendent experience and readiness to get involved in cosmic reality these basic conditions remain to be of benefit for nature, matriarchal, indigenous, divine, creative, complete and healthy, dedicated and limited to life. Life as such is liturgy full of glory and abundance.

Alternatively, in the case of *substitution* of the lucky one, *coerced, trained* orientations towards imagined goals predominate; towards assumptions, for which nature, diversity and integrity are being sacrificed; towards metaphysical guidelines which are supposed to lead beyond physical possibility and which deny a cosmic order and assume or construct arbitrary orders - like patriarchal, monotheistic cultures in which violent civilisations root -, which are mostly aligned in favour of advantages for a few at expense of disadvantages for all the others - unnatural in themselves, contemptuous of life, parasitic, splitting and martially dedicated finally to destruction. Life here becomes coping with life. Glory and abundance are destroyed because of delusions.

All people of good will are morally committed to contribute to the creation of cultural conditions, which are dedicated to survival. We need to dissolve the mists and shadows of wrong or insufficient *philosophy of life, understanding of religion, faith, politics, ideology, conception of man* which ignore a culture, which maintains society since times immemorial and which will serve future generations too. Such a culture offers space and opportunity to educate, better: to let emerge open minds and sensitive human beings who do not sacrifice life any longer to secondary interests because they keep on feeling the pain what it costs. This is why experience is essential and does not need to be restricted. Let us be confident! Sensitive learning can be achieved at low levels of pain and destruction the sooner in individual life the better. Only such way global holocaust can be stopped.

We only will spare ourselves loss and destruction in the exponential extremes of delusion of growth and fetishism of numbers, we only will escape from captivity in the web of tensions between good and evil, from the battlefield of Kuruksetra of Vedic literature, from the self-produced global nightmare if we improve our behaviour towards dignity and respect for the other's Life. Only the social dimension, its diversity, joy and abundance makes life worth while and safe. *Let us support the social dimension in our own interest. Paradise is where we respect the limits of Nature, borders given by Nature's laws.*

Religious faith systems work like filters of perception. Within cultures which are shaped by religious faith systems authentic reality of life hardly passes into the brains of people. As a consequence they suffer from lack of reality, even from loss of reality. Nevertheless they feel completely comfortable within the frames of their deceptive world views, they believe to be rightful and make use of their political power to maintain the produced inclinations. They perpetuate and worsen the normality of stupidity and insanity. They get lost within man made realities.

The key to solve this life-threatening development is to understand the effects of certain mental filters and to dissolve them in order to obtain a clear view on reality and its consequences. Only then people will decide exclusively for such consequences which will be of common advantage. Such an orientation and behaviour will result in a global culture of consensus and in satisfaction of natural needs instead of support of elitist illusions and alimentation of falsehood.

«Gods of all patriarchal religions - of Hindus, Greeks, Romans, Jews, Christians, Muslims - had „female ancestors“. Feminist theologians and scientists of matriarchy since long have proven that those matriarchal ancestresses are the religious foundations on which the new patriarchs have built their social, economic and theological systems.»

(Maria Mies)

Progress based on sacrifice in reality is stepping backwards.

Progress which demands human sacrifice and which results in annihilation of nature is degeneration.

Peace built on sacrifice or violence in reality is war.

„Liturgies of patriarchs“ are sanctioned terror and committed hostility against life.

- TRANSPARENCY & TRANSCENDENCE, KEYS TO PEACE -

Path of Life or - Wrong Track, We always have the Choice between Orientation and Misdirection, between Original and Substitute

Summary: Emergence of life on earth is being described as a reaction to cosmic effects. Induced by radiant information from space Nature develops itself within an overall interdependent network of interconnectedness of eternal being of Gaia. Due to freedom of thought and action the development of humankind carries a conflict - the disturbing potentials are being disclosed. In a world of existential threats against basics of life and its relations result clear alternatives.

Wolfgang Fischer

Preface: *The system of capitalist patriarchate terminates itself naturally by burning life into money, thus generating destructive power. The resulting necessary death toll always gets higher in the run of history. Today it reaches a global dimension. The suffering caused by our history of passion is being presented to be without alternative, Christianity even glorifies it. „Compassionate conservatism“ is the theme of George W. Bush and his neo-feudal-conservative international gravediggers. Compassionately they all create suffering. Nothing they have in common with Life.*

For thousands of years we live within a bloody and lethal revolution of the demon against Life. We have to terminate this situation if we really want to survive. A single new Ché Guevara will not be enough or sufficient - what we need is a world-wide network of really „conservatives of Life“, of empathic incorruptibles whose brains and hearts beat for eco-social justice.

We have to re-shape our world-views according to natural reality. Violation of nature and environment because of mental fantasies has to be terminated for ever. Common sense and sound sympathy are the central clues to peace - purpose and destination of human life.

A tiny switch only, an idea at the decisive place, makes the difference between Love and Hatred. To become aware of it, may change the world.

I - Cosmic Dimension of GAIA'S Relations

Periodic and lawful dynamics and interaction of cosmic radiation on our precious little planet describe a floating fundamental vibration. In its temporal and spatial expansion the energy of this „creative oscillation“ (see also: Morpho-Genetical Field, Sheldrake; Orgone Field, Reich; Akashic Field, Gravitation, Global Scaling) contains information of cosmic order [0]. Spirit and character of this information is of energetic, material and also organizing nature, *which is infinite; its source is the unfathomable, beyond imagination: chaos, the chance for coincidence.*

We investigate the energetic and material characteristics of all available (in-)formation of our habitat in their scientific chemical, physical and philosophical dimensions. We discover their family relations. So far, however, we ignore their connection to the origin of life on earth, because we consider ourselves to be outside of what happens, beyond any responsibility. Anthropocentrically arrogant we put ourselves at risk to get lost in never ending ramifications of causalities. Only the consequences of this confusion will force us to realize life as a specific manifestation of „cosmic information“. As long as we manipulate information of our habitat, we inevitably run the risk to be caught by the effects of such wrongdoing. It seems that just before the consequence of planetary death we will begin to recognize us as authors of what happens. Only then we understand ourselves in the microcosm of life as an answer to the „creative and vitalizing“ call from the macrocosmic order of universe and from then on *we resonantly and responsibly* will safeguard a healthy and creative future *by open and unadulterated* communication.

Body and structure of life will appear to us as the biological manifestation of an organizing principle, which radiates informatively from cybernetic interaction of cosmos and which in the genetic matter awakes to life.

We experience spirit and consciousness as the psychological manifestation of the same organizing principle. We recognize consciousness and structure, body and spirit as mutually complementing manifestations of the same generating pattern of organization. This boundless matrix by religions is being called Love, its source and reason is being called God.

We can imagine the (bio)-generating organizing pattern to be a morpho- or psychogenetic space, field or area, the creative power of which arises out of interaction of cosmic oscillations jointly together with all vibrations of terrestrial life.

Structure and matter in this area appear to be of slow dynamics of long-term periodical processes, whereas function of structure as well as life itself can be seen as a faster and rapid dynamics of shorter processes. Existence nowhere is static, it is boundlessly dynamic. Nature and environment co-develop. Nature in spreading diversity creates potentialities and abilities.

- Potentiality towards Growing Diversity

Cosmic modulations ensure an organizing activity in the entire universe. While in physics the organizing activity of resonance is well known in its fundamental quality concerning the relationship of mass and energy, also philosophically we can realize now life to be the manifestation of resonance phenomena. Resonant communication organizes atoms to molecules and further on to the DNA. From matter (*mater i.e.!*) originates life. DNA evolves the body and influences further organization of the genome by bodily feedback effects. Life is not dependent on genetic accidents only, it regulates it-

self and by evolution of sexual reproduction it creates another steep increase of possibilities.

Life represents function and organization of physical, emotional, mental and spiritual dimensions. Recognizing and understanding of this function and organization *is* consciousness. Many people hastily confound exclusively seized rational functions and *ideas* with a general consciousness. They confound prejudice and their subjectively compiled „reality“ with a comprehensive objective reality. Also they believe to be separated individuals, isolated „Egos or Selves“. To the extent we consider body and spirit to be separate and thus separate ourselves from life around us *by imagination only*, we restrict our consciousness by constructing mental barriers and virtual filters and consequently obstruct experience of unity. Imprisoned in the illusion of being separated from life, we start activities to search for reconciliation and satisfaction, by ways which harm us and others. We get involved in evaluations, ideologies and religious beliefs, the contradictory forces of which oppose resonance to the creative oscillation. They do not only obstruct any fruitful development but even produce unhealthy effects.

By means of wise disciplines such as meditation or by the experience of life crises the restricting mental walls of prison occasionally dissolve. Like dreaming a universal consciousness can develop out of individual consciousness. Spiritual consciousness is characterised by understanding of borderline experiences and dissolutions of mental barriers. Dream- and trance-experiences are the foundations of religious mysticism. Via newly paved cerebral paths they lead life to a transpersonal reality, to the identity of individual life and nature, to harmony of life with the cosmic creative vibration, to undisturbed interconnectedness of being.

Experience of the supporting transpersonal reality of life in dream, trance or meditation has soothing and satisfying effects on emotion as well as on intellect and liberates logic to the coincidental, unpredictable and new: *Psyche develops a healing spirit, which by personal finding of rightful orientation also leads to a social stabilization of humankind within nature.*

II - From Natural Order to Cultural Order

- Culture as a Guarantor for Creative Thought and Action

If culture is meant to be conservative *and* creative it has to foster conscious understanding, perception and feeling of *natural laws* and has to train society to respect them.

Development goal of learning by joy and pain, by success and error is the development of individual maturity which *voluntarily and because of understanding* limits the wide range of initially random objectives of *intention* to those which are *creative only*. Effects of life have to support the community of life. All over the globe human potentials should serve for life.

Within the realm of plants this is assured, without deviation, directly by the genome via reflex-alike reactions of the individual plant in relation to plant community. Within the animal kingdom we find additional help by the instinct. Instinct already is dependent on learning a behaviour, and is dependent on continuity and compatibility not only of genes, the engines of *physical development and reproduction*, but also of traditions, the guarantors and expressions of *spiritual reproduction, of mental and cultural passing on of life and its laws*. Amazingly individual ontogenesis of life rapidly repeats entire phylogenesis from the very beginning of life till present, human ontogenesis in the motherly womb is no exception. After being born individual mental development is completely dependent on a cultural environment which might either be open-minded and mentally productive, curious and loving, encouraging findings beyond current understanding and for the benefit of the respective social body in toto. Or, in a contrasting cultural environment individual mental develop-

ment might be dogmatically limited and narrow-mindedly focussed on certain interests to intimidatingly and violently protect a given situation for the sake of elites only.

Because of our freedom of intentions, the freedom to think and act whatever we want, we are dependent on *authentic tradition* of the law of life which is known since times immemorial. Disturbances of this tradition which normally is maintained by culture, or even obsessive orientations towards any other direction run the risk of complex threats - dangers which we are being confronted with. The reasons we want to discuss here.

How did the threats of industrially induced changes and deterioration of climate, food, social relations arise? How, apart from maintaining common good with the result of a fruitful future, could the symptoms of aberration develop like greed for profit, thirst for power and all-over relationships which appear to be nothing but autistic (*MCS, Mental Confusion Syndrome* [1])? How could violence against life develop a dimension which threatens future? In contrast to human society, nature does not calculate murder for the sake of secondary interests like wealth or power. Cynicism is a human invention too. Behind an alleged cruelty of nature is hidden an order for the well-being of the global whole. Nature's participants endanger themselves and others if they do not follow the inherent and fundamental laws which feed natural balances. Ignorance is unhealthy, finally it is lethal.

1 - The Patriarchal Counter-Strategy of Replacement theratens Culture

To reach a satisfying answer for all those questions above we can rely on results and findings of scientific research of *patriarchy and matriarchy* which transcend conventional categories of religion, philosophy, biology, ethnology, economy, politics an other „sciences“ and therefore have a „deeper“ focus. To avoid any misunderstanding from the very beginning we have to understand, that initially matriarchy or patriarchy have nothing in common with *domination*, neither by men nor by women. The stem *arché* links to „in the beginning“ or „stemming from“ (from Greek archaios >originally, initially<). The term *matriarchy* therefore refers to „in the beginning the mother“, life stems from the mother, from the uterus. We likewise can link the term *patriarchy* to the assertion „in the beginning the father“, life stems from the father, as to say from a male uterus. Beyond smiling this idea in connection with the related *world view* asks for a more serious reaction.

The analysis of patriarchy reveals that it changed the tradition of laws of life known since times immemorial with the intention to abolish matriarchy *violently*. Natural being became *being dominated*. Natural matriarchal order within the original cosmic order of life became *an order of domination, of subordination of life to secondary goals*. The starting point of „patriarchal degeneration“ and of the attack of patriarchy against natural order goes back 5,000 years and is being related to migrations which had been forced by geological catastrophes or climate changes and which resulted in alterations of habits in matriarchal societies [2]. We understand that stressful apocalyptic periods might lead to neglect life-maintaining traditions, customs and relations such as to carry new-borns generally close to the body, and that over generations they even might be forgotten. New rites, social manners and cultures replace the old ones - not all of them, fortunately, otherwise there would no longer be life.

Forgetting and interruption of essential rites of matriarchal culture due to those exceptional situations prepared people to open their minds for orientations different from the *First Guiding Spirit* and replace it and which *independently from long-term effects* are implemented and maintained by force. Proven recipes of life regarding agriculture and soil management, health and sexuality, essential basics of life for daily use, habits and inter-relational customs, save-

guarding exercises of meditation, trance, concentration, connecting to the essential, the inner- and simultaneously outer-most, unifying rites which have been part of the ever living matriarchal liturgy since times immemorial and which are still being practiced all over the world, extensively have been forced into the back- and underground by a patriarchal outline of life and world view. Matriarchal liturgies enabled holistic experience of transcendent truth in harmony with natural law. Complying with the necessities of natural community they ensure *satisfaction of all needs*; until today they serve life deeply satisfying and pacifying - although they are not at all honoured any more.

The new ideas are rooted in metaphysics and demand from people to believe dogmatically in *matters* which are beyond physical law and natural possibility. Even today fundamentalist religion asks from people to believe in *things* which are beyond physical reality and therefore perverted. The decisive and most effective alteration of the world view was the one which gave name to „patriarchy“: people were made to *believe* that life really would stem as a matter of fact from the male principle and no longer from the female as it had been natural knowledge since times immemorial. The result of this *perversion into the contrary* is a fundamental disregard of nature. *Obsessed* by the idea, to replace nature by a technically constructed system of higher order, nature's members from now on only serve as objects and elements which have to be *altered, improved, defeated, replaced* and which have to serve any nonsense of an imagined „better world“.

Patriarchal metaphysics is in the centre of the untrue beyond physics and natural law. «Patriarchal culture is a culture of destruction, a culture of war» (Claudia von Werlhof).

Metaphysics and the liturgies of patriarchy which are rooted in it served and still serve as a *replacement* for the safe-guarding and unifying transcendental *truth* of nature, the interconnectedness of being, the spiritual heart of matriarchy, the source and loving vitality which we long for, on which we depend inevitably and naturally, on which we live. Without exception we stem from this truth which henceforth patriarchy strives to deny, to demonize, to persecute, to destroy and to replace it by its technology. According to this misleading tradition Pharaoh Echnaton already more than 3,000 years ago made himself painted as a „pregnant“ man, an *illusion* which bears the idea of a male god.

The hoax to replace natural transcendental truth of mysticism by an imagined metaphysics beyond natural law and truth [2a] - so to speak by *delusion* - fatally results in exaggerated motivation and artificial dependencies which are typical for the patriarchal system and which are used and maintained by it. Greed for profit and craving for power are being fuelled by lack of deep satisfaction which is immanent to patriarchal conditions. Frustration and emotional deficits become the ever lasting drives for diverse addictions and result in *the omnipresent and ever growing violence*, the „trademark“ and identity of patriarchy. Looting war lords become heroes of history, cold-blooded extermination of native populations turns to be the basement for mission and civilization, merciless slavery, resolute degradation of women and ruthless exploitation of natural resources become the engine of industrialization and „progress“. The bludgeon of Cain mutates into the iron fist of „humanitarian“ strategists of *mmafiacs* - of media, military, administrative financial, fundamentalist, industrial and academic complexes. Cynicism which shows up in the attempt to cover the traces of destruction of physical as well as of cultural fundamentals of life by a *superstructure of believe in supposed progress of history and technology* is to fail - although many people still would tend to protest here because they became accustomed to the omnipresent violence, threats and dangers of supposed progress by hundreds of years [3].

If we do not want to lock out an authentic view on the conditions we have to face reality. As an appropriate and logical consequence to freedom of intentions nature has provided for an *extensive responsibility* which in its safe-guarding dimension still is alien to patriarchal

way of understanding. It is the tragedy of the maturing psyche under patriarchal conditions, that it learns uncritically to defend a standard, the quality of which is not questioned. The pending step of maturing towards consciously accepting and adopting responsibility fails. Failure of this decisive step towards *individual autonomy* opens space for powerful elites to ply their dreadful trade as a replacement. All the same we are held responsible for any way of living - be it individually or socially - also in the dimension of history. This is the true meaning of *karma*. The lawful regularity of natural counter-balance to the effects of interference with the order of nature is based on the fact, that any alteration of this order results in reciprocal proportional and complementary reactions. This law and regularity represents common ground of quantum-physics, psycho-neurology and philosophy concerning the topic „freedom and health“. *Freedom and health contain the natural destination to maintain health and freedom, „peace“ of all partners*. Any disturbance of this destination results in lawful counter-balancing. At any time we at least have two alternatives to learn from history: On the one hand we can consider the real relations and needs by means of the remaining matriarchal virtues like genuineness, frankness and inclination towards the social, or on the other hand, we may wait for diseases, catastrophes and other social-ecological regulations which are meant to reduce or even eliminate us in case we do not learn our lesson from history in time. We are free to decide.

2 - A Decision based on the re-gained Freedom of Options - the Autonomy to decide: Peace or War?

If we really want to overcome violence and other effects of current world order we just need to become receptive again for the ancient and safe-guarding traditions of personal experienced and socially proven realities and knowledge of basic needs by letting go *unreal metaphysics* like for example believing in boundless economic growth and stop fuelling destructive growth with the energy of our lives. A new consciousness is going to be the ancient ever living consciousness of wisdom which in natural maintenance and jointly use differs from the metaphysically shaped consciousness of market and consumerism in modern age and which is responsible for artificial death, artificial wealth (money) und the destruction of environment.

Revival of archaic matriarchal traditions of the *First Guiding Spirit*, which, although having been nearly exterminated, even under patriarchal conditions of nihilism, modern technology and ambience still enables human life, is the chance at present and for all future. We have to hurry up and take the chance because seducing profit expectations concerning genetic and nuclear engineering and nanotechnology a.o. will finally cost our life, *if we tolerate to let them alter the elements of life irrevocably*.

Patriarchal philistinism and culture of war cannot be changed, it only can be terminated. Patriarchal world view is an illusion, a delusion which might cost the life on earth. This delusion comes like a conspiracy, it appears to be a planned project because there are people linked to it who since ages dogmatically try to solidify it by *religion and science*. If, however, people promote this delusion against global good and their better judgement for the sake of exclusive interests, then we face nothing but a *conspiracy of death, the replacement project for life*. As long as people do not take notice of the inner-most setting of the course between life and its *replacement* the patriarchal project just keeps on running. Still, it is doomed to failure, ending up in murder and suicide, no future. There are enough specific symptoms and we experience how „war on terror“, by the US-administration supposed to continue for years and directed against any threats to US supremacy, in association with the world economic order threatens humanity already by destruction of nature, by consumption of resources, by ignoring basic rights and dignity of the peoples in the global „south“ and onwards to the centre by cutting back civil rights and by cuts of social standards and international law as well. *Patriarchal way of thinking does not know any alternative to*

the infernal trip of the «Golden Horde» (the neocons, W.F.) into the hereafter (Carl Amery, [4]).

Whenever possible *cultural creative people* address these destructive relations. As far they can, they terminate to fuel patriarchal structures and institutions with their energy of life but look for and vitalize new matriarchal ways of organizing.

«Many *alternative movements* in the whole world are *already in this process*, for historical reasons most of them in the *global south* and most of them *guided by women*. This is the case because the south and women have and had to bear the responsibility and most of the negative consequences of patriarchy and especially capitalist patriarchy. This is why they are on the front of the new movements. Additionally, for women it is still much easier to remember matriarchal society, culture and gift-giving, because the matriarchal rests have mostly been maintained by them. The way into a post-patriarchal society, therefore, is much more logical and visible for women than for men. The thinking, acting and feeling of women, especially of poor women in the south, often shows a high level of dissidence with western globalization and culture. They are decided to defend life on the “*two fronts*” of the conflict: against the war system of capitalist patriarchy and in favour of a new society (Bennholdt-Thomsen et. al 2001, Werlhof 1985, 1991, 1996. At the University of Innsbruck a new international research project is planned, the title of which is “On the way to a new civilization?” In this research project current alternative movements worldwide will be compared).

Movements that are either active on only one of the “two fronts” we are facing today, or that do not address to each of the most important aspects and dimensions of life under patriarchal attack, are stepping into crisis, sooner or later. This is still the case with many movements in the north and of those traditionally guided by man.

It seems as if a larger and deeper movement in the north will only be possible when the illusions to move upward within the system have been lost and the daily conditions of life have worsened further. But in the meantime extremists of the far right and “religious” fundamentalists everywhere are preparing their field of action, too.» (Quotation: Claudia von Werlhof, *Capitalist Patriarchy and the Struggle for a ‚Deep‘ Alternative*, unpublished [5])

3 - Maintaining Culture by Orientation towards Reality. Jointly Fostering and Celebrating the Global Orientation towards Interconnectedness of Being, the Fundaments of Life and their Relations, which are given as a Loan by GAIA free of Charge

- Ideas, Keys to Hell or - to Paradise

a - Illusions and their Destructive Suggestive Potential.

Illusions associated with „political-religious“ fundamentalisms are the very opponent who blocks the gates to paradise. Alternative movements have to face this opponent if they want to prevail. A prerequisite therefore is to understand and accept the opponent. This again is a challenge for everybody, „the crunch has come“: We are to face our *personal beliefs, what do we really want? We have to reverse the hoax of patriarchy, this dirty trick and obvious mistake. We have to reveal „the mystery of faith in the metaphysical guidelines of patriarchy“ to be nothing but a trap! We have to switch our brains from belief in progress, from the delusions of feasibility and other illusions back to the First Guiding Spirit towards interdependent development, responsible and considerate behaviour and to visions of universal fortune*. Experience and studies of the Hungarian neurologist Franz Andreas Völgyesi from the schooling of Iwan Petrowitsch Pawlow will give specific hints how mental switches might be handled [6].

«Considering the large and comprehensive area and the rich, internal content of words it is only natural that by help of suggestion the possibility exists with hypnotized people to cause any of those reactions which potentially exist in connection with their entire outside and interior world».

(Iwan Petrowitsch Pawlow, 1849 - 1936)

Völgyesi writes: «Spoken or written word contains *suggestive power* and constitutes a conditioned stimulus just like all other conditioned stimuli (warmth, cold, light, gravitation). What is more: its effect is particularly diverse. In terms of quality as well as quantity the potential of language to influence people far exceeds that of any other conditioned stimulus. This is because words are connected with any and all stimuli (both inner and outer) which have ever been able to enter the various stations of the cerebral cortex in the course of a life-time. Words are able to signalise and represent any other active stimulus without exception; and from this it follows that words can evoke any reactions of the organism which any other stimulus could ever produce. There is not a single bodily function, nor any ever so much hidden reaction of our organism - and be it a hormonal or psycho-energetic process - which could escape the influence of verbal information.» (Radioactivity, genetic- and nanotechnological engineering exceed physiological repair mechanisms!)

From this understanding which is extensively being made use of by advertising industry and other „manipulators of human intentions“ (Public Awareness Management) compellingly results to raise the question: *Which suggestions do support life and which serve very different interests?* The general question arises about *compatibility of information* with natural conditions and guidelines for health of an organism, individually as well as socially. The extent to which *mental* information is compatible with the creative potential of nature will determine its physiological effect on the basis of education and cultural conditioning; if it is incompatible, the effect will be pathological, (i.e. will cause sickness). Hence the decisive „*switch*“ has shown up: If we have faith in illusions - no matter of which kind and origin -, we are being led astray even by „good“ motivation - and the result inevitably will be the „*real loss of reality*“, which *fatally* is going to be counter-balanced by a substitute. The psycho-analyst C.G. Jung spoke about „make“ when considering „fate“ to say: we sow the wind and reap the whirlwind [7]. Patriarchal temptation to expel paradise from the heads of mankind lawfully results in devastation of earth, in hell. Demonizing, persecution and termination of the „First Guiding Spirit“ dismiss the entire creative power of the people affected from service to life and subordinate it to the service to any interests of patriarchy.

«What goes against the grain of conditioning is experienced as not credible, or as a hostile act.»

(John McMurtry)

b - Giving Up and Letting Go Habitual „Dear“ Ideas which all the same are Unable to Cope with Life, Re-Confirmation and Preservation of the „First Guiding Spirit“

The „*two fronts*“ of this quarrel, the one *against* the war-system of patriarchy and the other *for* a new society have a common source of inspiration, they have common ground. This is most important to acknowledge, to consider and to be aware of in order to avoid frictional losses in the *struggle* of the diverse alternative movements. People who subjectively consider themselves to be „alternatives“, however, meet the objective standard only when they have reached the above mentioned common ground. Only then they scoop from a common source of inspiration. Only if they make their own limiting shaping by religious or political traditions transparent and only if they really transcend them they are able to dedicate freedom of intentions consciously to goals which are really chosen by themselves. The normative power of reality unfortunately still is not fuelled sufficiently by factual conditions, otherwise we already would have chan-

ged those conditions since long, but is determined by limitation and restriction of thought and perception given by the respective *mental superstructure*.

The system-immanent mistake correction postulated by Karl Popper only works if the „ruling“ system generally allows such corrections *from inside* [8]. We are to feel the effects of our mistakes and errors all the time, but we do not take them seriously enough. *Frequently we do not perceive them at all if the detectors of perception are manipulated by further interests*. This shows why patriarchy despite of all its self made and obvious disadvantages was able to prevail against natural advantages of matriarchy. The media - books, newspapers, radio and television are our sensitive organs to the global world. As long as our *tele-perception*, our perception from far away is not served by authentic information we can wait for ages for collective reactions of behaviour which approach global threats by appropriate means. Although the increasing threats are openly seen, we stare at them in a transfixed way or react mindlessly in blatant stupidity not at all or not appropriately. This shows why globalisation deteriorates conditions for life as well as the perspective for the future while most people keep on daydreaming and do not stop this degenerating development by growing and continuous protests of increasing numbers of dissidents. Although the majority of global threats is self-made, they are being transmitted to be „natural“, „fatal“, „god's punishment“ - or plainly without alternative.

Since long we should have realized that we are deprived of our potentials for self-healing and our abilities to solve problems from two sides: *on the one hand systematic miss- and wrong-information from global outskirts and insufficient world-views inside of our heads lead us astray and blind our spirit on the other*. This explains why even within the alternative movements some wings who still are dogmatic and infected by patriarchy rather tend to be taken apart and brought up against each other than being bound to ensure their chances for success by creating synergies. Let us bring to public mind the adulteration of our senses by politically and religiously falsified information. Let us boycott religious and secular information-services which push forward miss- or false-information on behalf of secondary interests to produce all those reactions and perceptions within global public which are designed for powerful and financially rich clients by strategists who are nothing but hostile to life. *Let us create synergies by cleaning up and re-organizing our mental foundations!* Let us foster attempts to a new spirituality, which does not get lost in exclusive esotericism but influences public politics. Let us foster fresh attempts of a new religiousness: not to satisfy mental or clerical elites by seduction of masses but to safeguard peace on earth. Exactly into the same direction aim the attempts of Rabbi Michael Lerner or of Starhawk and other kindred spirits [9]. Task of a secular spirituality is the *reformation of our mental foundations*. It is to facilitate transparency and to encourage people to transcend limits within their heads which only have been brought up for the tempting purposes of secondary interests. Comprehensively understood secular spirituality and religiousness in resonance with holistic and authentic perception of reality create a healthy common sense and help to change and adjust those mindsets which still keep us from reacting rightfully to the local effects of globally organized injustice and misery. Especially addressed are people with decisive functional positions in society: politicians, clergy, lawyers, economists, journalists, the military and the police. Perception of urgency and overwhelming dimension of the global state of distress confronts everybody without any exception automatically with the *moral imperative to naturally break any laws and customs which are hostile to life*. The courage of convictions which are based on *love for life* (biophilia, Erich Fromm [10]) motivates to set a new course and definitely leave behind patriarchal and insane cravings (necrophelia, Erich Fromm). Global economy no longer will be based on the stupid and destructive destination of „*profit that counts in numbers*“. A destination which inevitably results in coercion to consume and to ruin ecological foundations and resources. We, the cultural creative peoples of the world will make global economy to secure necessary needs of life, to maintain its basic foundations and to facilitate an overall com-

munication and exchange for the common benefit of global life. The profit out of such an approach will be doublefold: firstly there will be meaningful labour for everybody, and secondly we will gain real satisfaction of individual and local needs which in return will automatically result in emotional balance of people which is the foundation for global peace.

A clear sight on the relations of reality discloses low cost solutions:

- Natural diversity is maintained and even growing, if we do not artificially produce scarcity and want
- Liberal and supportive economic life develops, if we neither implement „protective duties“, nor create „protectorates“ and, if we generally respect the polluter-pays-principle.
- Solidarity works by itself, if we do not fuel xenophobia, racism, egoism and other crimes against common good
- Peace is, if we terminate to fight war against life
- Common sense develops, as soon as we respect the common principles of life.
- Experience of love by spreading of sympathy results in global banning of misery and desperation, if we only let it happen

Visions of GAIA in all her glory, warmth, love, caring and safety result in a profound perception of deep peace and security and dissolve the well known fears which had been abused by patriarchy. From „emotional resonance“ with the *creative oscillation* we described at the beginning, grow strength and authority. Fearless mental setting of the course towards the *First Orientation and Original Sense of Life* terminates «madness of normality» (Arno Gruen [11]). Responsible thought, acting and behaviour spread into the world and join for the liturgy of human religion, for the service for the common good. The *First Guiding Spirit* settles in the common sense. It heals from the madness of patriarchal aberration and immunizes against its seductions. It leads to global height of humanity, free - bound only to natural needs of life.

*Paradise is
where we respect the limits of Nature,
the borders of Nature's laws.*

Footnotes:

- 0) - Hans Cousto, *Die kosmische Oktave*, Synthesis Verlag, 1984 [http://www.planetware.de/tones/cosmic.html], - Joachim Ernst Berendt [http://www.sternwelten.at/hor-berendt.shtml], - *The Resonance Project* [http://resonanceproject.org]
- 1) - Wolfgang Fischer, ‚Globalization from below‘ - *Movements - Why they are not only important - they provide remedy and hope against the spreading decadence of a commercialized world* [http://emanzipationhumanum.de/english/resist01.html]
- 2) - Gimbutas, Marija: *Das Ende Alteuropas. Der Einfall der Step-pennomaden aus Südrussland und die Indogermanisierung Mitteleuropas*, Innsbruck (Innsbrucker Beiträge zur Kulturwissenschaft, Sonderheft 90), 1994
- Mies, Maria: *Über die Notwendigkeit, Europa zu entkolonisieren*, in: Werlhof/Bennholdt-Thomsen/Faraclas (eds.): *Subsistenz und Wi-*

derstand. Alternativen zur Globalisierung, Wien (Promedia), 2003, pp.19-40

- James DeMeo, *Entstehung und Ausbreitung des Patriarchats - die »Saharasia These«, Wüstenbildung und Hungersnöte als historischer und geographischer Ursprung emotionaler Panzerung*, 1986, in 'emotion - Beiträge zum Werk von Wilhelm Reich', Volker Knapp-Diederichs Publikationen Nr. 10, Berlin 1992, siehe auch: *The Origins and Diffusion of Patrism in Saharasia, c.4000 BCE: Evidence for a Worldwide, Climate-Linked Geographical Pattern in Human Behavior*, James DeMeo, Ph.D. [http://www.orgonelab.org/saharasia.htm]
- 2a) - Definition of 'metaphysics': beyond overall reality, the unreal, illusion, delusion. Whereas *mysticism* is reality *beyond the current level of understanding*. Within this mental frame there is no difference between earthly and celestial, only between real and unreal.
- 3) - Rosa Amelia Plumelle-Urbe, *Weisse Barbarie, Vom Kolonial-rassismus zur Rassenpolitik der Nazis*, Rotpunkt 2004
- Ottmar Lattorf, *Wer verfolgte die Hexen-Hebammen? Und warum?*
oder - Wie die sexualfeindliche Moral in Europa etabliert wurde (2003) [http://www.berndsenf.de/HexenHebammenVerfolgung.htm]
- Willi Maurer, *Zugehörigkeit, Der verpasste Augenblick - Ist er nachholbar? Wie Schlüsselerlebnisse unsere Lebensqualität nachhaltig beeinflussen*, Doné Eigenverlag (http://home.sunrise.ch/maurer_/PAGINE/tedesco/u_publika.html)
- 4) - Carl Amery, *Die Grünen und die Goldene Horde, Für eine neue Weltinnenpolitik hat die einstige Ökopartei in der Regierung keine Kraft gefunden*, Januar 2005 [http://www.fr-aktuell.de/fr_home/startseite/?cnt=623194]
- 5) - Claudia von Werlhof, *Capitalist Patriarchy and the Struggle fo a ‚Deep‘ Alternative*, unpublished [http://www.gifteconomyconference.com/pages/Claudia.html]
- Bennholdt-Thomsen/Werlhof/Faraclas (eds): *There is an Alternative. Subsistence and Worldwide Resistance to Corporate Globalization*, London (zedpress) 2001
- Claudia von Werlhof: *Wenn die Bauern wiederkommen. Frauen, Arbeit und Agrobusiness in Venezuela*, Bremen (Peripheria/CON) 1985
- Claudia von Werlhof: *Was haben die Hühner mit dem Dollar zu tun? Frauen und Ökonomie*, München (Frauenoffensive) 1991
- Claudia von Werlhof: *Subsistenz: Abschied vom ökonomischen Kalkül?*, in: Werlhof/Schweighofer/Ernst (Eds): *Herren-Los. Herrschaft - Erkenntnis-Lebensform*, Frankfurt/New York (Peter Lang), 1996, pp. 364-393
- 6) - Franz Andreas Völgyesi, *Hypnose bei Mensch und Tier*, Hirzel Verlag Leipzig
- Franz Andreas Völgyesi, *Hypnosetherapie und psychosomatische Probleme*, Hippokrates Verlag 1950
- 7) - Jolande Jacobi, *Die Psychologie des C.G. Jung*, Fischer, 1971
- Carl Gustav Jung, *Über die Grundlagen der analytischen Psychologie*, Fischer, 1983
- 8) - Karl R. Popper, *Auf der Suche nach einer besseren Welt*, Vorträge und Aufsätze aus dreißig Jahren, Serie Piper, 1984
- 9) - Michael Lerner, *Why America Needs a Spiritual left*, [http://tikkun.org]
- Starhawk, *The Spiral Dance: A Rebirth of the Ancient Religion of the Great Goddess - The Earth Path: Grounding Your Spirit in the Rhythms of Nature*, [http://www.starhawk.org/]
- 10) - Erich Fromm, *Haben oder Sein, dtv*, 1979; *Wege aus einer kranken Gesellschaft*, Ullstein, 1981; *Die Kunst des Liebens*, Ullstein; *Es geht um den Menschen*, Goldmann, 1981; *Die Seele des Menschen*, Ullstein, 1981; *Die Furcht vor der Freiheit*, Ullstein, 1983; *Humanismus als reale Utopie - Der Glaube an den Menschen*, Heyne Verlag, 1992
- 11) - Arno Gruen, *Der Wahnsinn der Normalität - Realismus als Krankheit, eine Theorie der menschlichen Destruktivität*, dtv 1999; *Der Fremde in uns*, Klett-Cotta, 2000

Evolution of the Humane - Globalisation of Peace

Aristotle already made a difference between „*economics*“ and „*chrematistics*“. The latter transforms an organic social housekeeping which exclusively serves livelihood into a machinery to gain profit at the expense of common good. Boundless because heartless greed of this machinery already today feeds on the chances of tomorrow. It will destroy our future if we simple people give free rein to a globalising system which falsely is being presented by economics and politics to be without alternative.

DECLARATION OF A FRIENDLY WORLD

Wolfgang Fischer

'Privatisation' as a remedy of Neoliberalism - alleged universal and without alternative - is more than an intentional deception of the public. 'Privatised' public goods under no circumstances get into private hands. They enrich global corporations, which do write their own 'law'. They leave behind democratically controlled areas of law and lose their orientation at the common good. Global Players use their monopolistic position for plundering the planet which even is protected legally. Neoliberalism is nothing but a global raid of the powerful with the undeniable goal of trying to expropriate life itself. Neoliberalism in its thinking and acting reveals the apocalyptic character of a violently suppressing world order, in which profit, hypocrisy and cynicism drive their blooms: alternative solutions are simply denied or made ridiculous and finally criminalized, if the desired effect is missing. Without alternative and for us all inevitable are the results of neoliberal, more truthful: neofeudal policy: Environmental degradation, terror, war and welfare cuts within global dimension.

**Implementing a draft of society,
that is obligated to the common good,
is our chance for the future.**

Life appears as an echo (*resonance*) on an oscillation out of the universe. Under meditative or other conditions which focus inwards this oscillation can be experienced by each of us as light, harmonic in itself, as energy. We can imagine it to be an organizing force, which 'rains' on earth since ages. This oscillation is formed (*modulated*) by the Platonic year, by the planets and the moon cycle among others. Some time or other matter (*mater i.e.*) starts to answer lively and approvingly to the oscillation. Related to the *cosmic life stimulating oscillation of living information a coherent "order"* develops on earth, which regulates everything from day and night rhythm over tides of the seas up to wind and weather: *the interconnectedness of all being*.

Life develops. First in simplest structures, but then developing itself to highly-complex connections, which are characterised by the fact that they all are interconnected by mutual relations and affect themselves by feeding back to the smallest member and to the origin of all life. They are not subject to any spatial or temporal restrictions. The effect is direct and simultaneous. The basic substance of life contains in its regularity all information from beginning to today and by an inherent obligation to harmony it also specifies value and *quality* of future life. Coincidence and genetic accident as exclusive engines of evolution are not sufficient. The oscillation model of life with its striving for agreement and harmony draws evolution as an organizing development with a tendency towards multiplication of differences as a goal of a revealing (*manifestation*) of life, which gets ever more complex and diverse.

At the beginning are the atoms (see also: Milo Wolff: *The Spherical Standing Wave Structure of Matter (WSM) in Space* <http://spaceandmotion.com> - <http://quantummatter.com>), which gather themselves to molecules following cosmic organizational laws, then by many steps the basic genetic substance develops, today known as RNA or DNA of the chromosomes. We also know about the further development of single-celled organisms, plants and animals up to the humans. In the line of development we can understand the emerging of completely different kinds of species as resonance phenomena to the original oscillation of life energy in accordance with life energy oscillations of all organisms. As a goal we can constitute an increase of independence, possibilities and abilities, whereby these subordinate themselves again to the whole in such way that lets emerge a further increase of *quality of life*.

While looking at plants it is obvious that they do not possess free intention, whereas when animals are concerned we cannot claim the same. They do have increasingly free intentions, however these are in such way merged into their instinct that for example an intrinsic inhibition avoids killing of the own species comrade. Animals and plants complement each other in the interconnectedness of nature towards a global partnership. Evolutionary development, which disturbs the total structure, undermine their own basis of existence and disappear from the play of the life. Also cosmic effects such as meteor impacts, relocation of continents or earthquakes and volcanic eruptions have modelling influence on how species live together. Everything is dependent on each other and affects interaction by feeding back. The principle of eating and being eaten also belongs to a service of the overall function. Apart from food function we see also a hygienic function, the selection of sick and weak in favour of stabilization of the species altogether and thus their genetic potentials. The development beyond fighting among the strongest towards a comprehensive co-operation, which we can observe in the realm of plants as well as in the animal realm, serves the same goal.

The drive of life within plants expresses itself directly as plant drive. Within animals the drive of life develops its full creativity only in association with instinct. The drive of life appears innate. Instinct however is dependent on social imprinting and is practically passed on by experience. A calf e.g., which is brought up separately from the mother, later on does not know, how to deal with its own new born. "Secure" instinct represents animal's culture which only seems to be unconscious to the animal world. This culture is resonant to the basic genetic substance, i.e. it guarantees a life-supporting sphere. Being measured in relation to a smooth interaction of the whole this culture is purely creative and it is far beyond the global (*war -*) culture of humans.

Contrary to non-human nature humans to a large extent are free and often still instinct-less creatures, which have to learn at consequences of their doing. Advance in development of the brain, particularly of the large brain hemispheres, makes possible a hollow-mirror-like up-taking of life's reality within the total of existence. From here originates a special responsibility of mankind. The atrocities of history and present are consequences of its offending against fundamental life principles, on the one hand still unconscious or on the other hand also completely deliberately. But humans are capable of conscious religion (*relating backwards*), i.e. of conscious realising of their origin and thus of the origin of life. Their consciousness does not know temporal borders, we are able look back as well as into the future. Consciousness is like a traveller by time and possibilities, which was always known by mysticism. Consciousness is able to see

light and spirit of the beginning and is capable to transfer those, as soon as they are being recognized, into the future, i.e. we are able to arrange the future according to the original creative force.

The more accurately laws of life are being noticed in the course of history, the greater will be the chance to select from an infinite number of possible alternatives exactly those which benefit life. The perspective of subsistence and gift-economy in *matriarchal culture* (0) enables us to separate the useful and favourable from the actually possible and to implement them. Religion in this world view is nothing but the ability of humans to acknowledge life as being interconnected and to offer them the perspective to realize an advantage in restriction on the service dedicated to life. Faith is nothing but actual noticing information which our internal voice, our notion is trying to give us any time, against the doubts of intellect, be it in dreams at night or at other ritual trances and contemplative moments. Being removed from every-day reality to *transcending states of illumination* however is not of self purpose. With feelings of happiness such transcending conditions help finding an order and orientation within our existence. Searching intellect can be tamed and pacified by internal perception. We focus on supporting life, as soon as we can be advised by feelings.

Simple as these relations finally are so difficult it seems to become aware of them. In order to be able to recognize interrelation of life, humans must not be "blinded" - like children they should be clear of prejudices, their conceptions and emotions must be embodied and remaining in the "reality of the truth", they should not allow the many possible realities to lead them astray.

The evolutionary new development within humans firsthand is still an "empty" structure. The hereditary substance, which since beginning of life has been *compatible* with all forms of life and which the German biologist August Weismann (1834 - 1914) already described as being of eternal life, this basic genetic substance has created itself a new instrument: the human great brain. It searches for meaningful filling. It learns. And it is determined to reflect and put into practice the creativity of life energy.

From the very beginning humans learn by joy and sorrow, by pain and feelings of happiness. While at the beginning the horizon of understanding is limited by family and clan community, later it may be restricted by region and nation, today we are recognizing to an increasing extent that we are one human family on earth and merged in one nature and its laws. In the course of history this deep understanding is always present within individuals and many indigenous peoples - alone, recognition of our human self in its *global dimension* is still missing today. And we lack application of specifically human abilities in favour of the well-being of public good.

So far immature conceptions and patterns of behaviour being a natural inheritance of our animal ancestors still govern. Those to develop and overcome is one of the tasks which we have to solve if we want to become truthful humans within the evolutionary process. If being carried out without consideration eating and being eaten are behavioural patterns, which threaten global survival. The right of the stronger is a false conception for humans, as in connection with a still missing inhibition to kill the own fellow species we endanger life since ages.

Forcing upon violently and oppressing running free fantasies of "*domination*" (1) have misused natural development and its progress to degenerate creating towards destruction. Glorifying of even death in religion such as politics was accomplished by killing or falsifying the innate sympathy which in the interest of domination is culturally at least being tolerated. Thus erroneous social trends were favoured, in whose historical process a small minority of people - first in plain public, today also by subliminal violent action (2) - enriches itself at the expense of the global good and thus destroying the foundations of life. Today the monstrous consequences of this development obviously culminate in a "*war against terror*" (3), which is financed by further welfare cuts and which at the same time is being misused by

restriction of civil rights to break life-saving resistance, which globally on all social levels is emerging. This resistance is directed radically against consequences and goals of a stubborn adolescent stupidity (*ignorance*) of an immature overestimating of rights of the individual in relation to those of the super-ordinate community and against a simple thinking in terms of black-and-white. Subordinated to domination by profit this ignorant immaturity - *which does not want to learn and even keeps others from doing so* - directly leads into a final mutilation of life.

If we want to learn about sense and purpose of destruction and wars, of social and ecological misery and an ever growing danger of global holocaust arising from our present way of life, then the only enlightening and plausible answer to it appears in a learning process intended by nature to mature mankind for becoming a guardian of life and earth. The fact that evolution thereby risks its own emergence emphasizes on a boundless confidence, which it sets into its work. She seems to know that we - as global humanity - finally survive, not merely out of plain insight, but unfortunately more because of learning processes led by misery (addressing here particularly the three monotheistic religious groups, the Jews, Christians and Islam). Only seconds before "high noon" - we will say good bye to our destructive possibilities in favour of a creational power of divine extent.

Thus the way is given: natural polyarchy - self organization for the benefit of the common good

We make a truthful humane culture come true, which is being developed by considering all proven to be beneficial elements of preceding cultures and which in connection with plant drive, with the safe instinct of animals and with life energy in all humans reflects the creativity of eternally living genetic substance, thus finally implementing a human social drive. A notion, perspective and perception (*mentality*) which has recovered and qualified for humane maturity will develop a healthy and rich reality, the full life. The destructive part of humans no longer gets considerable energies. Sources of destructive energies will dry out from that moment on, when all happening can be considered mentally as well as emotionally and nothing has to be displaced into hidden spaces any longer. The liberated open *flow of information* clarifies consciousness up to a spirituality, which puts understanding of interrelatedness of all being into everyday life practice. The process of development of individuality as well as the process of subordination of the individual into the super-ordinate society outlaws damaging of community (*the anti social*) and promotes strengthening of community (*the global social entity*). Politics as well as religion have lost their actual tasks. Their liturgies, "service to the people" and "service to God" do increasingly not satisfy neither social-ecological nor spiritual needs, they became of bare self purpose. Thus we can waive separation between their two realms and merge politics and religion into a *truthful humane culture*. The responsible world-conception of such a culture becomes the basis and condition of the mental state [Václav Havel]. With its borders accepted as being of natural and vital necessity and benefit this mental state represents a *social defence system* against all threats which originate from mankind. Within natural limits peacefully cooperating responsible citizens accomplish *globality*. Within all their difference and variety world-citizens experience planet earth as their uniting native country - a paradise, which they certainly will maintain.

Specifically and politically this requires to subordinate all products of humans, like technology, industry and economics, as well as money and public governance all together and radically to the service of the whole and common good. World-wide we risk everything to stop the tendency - which has grown historically - to sacrifice life to self made obligations. We replace policy (*of dying capitalist patriarchy*) - which in its last convulsions only spreads fear and violence world-wide - by self organizing in solidarity under grassroots democratic control. By *rolling-back* all neo-feudal and other one sided orders (also the religious orders), laws and value systems (*ideologies*) of world-powers we terminate their politics, which only justified ex-

ploitation, environmental degradation and death despite of differently reading promises. In addition a *process of reclaiming, of social appropriation* [Zeller] is necessary, which on the one hand rolls back the development of alienation, expropriation, deregulation and pseudo-liberalisation and on the other hand - by broad acquiring of specialized knowledge like social as well as life authority - creates the conditions for self authorization of world citizens.

The emancipatory movement strives for release from suppression and for overcoming false conceptions. Taking into consideration their own variability and width in terms of contents the movement is aware about the complex interlacing of this topic. Groups involved leave their ideological short-sightedness behind and deal with the respective analyses of others, in order to be able to develop ideas which lead beyond the present. Released from elitist behaviour a constant mutually supporting struggle for cultural-mental clarity creates the moral condition to overcome overdue society systems, which cause social deterioration. Truthful ethics frees itself from all subjecting (*totalitarian*) clutches of power planners and places itself clearly on the side of life. We all, to whom life is dear and valuable, support and promote this development towards emancipation by bringing our opinions into public, wherever and whenever we feel concerned. Our life determines sense and purpose of life. No longer we leave questioning about sense of life to scientific specialists of universities, churches and other mainstream controlling manipulators - who so far have been shaping culture only inadequately, - we simple people prove to be the actual promoters of an ethics and conduction of life, which are neither corruptible nor subjected to any spirit of the times!

Quality of social life is determined by actions of individual members and their effects on the habitat earth. By following this understanding the cause pays principle is to be implemented, in order to ensure a comprehensive responsibility. By necessary and wisely balanced sensitive feedback processes responsibility and human maturity for the well-being of the biosphere will adjust those human made effects which disturb eco-social equilibrium (4).

The illusion of controlling the world by force is being replaced by the understanding of the necessity of cooperation and solidarity. Voluntarily changing of traditional behaviour patterns presupposes understanding of causing guilt and disadvantages. From this understanding of guilt will arise shame and the wish for compensation apart from just regretting. An actual compensation evolves the desire to reconcile and forgive on the side of the victims and disadvantaged and overcomes the revenge of the desperate by the fact that confidence is being developed and hope is spread. Consciousness approaches predestined human responsibility and from now on takes advantage of its abilities and possibilities affectionately and caringly in favour of the global common good.

New social forces and chances for liberation of the world are being set free by the fact that liberty of capital is definitely being subordinated to the service of life. The complete failure of policy is revealed by the fact that neoliberalism granted a further dimension of liberty to capital at the expense of humans and nature. While freedom of travelling for humans was limited by immigration regulations and the right of asylum quasi being abolished, capital in the context of globalisation at the same time was entitled to write its ever dominating and destructive laws and move around ever free wherever.

As soon as the process of reclaiming and re-appropriation shows results the needs of people and nature represent the defaults for global economy and no longer reverse (5). Profit does not determine the goal of life, but *pure joy of life* does. A general well-being is not dependend on the well-being of corporations but on satisfaction of eco-social needs. Matured to the humane and prepared with sympathy we all contribute to offer a blooming time to the community of life with fruits for all involved which will be deeply satisfying and enduringly pacifying. The specifically human liberties, *intention and se-*

quality, find fulfilment in respect for life as defined by pure creativity, already shown to us by many indigenous peoples since ages.

Light and spirit of origin genuinely can shine through the newest creature, the humans, and terminate the power of lie, falsehood and cynicism in favour of *an order of love*. This order enables a safe orientation for a further evolution into an open future for all of us.

Footnotes

0. Know more about *Capitalist Patriarchy*, listen to an interview (#26-04) with Claudia von Werlhof at *Women's Int'l News Gathering Service* [http://www.cas.usf.edu/womens_studies/wings.html], see also *International Conference on the Gift Economy* [<http://www.gifteconomyconference.com>] and *The Gift Economy Website* of Genevieve Vaughan [<http://www.gift-economy.com>]

1. ‚Full Spectrum Dominance‘ is the key term in Joint Vision 2020, the blueprint the United States Department of Defence will follow in the future, from which these extracts are taken: - 'The ultimate goal of our military force is to accomplish the objectives directed by the National Command Authorities. For the joint force of the future, this goal will be achieved through full spectrum dominance - the ability of US forces, operating unilaterally or in combination with multinational and interagency partners, to defeat any adversary and control any situation across the full range of military operations. The full range of operations includes maintaining a posture of strategic deterrence. It includes theatre engagement and presence activities. It includes conflict involving employment of strategic forces and weapons of mass destruction, major theatre wars, regional conflicts and smaller-scale contingencies. It also includes those ambiguous situations residing between peace and war, such as peace-keeping and peace enforcement operations, as well as non-combat humanitarian relief operations and support to domestic authorities. -

The label full spectrum dominance implies that US forces are able to conduct prompt, sustained, and synchronised operations with combinations of forces tailored to specific situations, and with access to and freedom to operate in all domains - space, sea, land, air and information. Additionally, given the global nature of our interests and obligations, the United States must maintain its overseas presence forces and the ability to rapidly project power worldwide in order to achieve full spectrum dominance.' - [<http://www.dtic.mil/jointvision/>]

2. structural domination: the coming Constitution of European Union does not deserve this name nor does it meet the prerequisites of the goal to peace. With its obligation for increasing military armament year by year it lacks even parliamentary authorization.

3. If we recognize in that facette of terror, which is motivated by violated feelings and vital fear, the child - striving for self determination, who opposes against its domination-addicted and violent parents and who strikes back - then we open a solution out of the spiral of terror and violence. Nothing but open dialogue in connection with readiness to take responsibility for historically committed injustice will overcome the scourge of terror.

4. see also: Nature and Civilisation, A Life-Threatening Conflict and the Way of Survival, - Alienation of Humanity and Possibilities for Healing -, by Wolfgang Fischer - [<http://emanzipationhumanum.de>]

5. Local instead of Global, A Different Goal of Economics (German), Maria Mies in the attac circular Sand in the Transmission 31 Taking the Property Questions Seriously! The Topicality of Expropriation and Appropriation in Global Economics, Christian Zeller in the attac circular Sand in the Transmission 31 [<http://mensch-sein.de/lokalisieren.html>] - [<http://reclaiming.org>]

- Hiroshima, 911, Bali, Iraq, Palestine, Madrid, Moscow, Darfur, Beslan, London -

About the Urgent Necessity to Intensify a Broad Inter-Cultural and Inter-Religious Dialogue

Inspired by Contributions to the Online Forum, Discussion Group „Religiously Motivated Violence“ at the Global Network of the Council for a Parliament of the World’s Religions <<http://cpwrglobal.net>>

by Wolfgang Fischer

Summary: More and more people perceive the urgent necessity to intensify a broad inter-cultural and inter-religious dialogue. Urgently we do need a focussing and mediating access to the topic violence. An access which transcends traditional mental borders will definitely expose an overwhelming spirit of love beyond any dogma and vitalize the intellectual and spiritual world of ideas. Such a vitalization will lead to a kind of re-birthing of human existence -

to an existence beyond violence

Are condemnation of violence and fighting against it sufficiently safe reactions?

Violence will neither be overcome by condemnation of violent acts nor by fighting against them - however cruel and disgusting they might be. Violence is not a solution. Violence causes counter-violence.

*The more bluntly violence crosses our paths,
The more violence is being forced on us without alternative,
The stronger demanded are the lovers of peace,
To stimulate non-violent solutions.*

Only by understanding and revealing the respective motivations for violence, by answering *why?* and *for what?* we will create our own chance to overcome violence, be it originated from states, groups or individuals.

I do not at all agree with the blaming of Islam. Such a vision is too simple and therefore false. I agree with all of you who are aware of the dead end road of pointing the finger at others for 'their being violent'. Following considerations should or could invite more people of different cultural or religious background to look for roots of violence within their respective domains. As we only start to question such subjects we already have identified to be dubious, it is imperative to look for and to identify such roots. As long as we do not start to investigate the complex and interlacing web which nourishes violent action, we will not have any chance for peace. On the contrary, our growing destructive potential threatens global survival. Till today, human race has used its abilities to a major extent only to reconstruct the bludgeon of biblical Cain into a machine of industry, which with its "excretions and radiations being hostile to life" jeopardizes the genetic as well as the cultural roots of health and life.

We have to blame ourselves who tolerate violence as a means of human action - be it in our families, communities or nations.

Readiness to accept violence as a tool to reach certain goals or as a structure to built societies upon is rooted deep down in the human mind. Some people try to justify violence biologically when they speak about the survival of the fittest. By doing so they think too short as evolution since long proves that the fittest is by no means the strongest, but the organism which cooperates best is.

Overall cooperation to make real justice come true is the lesson we have to learn on a global scale if humanity's goal is its survival.

We, the people of the world suffer from structural injustice, from built in failures of our social systems. Elitist, hegemonic and supremacist tendencies enforce by nature the longing for human dignity and justice. The longing for dignity and justice, however, often openly conflicts with the interests of those in power.

*The spiral of violence is spinning further.
Children as hostages represent an intolerable acceleration.
To actually sacrifice them
Increases delusion immeasurably.*

From oppression to state terrorism.

We suffer from a global terrorist war, which is being legitimized by so called democracies although a majority of citizens oppose war and terror.

Greed for oil, resources, economic and military supremacy are the fuel of war; local violent and terrorist acts often are mere reactions to the underlying terrorist war for global dominance in the name of a God, who is to bless solely America (1). An intolerant-elitist notion triggers ignorance of the right to exist for others and for different ways of Life. To the respecting audience such messages create false and completely misleading identifications - identifications which are furthermore abused by the administration making people ready for sacrifices in favour of their identification - voilà! - again we discover a source of violence! Such messages are widely spread and represent nothing but strategically utilized manipulation (Public Awareness Management).

Ordinary people are being sacrificed, they are the victims.

That is why we, the ordinary people of the world, regardless of religion, belief, ideology or colour have to join against the strategists of Death in order to support the creational forces on this planet.

Crusades, slavery, Inquisition are all part of human history, or to be more correct: part of the history of monotheism, part of Christian history, of patriarchy, of capitalism. In a profound context they are part of the strategy of dominance - still in the name of the good against evil, of God against those who believe in a different way of life.

So, if we want to overcome dominance and develop a global society in solidarity, we have to confront ourselves also with the mental pitfalls of human psyche on its path towards maturity and freedom from violence.

Responsibility for life increases quality of life

The young and still unconsciously acting psyche defends the standard by which it has been shaped and tends to reproduce the quality of

life which it experienced. It tries to carry on the *experienced normality* into the future.

This is, on the one hand, why we tend to react with resistances against alterations or modifications. Within a larger frame this is the reason for resistance of social bodies like those of nation states against alterations - independent from being demanded by the populations, or from being required by the necessities of circumstances. On the other hand, by this quality of the still immature psyche the paradox of the child which was brought up under violent conditions, and has been violated, becomes clear. It becomes understandable, that this child later on when being an adult despite all suffering tends to tolerate and even utilize violence - a vicious circle which is to be overcome.

It is the tragedy of maturing-process of psyche under compulsive conditions, that standards are being passed on, the quality of which are not questioned. Direction by others prevents a maturing step towards conscious acceptance and adoption of personal responsibility, the decisive step towards autonomy. However we are held responsible for any way of living, be it individually or socially - also in the dimension of history. This is the true meaning of *karma*.

If religious or social structures defend themselves against promoting individual autonomy as this would contradict their own fundamentalistic striving for supremacy, they put themselves in the wrong position. Administrations lose any legitimacy when they try to interrupt *by law and violent actions* emancipation and naturally growing self-responsibility. The natural urge for emancipation (2) produces a tension, the counter-balance of which is being legitimized beyond human made law.

Responsibility belongs to us by birth.

Responsibility is being completely ignored by fundamentalism of all origins. Fundamentalism thwarts the chances to mature towards human autonomy when it moves to the domination by a God and his governors. Unfortunately no government feels responsible for the destruction of Nature which is caused in the run of history. That is why we all - regardless of being Muslims, Christians or of any other religion or conviction - have to speak up against the fundamentalism and dogmatism of all kind as they do not support further emancipation.

Let us try not to fall victim of the *«divide et impera!»* (lat.: *bring them up against each other and dominate!*) of the strategists of Death and Dominance (3); let us accept responsibility and prove social competency in joint and public action against further domination of life!

Let us communicate even in case our opinions differ - being aware that we would be blocking a further leading and saving flow of information if stopping communication.

We have to admit that free flow of information is the prerequisite for human mind to develop and to attune to this overall existence which, expressed in terms of human perception and experience, is sequential and dynamic in the sense of ever becoming better than before and ever more diverse and complex.

Only free flow of information will lead to the truth of understanding.

And part of this truth is, that injustice and terrorism have their malicious reasons, they do not fall from the sky.

Nobody is evil by birth. That proves the fact that evil has a social origin. So let us courageously face the fact that we all are being responsible for all what happens, no excuse.

Either we jointly overcome injustice, hatred and violence or we will never get peace.

Let us clear the fogs of our anger and frustration originating from certain acts of despair, hatred or greed to give us the chance to re-open our clear view for life supporting essentials.

Do we by nature feel sympathy for all the sad things which happen all around the globe? Do we really think human beings are not aware about the different motivations for terrorism?

Do we really think human beings are not willing to unveil the public excuses for manslaughter, be it the victims of traffic, of war, of industrialized and mentally as well as actually poisoned life?

We do have to argue if we want to find out about the true and deep reasons for violent actions from all sides which are hidden behind mainstream thinking and awareness.

From pornography to arms-industry via mass-media and churches - the open disregard of the polluter pays principle, and the widely spread manipulating use of information prove the already mentioned structural irresponsibility of a society which abuses and consumes itself.

Nobody can seriously deny that the current world order and economic system rule the world with repressing and marginalizing strategies that dominate the social order of societies and create a „Culture of Hatred“ (Hobsbawm).

It is not the needs of living people which shape global politics but the wishes of lifeless capital which recently turned to direct military action instead of democratic decisions in finding solutions. Unmasking is the proposal of European constitution with its constitutional obligation for yearly increase of national spending on the military. War against Terror is nothing but a false excuse to solve the crisis of global capital by military violence. War against Terror marks the end of the „never seriously performed experiment“ to react politically to the growing global social problems. Iraq is a proof - Chechnya is a proof - Palestine is a proof.

The New World Order is a fallback to plain barbarity.

Again I say let's not fall victim to alienation which makes it easy for subjugation. The decisive „battle“ is not a clash of civilisations, but a decision within entire humankind itself, a decision everybody is confronted with: *it is about how we deal with violence with the goal to overcome it. Across all communities it is about development of justice and wisdom to survive.* Lets us jointly share our perceptions, fear, joy and visions in patience without pointing at others while neglecting profound reasons within ourselves.

We are to understand this mechanism of violence, alienation and subjugation and to confront this vicious circle and the people who run it with the true power of universe: *our LOVE.*

Also we must have a closer look at our religions which often only allegedly stand against barbarity. Allegedly - because everyday reality teaches the truth of a different effect.

I am a Christian by education. Still Life taught me more than that. I learned from Islam that there only can be ONE law (not a political one AND another religious one) and I learned that each religion has its treasure. But - *«not yet really having come to terms with our history, we are suffering from the effects of unclear religious ideas and future perspectives. This applies to the Christian, the Jewish and the Islamic world, as well as the Eastern world - we are all suffering from our non-compliance with the requirements of nature due to fanatical schisms and self-righteous overestimation. We are suffering from a lack of trust in the power of pluralistic dialogue. We are suffering from the negative effects of suppressed human history. We are mutually suffering under one another because, in spite of all religi-*

ons, we lack a common orientation that would be conducive to peace.» (4)

Certain notions of the *monotheistic* way of thinking and world view are triggering switches in the brain, consequently making violence acceptable, tolerated and made use of. Those switches however have their origin in human nature not in monotheism, although especially monotheism dangerously tampers with those switches.

What am I heading at?

The elitist notion and traditional conception of being something special, of being unique, of preferring the (easy, strong, clean) mono-polar / un-pair (impair = not a pair) and uniform equal as being found in monotheism - separates all the naturally unequal and diverse, and thus perpetuates a splitting into good and evil. Within this defective and incomplete conception of the world all the following is nothing but a separated and consequently alienated copy of the preceding. Consequently the 'new or the different' is dealt with suspicion and fear and will be fought against. Fundamentalism, fanaticism and fascism live upon suspicion and fear.

Further reaching and integrating the balance of diversity of Life are following conception: «*Conception of the world of binary equalities, of in principle two different elements (Yin and Yang, Yana and Yanan e.g.), the characteristics of which are reciprocal proportionality and mutual complementarity.*», Javier Lajo, Peru, and: «*Universe of Unified Opposites*», by Elisabet Sahtouris (5).

Resulting concretely: if I only oppose 'the evil' without doing enough 'good', I promote 'the evil' even against my intention. The more I do the 'good', the less space will remain for the 'evil'.

So let us keep on talking with one another tolerantly especially in case of conflict. May be *Evil* loves it when we argue, but *Evil* will win if people or nation states do not talk and do not share their identical feelings of fear and joy.

It is the feeling of joy and peace which leads better than any arguments. Emotionally truthful communication leads to this satisfying feeling and existence.

War and terror only can be urged out of our social reality by means and effects of justice, compensation, solidarity, never by war and terror.

Violence only can become neutralized by its counter-part, by Love.

Long since Physics has apprehended a world view, passing beyond the theory of relativity and quantum mechanics with its super-strings and their resonance patterns which always occur in pairs - as well as, both/and -, which is identical to the age-old conception of the dynamically contrasting counter parts which behave in reciprocal proportionality and at the same time also supplement complementarily to the whole.

Still we miss the transformation of such an understanding into the global social reality. Here we miss veracity and authenticity.

Why did we not yet reach this decisive goal? Why did we not learn better from history? One important reason for the missing, setting the course towards the global good, is because neither the present is being experienced and perceived as it actually is, nor is history. This is being caused by manipulated information for dubious reasons. Journalists, politicians, clergy and opinion leaders bear the burden of a very special responsibility because the consequences of shaping deficient or even false dominating mainstream perceptions are devastating on the long run - although they may be profitable and of advantage at first glance.

This is why we urgently need a public dialogue based on a partnership of all people who care for the common good. *The hidden effects related to the quality of traditional conceptions, values and standards have to be questioned, discussed and disclosed for the sake of global survival.*

Mediating and meditative meetings expose the overwhelming spirit of love beyond any dogma and vitalize the intellectual as well as the spiritual world of ideas. Apart from being mentally fully awake, our hearts will be re-opened to feel and understand.

People widely re-learn to trust their hearts as the sensitive organ which it is, apart from being the pump of our circulating and life maintaining blood flow. The human heart is an organ which is able to distinct between life saving and life threatening if we are trained and allowed to listen to its decisions.

Sensing words, feelings or situations which are coherent with overall life's needs, will cause a warm heart full of inner joy and satisfaction, whereas, when detecting radiation or vibration with information which is harmful and threatening to overall life's needs we know how that feels. Fearful and tightly squeezing the chest to such an extent, even often not being consciously felt, we stop or at least reduce breathing and by doing so get even more fearful and timid, freezing physically and mentally. Such a way many people are being kept where they (mentally) are, (imperfect) social systems are being perpetuated, fear helps the status quo to continue no matter what kind of quality concerning life's needs it presents

Let us train human hearts to courageously detect the quality of vibration which they are confronted with in different situations. Let us use and develop our mental abilities and at the same time always listen to the message of our heart. Such a way we will create the human analogue to the natural instinct:

A Safely Guiding Global Culture

Practical advice

Sharing visions about our common roots will lead to growing understanding of diversity.

The greater our thoughts get determined by profound understanding than by dogma, the safer become our actions, and then less dangerous life.

Each of us who at least once transcended one's own traditionally shaped mental borders and realized the space of pure existence and being with genuine experience is aware about the common roots of Life and its web-like interconnectedness that is based on something overwhelmingly warm, bright, loving and abundantly nourishing. We cannot really describe this finally though some people use the name God.

- *Beyond Description & Imagination*
 - *Beyond Him & Her*
 - *Beyond Space & Time*
 - *Law & Love*
 - *Oneness & Existence*

By emphasizing on conduct of life,
 - *believers are invited to join striving for conditions on earth which deserve divine dignity*
 - *non-believers are invited to join striving for conditions on earth which do not put anybody to a disadvantage*
 - *all are invited to create a global community in peace and justice which serves as the foundation for future life.*

We all can learn that we all are human beings - originated from the identically same source of Life - with identical material as well as spiritual needs. We all own a brain to think and a heart to feel and we can learn to make use of both of them at the same time - IF certain cultural/mental prerequisites are being met (this is what my website Emanzipation ad Humanum is all about).

Traditional meditation which has been utilized since ages and still is being utilized by many people is a life saving tool to balance diverse mental concepts with existential and perennial needs. Such way life tries to make sure authentic paths of development for the benefit of all and at the same time aiming at a growing diversity, complexity, ability and completeness in the service of the overall global good.

Does modern civilisation - be it Christian, Jewish, Muslim or whatever - integrate this life saving tool?

Hardly - as we know. Unfortunately people still are widely being manipulated and tight to materialist, insignificant or false objectives in order to serve alienated goals. Some people profit, the vast majority suffers - just have in mind history and face nowadays global threats.

Mental concepts such as 'Armageddon' or 'a son of God, who is to rescue us' or 'a final court, which dispatches the good ones to paradise and the bad ones to hell' stem from the *unreality of patriarchal metaphysics* beyond any law of physics, *confuse* and help to divert our mental capacity away from perennial global needs toward alienated goals of maximising power in the hands of a few which makes possible violence against Nature and domination of Life.

Obvious and evident results of such a way of life are growing individual and social malfunctions or diseases - which all take us back toward a way of life that supports the overall global good.

Consequently a suggestion to overcome the created and tolerated pathological symptoms of VIOLENCE and DOMINATION is double-fold:

First of all let us strengthen the qualities of our pulsing heart by listening to its message, by sharing this message and bringing it to the public. Sympathy is a key to sensing the quality of vibrations. Information contains vibration, vibration is information.

Secondly, when taking up religious or any other information, when *LEARNING*, let us not only mobilise our mental capacity but also the (cap)ability of our heart. Such way we can sensitively learn to distinguish between genuine vibrations on the one hand, which supply us with energy and nourish our life-drive, and alienated information on the other which makes us freeze - empties us emotionally and by doing so creates the secondary drives like greed, addiction etc. It is healthier and of advantage for all to trust our hearts than to suffer from mental prejudice or error.

We all consist of the same molecular patterns and we all depend on the same nourishing vibrations. Fully awake and fully aware, living and learning by using brain and heart at the same time, by mentally and emotionally being sensitive, by having all existing needs in mind, we are very well equipped and enforced. We are connected to what I call a 'Divine Umbilical Cord'. We are being interconnected to and by our genuine Human Religion in the service of the present and the future. We are ONE, the problem still is, some do not believe, do not know yet.

Finally, however, against all resistance we will be mature human beings and make a quality of life come true which will remain paradise.

People who are touched by similar visions consequently want to serve the common good. Guided by the *pressure or duty to emancipate* they want to liberate culture from violence and destructive tensions

towards a global culture of reciprocal dialogue and steady balancing without winners and losers, a culture which meets the life saving standard of natural instinct - a culture which guarantees the social dimension of humanity that is embedded in Nature will provide chances for the future.

Epilog: *Isn't harmony a quality of unity? Does unity really stand against diversity? Isn't nature the proof for unity in diversity? Isn't convergence actually motivated by a deeply rooted and still hidden consensus which is waiting to be discovered by human consciousness? Ordinary people, be them believers or not, proceed more courageously towards consensus than their respective religious bodies and institutions. Not to mention the political structures! Administrations fear loss of influence in case of growing independence and autonomy of their respective communities. Isn't the common goal of peace within the global community compensation enough to be healed from that fear? Isn't justice and peace within the global community of life the highest goal we ever can achieve? Isn't it exactly that goal what all religious founders originally had in mind?*

Summarized contributions of all participants you may find here: <http://cpwrglobal.net/messagepub.cfm?s=1&login=463075&messageid=251544&wi=777996&rp=630036244>

Footnotes:

(1) 'Full Spectrum Dominance' is the key term in Joint Vision 2020: „America's Military Preparing for Tomorrow“

<http://www.dtic.mil/jointvision/>

(2) Free intention and the liberty to decide together with relative ignorance produce the various realities. By *pressure/duty to emancipate* we understand that part of the drive of life, which strives for realisation of a social reality, which preserves the space of life for all and in future finally is about *responsibility*. It is about utilizing *the monopoly of force of the power of Life* with responsibility in which the effect defines the quality of action. Here we get into the sensitive area, the space of understanding and perception and of re-action. As long as our sensors are not *wrongly adjusted* by misjudgement, feelings of joy and sorrow are aiming towards necessary corrections. Perception of urgency and overwhelming dimension of the global state of distress which is caused by patriarchal - capitalist conduct of life confronts all people without any exception automatically with a moral imperative which breaks any laws and customs which are hostile to life. People who oppose this life long illusion are persecuted again and again in the course of history, because they don't want to betray life and nature. Finally however they will succeed or humanity will terminate to exist. Therefore we have a mental approach to the problem of violence.

(3) Separating into *poor* and *rich*, into the *mighty* and those *without rights, partition of nations, annexation* of regions hardly serve peace. On the contrary, they provide persistence and even growing of potential conflicts, which only serve one-sided and manipulating interests.

(4) *Global Responsibility - New Orientation in Culture and Politics - Reflections on what it Means to be Human*

<http://emanzipationhumanum.de/english/responsibility.html>

(5) *5 Cornerstones of a Responsible World View*

<http://emanzipationhumanum.de/english/human/dna.html> , - The fifth of them is: UNION OF ALL BEING - FEDERATION OF LIFE - UNIFYING LAW (TAO) - see also: *Qhapaq Ñan: La ruta INKA de sabiduría* <http://emanzipationhumanum.de/downloads/sabid.pdf> by Javier Lajo and *The Biology of Business, New Laws of Nature Reveal a Better Way for Business*, by Elisabet Sahtouris http://via-visioninaction.org/Sahtouris_BiologyOfBusiness.pdf

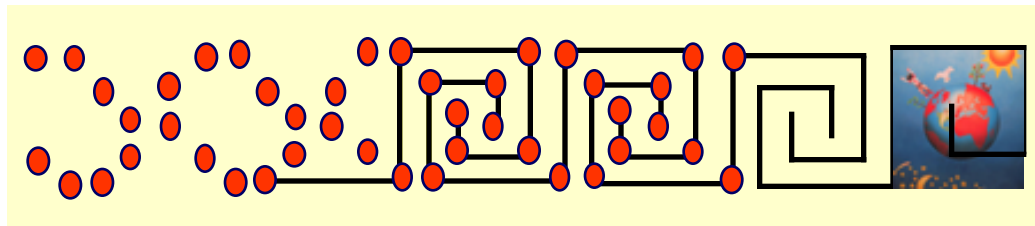
Johan Galtung: *Peace by Peaceful Means - Building Peace Through Harmonious Diversity*, THE SECURITY APPROACH AND THE PEACE APPROACH - WHAT COULD PEACE BETWEEN WASHINGTON AND AL QAEDA/IRAQ LOOK LIKE? Some Points for Presidential Candidates to Consider

<http://emanzipationhumanum.de/english/human/peace.html>

Evolution of the Humane - Globalisation of Peace by Wolfgang Fischer

5 Cornerstones of a Responsible Conception of the World

I - MYSTICISM, UNDERSTANDING OF INTEGRAL REALITY



Since ages in many cultures the meander is a well-known symbol of succession of generations. By focussing on its corners we discover the molecular structure of the hereditary substance known as DNA.

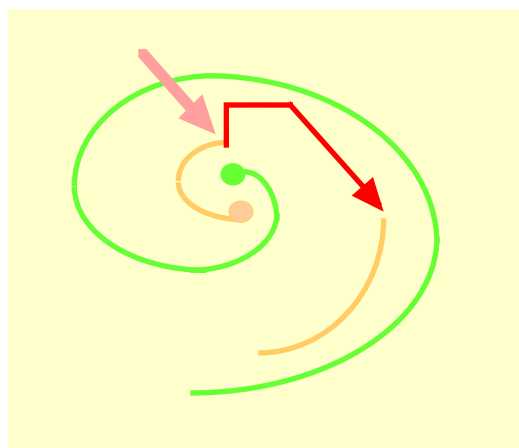
Beyond the well-known analogy of meander and DNA in terms of meaning the design refers to a hidden structural analogy. Since the scientific discovery of the molecular structure of DNA a few decades ago the ‚hidden information‘ of the meander became comprehensible. From where however did the ancient people have their knowledge?

Nature and our existence may appear obscure or confusing, their complexity however should not keep us from looking for clear and simple relations. We are trying to draw attention to some of these fundamental internal relations in order to give a chance to understand their meaning which might offer an orientation for the future.

from: *The Vision of Wholeness, A vision of Life's continuity*, <http://emanzipationhumanum.de/english/wholeness.html>, see also: *Is Religious Belief Really a Personal Matter? World View - Religion - Ideology - Politics - About the Connection between Reason, Emotion and Religious Beliefs*, <http://emanzipationhumanum.de/english/information.html>

II - GARDEN OF EDEN - OUR HABITAT

The outer green spiral symbolizes the habitat: the border of the Garden of Eden. The counter arc beginning in the center (*origin*) represents the history of peaceful cultures. The red lines with sharp corners mark the martial part of mankind history with numerous abrupt corrections. Due to a still unsatisfactory i.e. immature perception of natural obligations to necessary corrections of harmful mainstream development those are experienced as of catastrophic or fateful quality, although originally they are caused by mankind. *The following, outwards leading arc refers to the possibility of avoiding a collision by attuning to nature and its basic regularity.* Voluntary transformation of the mainstream direction presupposes the understanding of the „wrong direction“ (*of causing guilt*). From understanding of guilt will arise *shame* and the *wish to compensate* apart



from only to regret. An actual *compensation* evolves the desire for reconciliation and forgiving on the side of the victims and disadvantaged and overcomes the revenge of the desperate by the fact that confidence is being developed and hope is spread.



from: *Which Road, please, leads to the Garden of Eden? About losing the feeling of affiliation and confidence and how to regain a life-securing orientation* - <http://emanzipationhumanum.de/english/spiral.html>

III - LIBERTY TO DECIDE

No alternatives to mainstream thinking?

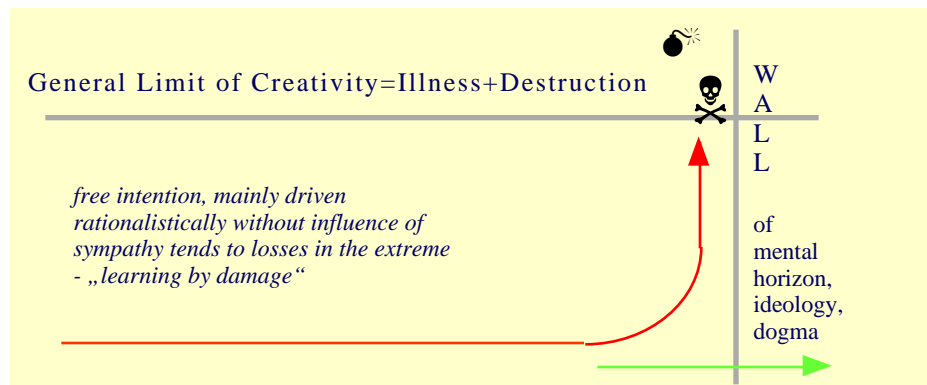
Like being hypnotized, fixed to the ruling interests of power and money exponentially towards the catastrophe?

Do we really agree?

What does intuition tell us?

see also:

Nature and Civilisation, A Life-Threatening Conflict and the Way of Survival
<http://emanzipationhumanum.de/english/nature.html>

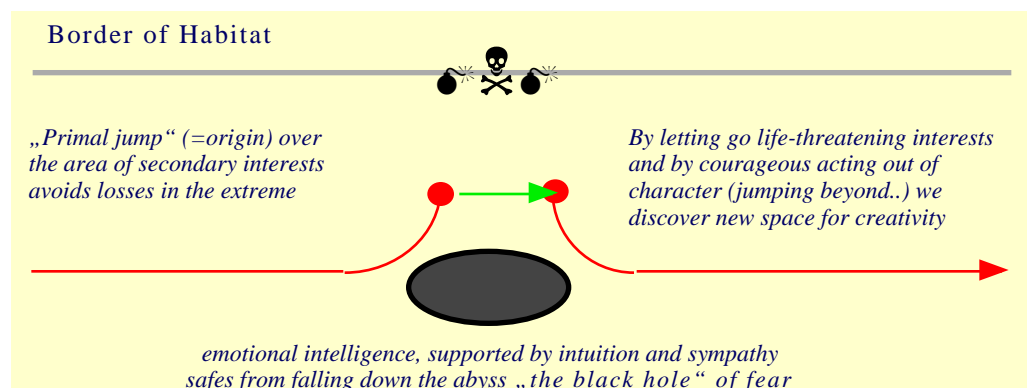


IV - EVER RECURRING ORIGIN - THE SAFE WAY OUT

By accepting the fact that we naturally have options at any time and for any situation we open life-supporting perspectives and create space for decisions in the benefit of life.

see also:

The Social "Defence"-System, Our View of Humanity Decides our Future
<http://emanzipationhumanum.de/english/immunize.html>



V - UNION OF ALL BEING - FEDERATION OF LIFE - UNIFYING RESONANCE (TAO THE ROUTE OF THE JUST)

The elitist notion and traditional conception of being **unique**, of preferring the **monopolar/un-pair** (im-pair= not a pair) and **uniform equal** separates the unequal and thus perpetuates a splitting into good and evil. Within this incomplete conception of the world all the following is nothing but a separated and consequently alienated copy of the preceding. Consequently the 'new or the different' is dealt with suspicion and fear and will be fought against. More far reaching and beneficial for the balance of diversity of our world seems the following conception, which is offered by Javier Lajo, Peru:

Concept of the world of Unity in Diversity, of in principle two different elements (*Yin and Yang, Yana and Yanan*), whose characteristics are reciprocal proportionality and mutual complementarity.

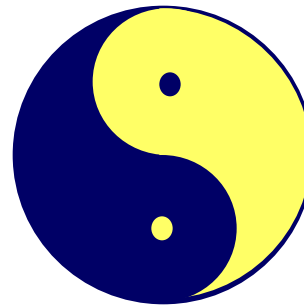
see also: *Qhapaq Ñan: La ruta INKA de sabiduría*, by Javier Lajo - <http://emanzipationhumanum.de/downloads/sabid.pdf>
<http://machaqmar.googlepages.com/javierlajo>

This conception corresponds with the UTOPIA AUREA
of indigenous resistance movements,
whose emblem is the rainbow

Universe of Unified Opposites, Elisabet Sahtouris



YANA and YANAN
CHEQA'Q ÑAN
GRAND DIAGONAL
or
THE PATH OF TRUTH



YIN and YANG
or
THE CONSCIOUS PATH

"Qhapaq Ñan, translated from Quechua: THE ROUTE OF THE JUST: " Ñan" the road, and "Qhapaq", most simple translation would be "just", may also be translated as: "exact", "right", "pure", "clear", "noble", "virtuoso"; and also gives interpretations in languages and traditions of other regions, such as: "Sufis" (arabic), "Kshatriya" (India) , "Kadosh" (hebrew), etc." (Javier Lajo)

An every day example: *If I only oppose 'the evil' without doing enough 'good' - I promote 'the evil' even against my intention. The more I do the 'good', the less space will remain for the 'evil'. War and terror only can be urged out of our social reality by means and effects of justice, compensation, solidarity, never by war and terror. Violence only can be pacified by its counter-part, finally by love.*

Long since physics has approached a world view, passing beyond the theory of relativity and quantum mechanics with its superstrings and their resonance patterns which always occur in pairs - as well as, both/and -, which is identical to the age-old conception of the dynamically contrasting counter parts which behave in reciprocal proportionality and at the same time also supplement complementarily to the whole. Still we miss the transformation of such a fundamental understanding into the global social reality.

Steps of transformation:

- * Finding and promoting vital balances - wherever
- * Overcoming the monomaniacal way of thinking, which not only divides and separates Male from Female, but also the entire world, the whole and sane, and produces restricting neurotic worldviews which are fixated on a culpable future full of fear
- * Overcoming schizophrenia: „either - or / good - evil / there is no alternative, TINA“
- * Utilizing all possibilities for the benefit of life, serving the common good, service at the public
- * generous, conscious and voluntary renouncement of only one-sided advantages

All this avoids losses between the two destructive poles in those social realities which are qualified by areas of tension and conflict which are hostile to life:

- **subliminally falling out of the game** (exponential developments as for example the dynamics of compound interest, continuous economic growth, hypnotic restriction of life to consumption, disturbance of eco-social interlacing, restriction of human emancipation in order to maintain domination, consequences of genetic engineering...) and

- **bang alike break out** (explosions as for example the risks of nuclear technology, tensions due to increasing social contrasts, tilting ecological equilibrium...)
and their various combinations

Dynamics of Never Ending Development - Patriarchal making by destruction will be replaced by Emergence powered by Resonance.

- **Never ending** = living development has its origin in resonant combination of contrasting counter-parts, in the dynamic finding of balance of complementary and at the same time proportionally behaving counter - forces
- **destruction** results from obstructing this dynamics, all the same which reasons are given. Life energy cannot be accumulated, blocked or misused without consequences.

Understanding this is having learned how to survive in global communion and moreover how to LIVE FULLY and enjoy existence just by letting go the bad habit to take seeming advantage from impairing, separating, destroying of balance and parity thus creating violence against equality, plurality and diversity (Javier Lajo). According to Javier Lajo this understanding means to live according to the principle of "Sumac Kausay" or the Splendid Being by having learned to find the "just midway" within the dualities which compose existence, and to walk the *Qhapaq Ñan* or "the path of the just" which is the equilibrium of union in diversity. Indolence of the majority of cultures and their clinging to those outdated habits are nothing but a crime against humanity and the commonweal. Understanding this is to comprehend how to balance and maintain the interdependences and correlations of life and also to acknowledge the self-healing forces which are given by the interconnectedness and interrelation of the union of human existence within cosmos and nature beyond time and space. Also beyond "good" and "evil" because those qualities never polarise totally. Always and depending on the circumstances the elements of this contrasting duality respectively contain something "good" or something "bad". The transcending solution here is the learning process of full life which teaches how to balance or to reach resonance among the "good parts" just by letting the "bad parts inactive". Once having experienced, transcended and acknowledged this relatedness of the individual who has reached liberation by re-pair-ing, healing and making up reciprocity and integrity the individual transforms into the true human being. This should be called "just , even, pair and equal" as the human being is not "one-sided", it is manifold full spectrum and completely human. For the sake of peace and well-being this repair-mode and conduct needs to be saved into the memory and tradition of global cultures. Any form of social organisation which lives according to such awareness on that common ground instantaneously is being liberated from the painful realities of partition and continued separation of balanced duality which causes and spreads violence, war and terror as their painful qualities have nothing in common with the indulgence of the pleasures of a healthy and fully responsible, mature, genuine and happy Life.

Source of Living Energy: GRACE, The Agency Aligned with Cosmic Law

Resonance in Face of Diversity - the Creative Principle in Evolution

- Causality in linear-logical systems requires a frame of reference in order to avoid exponential aberration: *Without a frame of reference occurring events seem to happen mechanically, seem to be always repeatable, seem to be of arbitrary acceleration and of never ending expansiveness. Mankind considers itself independent from nature and is learning to understand truthful relationships painfully from the consequences of its behaviour.*

- Causality in cosmological organisation naturally is self-referring (autonomously responsible, resonant) and cause self-limiting development: *Occurring events are vital, they are not always repeatable, valid only the very moment and already different in the next, mankind understands secure dependency on a common origin and recognizes in this interrelated dependency real freedom.*

Based on a creative balance between linear-logical development and cosmological organisation different dimensions of existence emerge. They co-exist in the run of cosmic evolution contributing reciprocally and proportionally to complementing diversity and integrity, viz. *preponderance of uncontrolled exponential development inevitably jeopardises integrity.*

a) Inorganic Dimension emerges by Mineralisation and Crystallisation: *Coming into being of Matter - from sub-atomic dimension till the beginning of macromolecules*

b) Organic Dimension emerges by Organisation: *Coming into being of Life - from biopolymers to cells and human beings*

c) Human Dimension emerges by Spiritualisation: *Coming into being of Wisdom, of Awareness about the Common Origin - from the individual to a joint human global community: Communion of Planet Earth, GAIA*

What can be perceived? What do we know?

Inadequate facilitation or deceitful obstruction of the genuine learning process equally cause disturbances of human ripening. Exponential development of political power and material wealth violently thrust aside cosmological organisation thus causing destruction of integrity resulting insanity. Authentic life drive perverts into fateful death drive and entails derailment, transgression, aberration as well as fear and misery. The destiny of this direction if not corrected by those who support or promote it is auto-aggression and obliteration of the driving agents in order to safeguard remaining parts of evolution from the aggressor.

My intention here is to present a short line of thought to you which might find resonance within some of you. Such resonance then would be shared with more and more fellow human beings and by itself it would path the way towards growing unity and human stability. Spiritual power of resistance would gain strength and withstand the intrigues of those who deliberately again and again incite hatred in order to proceed with their dehumanising strategy to gain power and wealth for a few elites at the cost of global integrity.

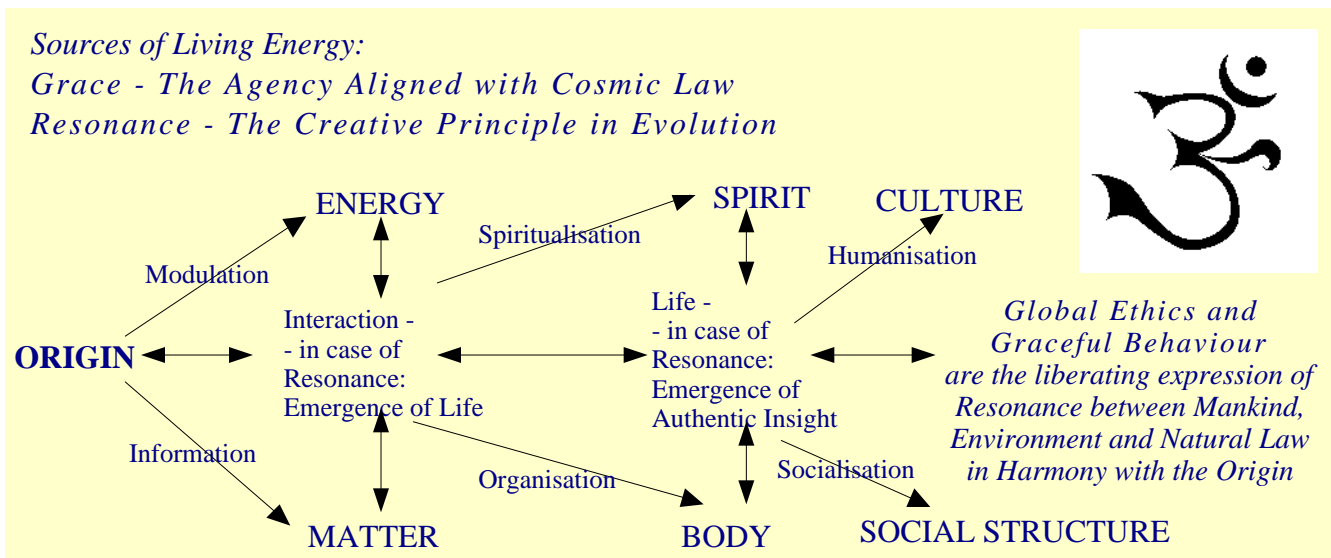
If there is Natural Law (obviously it is) then there is only ONE such Law. This is to say that this Law equally applies to ALL and everything. And IF this Law exists (it obviously does) there certainly are respective consequences

regarding following this Law or on the other hand living, behaving against this Law. These consequences are personal, social as well as historical ones and again teach the lesson of the Law. This is to say the Law reveals itself authentically by experience of the inner and outer worlds. Man made restrictions of experience are counterproductive to evolutionary freedom and lead to adulterated mental concepts, finally to complete disorientation.

The essential point however that I want to emphasize on is that we human beings by nature cannot make any statement on the Origin of Natural Law. This is to make clear the absurdity to make pictures of God, to argue about God's appearance, God's family, whereabouts and preferences. Nevertheless some individuals, institutionalised religions as well as political theories which are based on patronising predominance exactly make use of such references, statements, notions, ideologies for their partial interests.

The Origin of the Law of Nature we do not know. The Law itself however can be experienced. Quantum physics speaks about a potentiality which is based upon the Law of Nature. Potentiality is described to be the basic element of existence. Potentiality basically represents itself by Modulation into Energy on the one hand and/or by Information into Matter on the other. Resonant Interaction of Energy and Matter with one another and with the Origin creates the growing Complexity and Diversity of Life. Information via molecules, organelles, viruses, cells, tissues, organs etc. transforms into Bodies thus creating the genealogical tree of Evolution. Simultaneously and interrelated modulation via spontaneous reaction, egocentric competition, instinctive behaviour and altruistic cooperation transforms into spiritualisation thus creating an authentic representation of in fact reality within the mental sphere of symbols: *coherence of reality and mental symbolic world.*

In terms of evolution only recently the human brain evolved as a consequence of organisational forces of evolution's drive. This brain due to a highly reflective potential situated in its latest part the cerebral cortex gives opportunity to the emergence of authentic spirit. A genuine learning process is to fill the initially fairly empty inner world of symbols. As virtually anything can be stored in the cerebral memory it becomes necessary to differentiate spiritual qualities. This normally is achieved by trial and error, by sensing pain and joy. The destiny of this learning process is human maturity, a condition where general understanding goes beyond individual knowledge. Human maturity is a coherent condition which is based on alignment beyond agreement, a being beyond ideology amidst an achieved transparency of every day life: *Global Ethics and Graceful Behaviour are the liberating expression of Resonance between Mankind, Environment and Natura Law in Harmony with the Origin.*



This scheme is to give an overview on evolution. The scheme also may help to reconcile the schisms between Creationists and Evolutionists, between religious and non-religious people, between atheists and others. It seems the truth is to be found beyond imagination. As we all know by experience despite of wishful thinking and careful acting how difficult it is in every day life to get closer to each other across existing borders, be them mental within our heads or social within the cultural context or whatsoever. Despite of the necessity to join forces in order to enable us to solve globally growing self-induced problems even people who propagate Love and Peace fight each other - not to mention political and religious fanaticisms, fundamentalism etc. Despite of growing misery the learning of the lesson still seems to be somewhat difficult for many people.

I do hope these ideas may help intra- and interreligious as well as intra- and intercultural dialogue to get closer to each other, to discover parts of the above mentioned line of thought within one's own innermost beliefs and perceptions, to gain confidence in your own autonomous thoughts and findings, to share such findings in dialogue in order to encourage others to withstand the disorienting zeitgeist.

Our orientation must be authentic if we want to achieve creative conviviality on Earth.

People at all times had goals. Most of their goals they actually reached, completely independent from whether these were beneficial to the public or not.

In the last century the US-American public declared the common goal within a briefly set period to place humans on the moon. Whether this national effort was beneficial to the public or not, the goal could be accomplished and travelling to the universe became something ordinary - however at tremendous costs for the public and nature, likewise many other "achievements" of the so-called civilization.

However, by this example we experience the strength of a common effort of intention and we can decide to use our vitality for overcoming misery and scarcity. We can learn to regard the possibilities of a vision of peace and justice as a reality which waits for us to be established. With the possibilities of a peaceful draft of the future, which considers the above mentioned 5 cornerstones of a responsible and friendly world, we build this different world.

**We live=love completely naturally
and only do what we really want to do.**

We only want the harmless.

**Clearly focussing the consequences of our action,
this decision is easy.**

We learned from life; we know, what we do.

And affectionately we provide

for our children their own experiences as soon as possible.

Liberated to the humane, we make paradise on Earth come true.

Obviously and fortunately there are many-fold paths to human maturity and enlightenment. Overall important is that we are moving at all and do not freeze at a certain point of our learning-paths through lifetime.

Always and at any stage of life we are free to make choices. The consequences of the choice we make without any exception fall back on us, be it instantly and personally or/and as in many cases historically and socially.

**Logical and meaningful consequence of our freedom to make choices
is our overall responsibility**

We only will be safe - individually on local levels as well as socially on the planetary level - when the choices we make serve the common good. At the stage of human maturity we will have developed our social drive. We will act for the benefit of the global whole thus serving best our personal needs at the same time. We will have developed the human instinct and by preserving global health we will enjoy nature's abundance.

By making choices we will stop any activity/technology which disturbs social and ecological peace. We will use mental as well as technical progress to copy nature's wisdom in order to create an existence which reflects Love.

see also: *Spirituality and Globalisation, Prospects for a different type of social organisation*,
<http://emanzipationhumanum.de/english/spirit.html> -
Evolution of Consciousness, Being - Consciousness - Vision - Transformation - Being....,
<http://emanzipationhumanum.de/english/being.html>

World-view and thought, which preserves nature's wealth for all

WHITSUNTIDE - Celebration of Mental Orientation? Of Unifying Vision? Or...

only another delightful holiday weekend? Leisure time with ring riding, riflemen's meeting, fair? Spreading holy spirit over the young, does this today still mean something for us? Traditions with which sense?

by Wolfgang Fischer

Mental orientation? On what and where to?

As social and pleasant many of our celebrations are, so much they offer us recovery and diversion from everyday problems, so urgently we must not ignore exactly those problems, which oppose inter-human peace and comprehensive justice. Everything falls back to us. Meanwhile we live in a global village. And if only one village member is not feeling well, then also all the others suffer from it.

The real obstacles in direction of paradise on earth are to be found nowhere else than in ourselves. Despite of multiple confessions to peace we lack true intention to create living conditions in a common world-wide effort which leave no losers behind.

For too many of us it is still completely normal and "natural" that the stronger one is rightful and personal material profit is a worthwhile goal of life. Our societies are based on competition, which destructively embraces everything. Enriching at the expense of others however represents a goal, which stands against public welfare and makes peace impossible.

As long as our mental orientation neglects deep satisfaction of community on earth in favour of an outward and alleged luck of particulars, so long all the most different realities we are heading for will disguise the unifying and ever lasting truth.

However, as soon as we widen our perspectives beyond the obstacles and borders which have grown historically, we inevitably recognize the fact that we all are the same, born in the same light, independent of skin colour or regional origin. Once recognized, we always focus in direction of our true origin. Much too satisfying, emotionally warming is this light, never ever we could lose it again after the painful learning lessons of mankind history. The connection to the light of origin is nothing but our unifying life religion.

The trivial becomes *the divine service*, the service to the genuine. Separation and fragmentation of thinking and acting into political and religious spheres have led into the maze of different realities. They have created those realities and thus are blocking an open view at the essential. By inspiring a culture with all those spiritual-religious as well as political hereditary treasures which are valuable and of benefit for universal welfare, we create a culture which makes our life safe. Thus we create our human instinct, the implementation of which suffering creature has long been waiting for.

Praying alone: „Your realm shall come“ is too weak, too faint-hearted and in respect of damages we still cause it is

just irresponsible. Nobody is to be made excessive demands of, however, time has come to make clear, especially for those adherent to monotheistic religions, that it depends on us what is and what shall be. No longer we can wait for God or other authorities. We are responsible. And entire evolution backs us.

If it is said: „you are not to make yourself a picture of God!“, this means we are requested to avoid fighting for a „right or true“ image of God and we should focus on creature as being the mirror of GAIA, or, to whom this does not mean anything, we should focus on nature as being the reflection of life energy. Nature is our teacher. In the end we also learn from ourselves as we are part of nature. We have to support her, as it cannot be ingenious to fight her. It does not pay if we destroy her. We would destroy ourselves.

Being aware of authority of life, of all the power of evolution assisting us we are released from fear and ready to overcome the last obstacle on our road to the goal of humanity. Openly we confess to global community of life. We refuse our support to planners of gaining power by means of death and destruction and to owners of rule over war and greed. More still: we invite them to follow our vision. In continual relation to each other and to necessities for our habitat we succeed in organizing world community for an all-round advantage. United in spirit we finally create peace, which waited for us already for a long time.

We receive and maintain this peace from now on by - before following new ideas - examining them first for their benefit regarding global community. Such an examination is not only a question of cool science, it is rather an experience of the whole, a sensitive adjustment with all our mental as well as emotional abilities, it is consequence and implementation of human responsibility in regard to everything which is dear and worth.

By doing so we gain a world, which we can present to our children with pride and confidence. A world which does not require fees, where nobody has to pay for a right to exist. A world where common properties like atmosphere, water, territory are regarded as such and are not sold to exploitation. A world in which material wealth in relation to desperate poverty is no longer regarded as an indication of success or divine right but is regarded as what it is: *a reference to theft, robbery at public welfare, as offences at Nature, as ignoring our task of life, as a blasphemy.*

EASTER - Celebration of Resurrection?

Christians celebrate resurrection of Christ; non-Christians celebrate resurrection of nature some of them with heathenish customs like Easterfires, others with conscious regarding of plants and animals.

Certainly there are also combinations of celebrating. Many people probably celebrate Easter as such not at all, but use those holidays for an extended weekend, for sport and recovery.

Resurrection? What for and why?

It is time to understand Easter more broadly and more comprehensively because it refers to resurrection of possible and truthful human species as it is prepared by nature.

Similar to development of caterpillars to butterflies human individuals would have to resurrect

- from beings, who deny responsibility,

to such, which bear reality

- from beings, who define and isolate themselves ever more,

to such, who are sociable

- from beings, who always and exclusively function by being socially conditioned,

to such, who structure themselves and modify society too

- from selfish beings, who are poor in self perception,

to such, who transcend themselves

- from beings, who look for success, victory and God,

to such, who find who find meaning of Life in supporting and celebrating global community

An appropriate new Happy Easter - Message could read:

We are a unique and unmistakable part of resurrecting, i.e. ever renewing, wonderful nature, we carry responsibility for her, for the coming generations and for the habitableness of the planet.

All humans are brothers and sisters, belong equivalent entitled to the large family of mankind family.

Happy Easter!

Common Sense grows from Resonance on Common Ground

A Story from the East and its Inherent Liberating Message to the World

Oriental Lesson: Al Qaeda and the Wise Judges

compiled by Wolfgang Fischer

The story „**KORANIC DUELS EASE TERROR**“ told by James Brandon in ‚The Christian Science Monitor‘ [<http://www.csmonitor.com/2005/0204/p01s04-wome.html>] inspired to contributions to the online forum, discussion group „Religiously Motivated Violence“ at the Global Network of the Council for a Parliament of the World's Religions [<http://cpwrglobal.net>]

Dialogue: It is fine to talk. To share what is inner-most important. Resonance emerges between partners in dialogue who acknowledge each other as human beings. As people with identical and completely natural needs. Needs which beyond the separating prejudice of diverse religions and world-views are of equal validity for man-kind. Consonance empowers. Resonance helps to let go dearly held but all the same superficial identifications for the benefit of the identity of humanity. By doing so mind gets liberated from prejudice and fears which in history settled in or have been implanted for various reasons. Heads gets clear and hearts liberate. Common sense and sound sympathy emerge and create prerequisites for thinking and acting to really satisfy one's own needs without neglecting the needs of others.

Contents:

- When Reality is upside down - Normality turns into madness
- Understanding is healing -We have to understand or we will fail
- Facing the dichotomy of Matriarchy and Patriarchy
- The concept of ‚fallen nature or of original sin‘ is a dominant religious illusion
- Re-organizing our minds
- Are not Metaphysics and Mysticism the same Magic Nonsense?
- Do we realize the difference by now?
What is natural and what is artificial?
- Can a majority of human beings
be expected to walk the path of empathy and love?
- The Essence
- Religion is part of our human nature - everywhere,
all over the world, without exception - and: it is political too
- No elitist exclusivity - but integrity, humanity and nature

‚If you can convince us that your ideas are justified by the Koran, then we will join you in your struggle,‘ Judge Hamoud al-Hitar from Yemen told the imprisoned Al Qaeda militants. ‚But if we succeed in convincing you of our ideas, then you must agree to renounce violence.‘ The prisoners eagerly agreed. Western antiterrorism experts warned that this high-stakes gamble would end in disaster. Now, two years later, not only have those prisoners been released, but a relative peace reigns in Yemen. And the same Western experts who doubted this experiment are courting Hitar, eager to hear how his ‚theological dialogues‘ with captured Islamic militants have helped pacify this wild and mountainous country, previously seen by the US as a failed state, like Iraq and Afghanistan. US diplomats have approached the cleric to see if his methods can be applied in Iraq, says Hitar. ‚Before the dialogues began, there was only one way to fight terrorism, and that was through force,‘ he says. ‚Now there is another way: dialogue.‘

The story from the East is a message to the world of today and tomorrow. The story proofs that virtues of respect, dialogue and understanding are capable of solving even severe problems such as religiously motivated violence, including murder and mass-murder. Despite to the gravity of the crime there is no coercion between judges and delinquents, on the contrary, the prisoners are accepted as humans with the potentiality to learn. Initially, of course, they were captured. But then the strategy changes from coercion and imprisonment to equitable dialogue and chances are opened towards becoming humane, towards emancipation from false beliefs to being humane. The Islamic scholars know: *Emancipation to the humane is the prerequisite for peace*, not ever growing military power which is based on social and ecological destruction for the benefit of global players only. They provide a clear chance to the delinquents: either they convince the judges or they are being convinced by the judges. The judges are able to facilitate this process of re-integration by meeting the prisoners on the common ground of their reverence for the Koran. That's a great way to approach the problem. The lawful criterion is the Koran, something highly estimated by both sides. Both sides related to common ground.

«Mankind sleeps. It deals with futility, it lives in a false world. If you believe you can distinguish yourself with something in this world, it only is custom or habit - never religion. If you meet people walking on the path of insight, don't talk, eat up your ego. If you are related to reality upside down, then your understanding and your religion also are upside down. Man captures himself in his net. The lion, the man of the path, breaks up his cage.»

Sanai, 1131 AC, in ‚The Imprisoned Garden of Truth‘
Sufi master Sanai from Afghanistan was a paragon for the great Persian poet Mawlana Djilal-ud-din Rumi, 1207-1273.

*When Reality is upside down -
Normality turns into madness*

«*Mind is an Illusion of Truth*»

Hazrat Inayat Khan, 1882-1927

If we really want to overcome the world's *plagues and pests* we have to join the forces of greatness. If we want to find their *sources*, we have to dig deep down to the roots. We have to go back in history more than 5000 years. We have to find common ground with the principles of life. The Sufi poets distinguished between reality and appearances and they offer a way out of the net in which we are caught. They talk about dismantling the net on a global basis in order to reach common ground. *Seems impossible?* The self woven net of imprisonment only exists where mental frameworks represent upside down concepts of reality. People or societies who preserved their *Common Sense* do not know such nets, such limitations to life. *They do not need any emancipation.*

Emancipation from what? From false beliefs in force or domination. And from the lack of belief in *understanding or learning*. Just recall the above mentioned story: *the judge, the common ground, the dialogue - we only need genuineness!* Genuineness, honesty are the tools we need to make use of, definitely not force, not domination. Ancient traditions of Native Americans e.g. already made guilt understandable to the sinner. *They knew:* respect to the violator as a human being produces the chance to re-integrate him or her back into society - nothing else is being needed for this.

*Understanding is healing -We
have to understand or we will fail*

Retributive justice co-exists with love. Only at first glance it is hard to understand. It became difficult to understand because of the many falsities and cravings humankind superimposed on Truth, and by doing so Truth lies buried to the masses. For them it becomes difficult to get out of the multiple nets of reasoning and falsities which mankind produced during its patriarchal history. Under patriarchal, dominating and violent conditions that have ensued due to the mainstream thinking, it is understandable that individuals and society tend to be aggressive and defensive in their actions. This perverted perspective has made possible crime against common good common within the predominant patriarchal mental framework. We are confronted with the severe problem of violence and defence and their devastating consequences only within this mental framework which stands upside down in relation to true reality. Not only that we have different systems to relate on but even within one and the same system of Christian values. For example, we on the one hand relate on laws of state and on the other on laws of religion. That's a hoax with divisive effects and it was implemented by purpose. It was the idea of Emperor Constantine the Great: *'divide et impera!' = take apart and rule, destroy and dominate!*

Needless to say: We have to dig deeper and beyond the mental worlds of Koran or Bible, far deeper - down to the common ground of life - or we definitely will fail.

Facing the dichotomy of Matriarchy and Patriarchy (1)

We have to dig to the source of life. The problem is, most people have forgotten about that source. Although everybody is born out of this source we commonly do not estimate our origin and mother any longer, some even sell their identity and life, heading for illusions and by doing so they exchange reality for illusions. They produce illusions as they need a replacement for reality. Substituted reality results in delusion. Delusion starts with illusions like greed for money and craving for power. What a poor reality. Why is that so? Why do people behave like that? Come on, don't come forward now with the

supposed excuse of the *'original sin'*!

That is another hoax. It is a trap, it is kind of switch which came into existence by neurological development of free intention. Natural learning processes on the basis of general responsibility overcome that trap and lead to autonomy. Patriarchal societies, however, make use of that trap and manipulate people. If this happens by intention for the sake of secondary interests we have to deal with the conspiracy against life. Being kept from natural learning by doing we produce multiplying challenges that finally become threats to life. Since we produce the mess we cannot escape from it. We learn fast and authoritatively only if we are genuinely allowed to learn unhindered by dogmas which are to tell us what is supposed to be right or wrong. If we do not free ourselves from dogmas we fail inevitably.

*The concept of 'fallen nature or original sin'
is a dominant religious illusion*

There is no fallen nature. And there is nothing above nature. The idea of improving nature is the original blasphemy. There only is nature and its *replacement, its substitute*. There is nature, being with nature, or - being against nature, fighting against nature, war against life. We have to get the original sin clear of our minds. The concept of a *fallen nature* represents a patriarchal invention which is supposed to be normal or natural - *no chance to be overcome - ever*. Such a concept perpetuates destruction, war and hatred - because it teaches that evil is supposed to be a natural part of human existence. *Within this picture we can try to be better, but we never will be good, because we are essentially fallen. We can realize now the dichotomy of matriarchal path and patriarchal path with its religious tradition of 'the original fall by birth' which needs to be fought life long. Matriarchal Path serves Life. Patriarchal Path serves Replacement. You cannot serve both at the same time.* It becomes obvious that patriarchal systems cannot be improved. If we want to survive, we have to let them fall or re-write their programmes completely.

Acknowledging patriarchal aberration from matriarchal path offers a clear secular chance to make a decision to serve the common good instead of serving egocentric cravings. *Such a way of life is completely natural and physical - and is divine all the same; its learning process is always open to everybody, never exclusive and by nature it leads to social responsibility via individual autonomy - it leads to a global community in the service of Life.*

Let us courageously turn over traditional world views! It is our spiritual worlds we have to clean up! Who else would be able to do so if not those who still believe in the power of spirituality? We have to be clear and sound. We respect everybody on the path. We are compassionate. This is why we question the contents of certain beliefs, of mental concepts, of world views. From experience we do know how difficult, how really threatening it can be to give up dearly held beliefs even if their unreality is rationally and mentally clear and obvious. The tight grip of tradition can be deadly if we do not wake up from wrong mental settings which are nothing but mass media controlled mass hypnosis. *Let us terminate with the daily being conditioned to become compliant slaves of this system who are addicted to consumption and subservience! For the sake of their mental growth and autonomy let us definitely stop to hypnotize our children by alienating customs, concepts and imaginations!*

«*All children on Earth are born under the same Light.
Only their parents guide them towards the Darkness of Illusion.*»

Oriental Wisdom

Re-organizing our minds

For the sacred understanding of human existence we have to face human history as it was and as it is - and we have to make up our

minds. We have to set our minds, to re-evaluate our mindsets. A global reformation of the given mental frameworks has to be accomplished by courageous and loving people. There is no other way: «*The lion, the man of the path, breaks up his cage*» in order to stay on the common ground, in order to stay within the matrix of love. Who does not want to be there? What keeps us from re-integrating into that matrix? Only false or deficient mindsets and their destructive products which we placed on earth do not desire that. Nothing else.

If we want to overcome violence - independently from where we come or what we believe, religiously or culturally - we just have to return to original, ancient and life-saving traditions of individually, socially and jointly experienced truth. This can be achieved by just letting go unreal metaphysics and stopping to feed it with our life's energy.

Existential analysis fails unless it digs down deep enough in history to reach and understand the fundamental dichotomy of different quality in social development. This dichotomy is the setting of the course. It is decisive. It decides on life or substitute.

Are not Metaphysics and Mysticism the same Magic Nonsense?

Mysticism is regarded to be the realization of perennial and natural truth beyond beyond current understanding. It is the perception of reality beyond what we already have learned to understand. It is the awareness to accept a natural reality beyond what we momentarily understand and already know. It is acknowledging a matrix of cosmic law and order beyond understanding - which we call love: Interconnectedness of being, lawful and real - divine. By nature we tend to satisfy love and divine life and *never a substitute*.

Metaphysics is something quite different, although the difference is not yet aware to many people. Metaphysics says nothing else but 'beyond' physics, beyond physical law, beyond nature. But what is 'beyond' material, energetic, informational and spiritual physics, beyond the Law of Nature, what is to be found there? Beyond physics and natural law there is nothing but delusion, unreality - the counterpart to reality: Walking man on water, water turning into wine, wine into blood, virgins in a land of milk and honey, or a god, who is supposed to love certain people exclusively - are beyond the divine. Although in the centre of some religion those examples at the same time are in the centre of unreality, insanity, delusion. We do not want to hurt, but still, we have to focus as we want to touch, we are straight. As we want to see the source we have to fight the fogs. We have to be clear and sound. By ignoring natural and physical law metaphysical laws are being invented. Known as dogma they are created and pressed upon people, *without alternative*. Laws which do not exist in reality need to be imagined and then to be forced upon reality. This way delusion nearly suffocates truth. Such kind of systems are counter-projects to the matrix of love and emergence. By their nature they tend to violence and destruction. *Quantum physics, however, proves since long that human responsibility is nothing but real physics. Neither is it magic nor is it incomprehensible. It is just natural.* The concept of a patriarchal god, however, who punishes those who are not obedient, is a metaphysical imagination, is an illusion, is a delusion which threatens global survival.

Do we realize the difference by now? What is natural and what is artificial?

People who at this stage of discussion feel obliged to point at nature's supposed cruelties should be aware that violence and defence in the animal kingdom never serve motivations like greed or even addiction. Every days needs are natural, cravings are artificially created.

Face it: Wasps that paralyse their victims, leaving internal organs

functioning, laying eggs on them, and with the young devouring them alive, eating in a pattern that saves the vital organs for last. Sounds a lot like capitalistic exploitation doesn't it? *Yes it does!* Capitalistic exploitation obviously is part of nature as the actors are part of nature. *But, shall that example be an excuse for such an alie-nated behaviour of people?* Can you see the difference now? Those wasps behave the way they do because of 'their' nature. Who, for him- or herself wants to claim the wasp's right, which is related to their neurological and spiritual level in natural evolution? Are we human beings not supposed to use the mental tools 'we' are given? Don't you think we have a different kind of responsibility? A different kind of consciousness and awareness?

The consciousness and awareness we are talking about always existed and for ever will exist - we only need to let it develop within our brains by the learning processes of life. Actually, we have to eat the fruits from the tree of knowledge. We are to understand and to live in an understanding and responsible way.

In order to communicate this vision of reality we articulate a rationally compelling and emotionally inspiring truth, we make this truth accessible, being seen and being highly regarded as to be our warming, nourishing, comforting home, which humanity maintains.

6 billion people are companions on that path. Instant correction of the track toward the abyss is possible, however, not yet very likely. This is why we need to make joint use of all our abilities and possibilities: *visions of peace, love, abundance, solidarity, of our global family and natural community.* We need to integrate the study of comparative religion and philosophy into our public schools. Not as a way of proselytising for a particular faith, but as a way of emphasising our need, both individually and collectively, for a sacred understanding of human existence.

Can a majority of human beings be expected to walk the path of empathy and love?

Many people already walk on that path, never leave that path. However, civilisation displaced billions of people. Limited their mental horizon, replaced understanding by dogma, love finally by political and/or religious correctness. The path is original life. Information different to that is nothing but false. Every child, without exception will be brought up within this world-view and will flourish within their particular community. If there are conflicts, the individual will naturally submit to the consensus of the community, which in turn, will always be sensitive to the changing needs of each and every individual.

This can be accomplished if the required consensus on sacred values and universal teaching of those values is learned. That is not at all magic. Optimising the possibility of individuals coming into a right relationship with self, others, nature, and our common source or ground is the easy key to peace.

However, the god habitual religions are referring to cannot do nothing at all if we do not support our hands, our hearts, our brains. To continue in this language: it is we who represent divine spirit, it is up to us to decide: divine or delusion, common sense or madness. It is up to us to react to the threats and challenges we created, it is up to us to re-integrate, to build bridges, to compensate, to heal - only if we do so there will be reconciliation. Neither realistically nor morally can we wait for someone to help us out. As long as there is suffering due to human misbehaviour there is no excuse at all for not at least trying to hurry up in improving performance.

The essence

Originally there is no difference between mental world and spiritual world. The world of our ideas and visions lives in our brains and

we live in that world, we live that world, we create it. It is the very ideas and visions which make the difference. If the world within our brains is authentic the result will be a behaviour of caring empathy. If the inner world is differently focussed the results will be different too.

Spirituality seen from this perspective is nothing but the mental capacity to achieve awareness of interconnectedness of all being. Within this context religion is the expression of our continuous attempt to realize life from its origin. It is the human attempt to understand life within its overall relations and it is the attempt to give life a perspective. Religion is part of our continuous attempt to identify ourselves within overall existence.

*Religion is part of our human nature - everywhere,
all over the world, without exception - and: it is political too.*

As we are born to ask questions we rely on authentic answers. During our up-bringing part of the answers we do learn by trial and error, by pain and joy. Those answers by nature are true. They are authentic. And normally this kind of natural learning does not hurt much. Just enough to keep us on the right track.

We can understand: The key to the solution of the problems of the world is the quality of the answers we deal with. Answers are ideas. And we know how powerful they are. And we know how much those answers depend on education. If the mental superstructure of societies continues to be rigid and dogmatic - be it spiritual or secular - *the natural learning process* unfortunately cannot take place smoothly and therefore cannot provide true answers. Under conditions of domination, restriction and subordination answers are provided by elitist others: *predominantly insufficient answers, false answers, strange answers, mostly for the sake of strange interests.* By time and history the trials of course get more complex, the pain worse, the errors get fatal - no wonder! Under patriarchal conditions people grow old without learning their lessons. Obsessively till the end they confuse readiness to make sacrifices with love for life. Never the less giving up the force to control and confidence in autonomous learning processes of life are on schedule.

We should understand by now that we have not learnt the lesson on a global scale. That is why today we are confronted with a growing range of man-made global threats. Nature still is willing to bring us back on the right track. Responsibility is ours! *We can realize our job to do:* To clean up our mental worlds, our spiritual settings, our ideal frameworks, our world views and religious beliefs. We have to clean up the whole mess of ideas and we have to sort out what is supportive to global survival and what is not. We have to sort out what is just, social and ecological and what is not. We have to sort out what serves the common good and what is to serve strange cravings.

We depend on trust in the wisdom of our hearts! The heart is situated in the centre between the two brains of head and bowels. The heart is able to detect the quality of ideas. Everybody is free to try out. Outer world represents nothing but the result of a mainstream media guided imagination of fear, of threats, of supposed enemies and more intimidating concepts. The inner world consequently follows the same patterns and that is why we fail in making a difference.

However, if - under meditative tranquil conditions - we start to experience guided imaginations of peace, love, warmth, of pulsing blood-flow and breath-flow, of being supported by something overwhelming great-hearted, just, light, caring, loving, we perceive the difference to what we have been made to believe first hand.

Encouraged and strengthened by such experiences within caring communities we can make a decision to quit from what we thought before. Understanding better, we can leave behind what we held dear

before. We gain anyway. We can emancipate from being ruled by insufficient ideas towards a satisfying realization of ideas which serve life and nothing else.

Consequently we will behave responsibly. By purpose we will act always having in mind common good also. And we will not stop until we liberated the world from false ideas to an existence in solidarity and joyful diversity.

«When a devotee serves eternal Truth - be it only for a few days - all his intelligence will focus on me. He proceeds on that path and, after giving up present miserable material worlds, he will be my companion in a transcendental world.»

Srimad Bhagavatam , Canto 1, 6th chapter, verse 23

No elitist exclusivity - but integrity, humanity and nature

Likewise to the Al Qaeda prisoners in Yemen all misled or blinded people, hypnotized for the sake of false interests, have the chance to re-integrate to the wisdom of common ground of life. Such action delivers resonant energy and clears the mind from false fears and ideas. Common sense is nothing but a result of nature's schooling.

"Conspiracy" of usurious slave-drivers, avaricious profiteers and ,Economic Hit Men' (2) is a result of patriarchal schooling. It is what others call a „conspiracy of mnaffiacs“ - of media, military, administrative financial, fundamentalist, industrial strategists of academic complexes - the think tanks of the corporates. It was US President Dwight D. Eisenhower who in his fare-well message to his fellow citizens already warned the public of military-industrial complexes which he considered to be a major threat to democracy and freedom.

Well, as the patriarchal aberration has grown up to a global counter- project against life we have to partly re-programme ourselves and vitalize a world-wide „counter conspiracy in the spirit of life“ in order to gain creative momentum. Obviously it is not that simple that we are just not good enough in being Christians, Moslems, Jews, Hindus, communists or disciples of any other world-view and we just would have to „improve our respective role-behaviour“ - not at all: to a large extent we are just too weak in being humane - independently from where we come. As soon as we primarily concentrate on our common being human in the centre of nature's abundance, we become immunized against deviant temptations.

Being united in spirit is far stronger than being united in states or corporations. United in the spirit of life we are unbeatable, stronger than any violent and counter-creative „alliances of replacement strategists“. Once we stand on common ground, there is nothing but identical common sense in love and wisdom.

Common Sense and sound sympathy are the central clues to peace - the purpose and destination of human life.

Footnotes

- 1) *Transparency & Transcendence - Golden Keys to Peace*, Wolfgang Fischer, 2005
[<http://emanzipationhumanum.de/english/human/switch.html>]
- 2) *Confessions of an Economic Hit Man*, John Perkins, Berret-Koehler Publ. Inc. 2004
[<http://www.amazon.com/exec/obidos/ASIN/1576753018/103-3237495-2551010>]

Koranic Duels Ease Terror

By James Brandon,
Contributor to The Christian Science Monitor (FEB 4, 2005)
[<http://www.csmonitor.com/2005/0204/p01s04-wome.html>]

SANAA, YEMEN - When Judge Hamoud al-Hitar announced that he and four other Islamic scholars would challenge Yemen's Al Qaeda prisoners to a theological contest, Western antiterrorism experts warned that this high-stakes gamble would end in disaster.

Nervous as he faced five captured, yet defiant, Al Qaeda members in a Sanaa prison, Judge Hitar was inclined to agree. But banishing his doubts, the youthful cleric threw down the gauntlet, in the hope of bringing peace to his troubled homeland.

'If you can convince us that your ideas are justified by the Koran, then we will join you in your struggle,' Hitar told the militants. 'But if we succeed in convincing you of our ideas, then you must agree to renounce violence.' The prisoners eagerly agreed. Now, two years later, not only have those prisoners been released, but a relative peace reigns in Yemen. And the same Western experts who doubted this experiment are courting Hitar, eager to hear how his 'theological dialogues' with captured Islamic militants have helped pacify this wild and mountainous country, previously seen by the US as a failed state, like Iraq and Afghanistan. 'Since December 2002, when the first round of the dialogues ended, there have been no terrorist attacks here, even though many people thought that Yemen would become terror's capital,' says Hitar, eyes glinting shrewdly from beneath his emerald-green turban. 'Three hundred and sixty-four young men have been released after going through the dialogues and none of these have left Yemen to fight anywhere else.' 'Yemen's strategy has been unconventional certainly, but it has achieved results that we could never have hoped for,' says one European diplomat, who did not want to be named. 'Yemen has gone from being a potential enemy to becoming an indispensable ally in the war on terror.'

To be sure, the prisoner-release program is not solely responsible for the absence of attacks in Yemen. The government has undertaken a range of measures to combat terrorism from closing down extreme madrassahs, the Islamic schools sometimes accused of breeding hate, to deporting foreign militants.

Eager to spread the news of his success, Hitar welcomes foreigners into his home, fussing over them and pouring endless cups of tea. But beyond the otherwise nondescript house, a sense of menace lurks. Two military jeeps are parked outside, and soldiers peer through the gathering dark at passing cars. The evening wind sweeps through the unpaved streets, lifting clouds of dust and whipping up men's jackets to expose belts hung with daggers, pistols, and mobile telephones.

Seated amid stacks of Korans and religious texts, Hitar explains that his system is simple. He invites militants to use the Koran to justify attacks on innocent civilians and when they cannot, he shows them numerous passages commanding Muslims not to attack civilians, to respect other religions, and fight only in self-defense.

For example, he quotes: 'Whoever kills a soul, unless for a soul, or for corruption done in the land - it is as if he had slain all mankind entirely. And, whoever saves one, it is as if he had saved mankind entirely.' He uses the passage to bolster his argument against bombing Western targets in Yemen - attacks he says defy the Koran. And, he says, the Koran says under no circumstances should women and children be killed.

If, after weeks of debate, the prisoners renounce violence they are released and offered vocational training courses and help to find jobs. Hitar's belief that hardened militants trained by Osama bin Laden in Afghanistan could change their stripes was initially dismissed by US diplomats in Sanaa as dangerously naive, but the methods of the scholarly cleric have little in common with the other methods of fighting extremism. Instead of lecturing or threatening the battle-har-

dened militants, he listens to them. 'An important part of the dialogue is mutual respect,' says Hitar. 'Along with acknowledging freedom of expression, intellect and opinion, you must listen and show interest in what the other party is saying.'

Only after winning the militants' trust does Hitar gradually begin to correct their beliefs. He says that most militants are ordinary people who have been led astray. Just as they were taught Al Qaeda's doctrines, he says, so too can they be taught more moderate ideas. 'If you study terrorism in the world, you will see that it has an intellectual theory behind it,' says Hitar. 'And any kind of intellectual idea can be defeated by intellect.'

The program's success surprised even Hitar. For years Yemen was synonymous with violent Islamic extremism. The ancestral homeland of Mr. bin Laden, it provided two-thirds of recruits for his Afghan camps, and was notorious for kidnappings of foreigners and the bombing of the American warship USS Cole in 2000 that killed 17 sailors. Resisting US pressure, Yemen declined to meet violence with violence. 'It's only logical to tackle these people through their brains and heart,' says Faris Sanabani, a former adviser to President Abdullah Saleh and editor-in-chief of the Yemen Observer, a weekly English-language newspaper. 'If you beat these people up they become more stubborn. If you hit them, they will enjoy the pain and find something good in it - it is a part of their ideology. Instead, what we must do is erase what they have been taught and explain to them that terrorism will only harm Yemenis' jobs and prospects. Once they understand this they become fighters for freedom and democracy, and fighters for the true Islam,' he says.

Some freed militants were so transformed that they led the army to hidden weapons caches and offered the Yemeni security services advice on tackling Islamic militancy. A spectacular success came in 2002 when Abu Ali al Harithi, Al Qaeda's top commander in Yemen, was assassinated by a US air-strike following a tip-off from one of Hitar's reformed militants. Yet despite the apparent success in Yemen, some US diplomats have criticized it for apparently letting Islamic militants off the hook with little guarantee that they won't revert to their old ways once released from prison. Yemen, however, argues that holding and punishing all militants would create only further discontent, pointing out that the actual perpetrators of attacks have all been prosecuted, with the bombers of the USS Cole and the French oil tanker, the SS Limburg. All received death sentences. 'Yemeni goals are long-term political aims whereas the American agenda focuses on short-term prosecution of military or law enforcement objectives,' wrote Charles Schmitz, a specialist in Yemeni affairs, in 2004 report for the Jamestown Foundation, an influential US think tank. 'These goals are not necessarily contradictory, with each government recognizing that compromises and accommodations must be made, but their ambiguities create tense moments.'

Some members of the Yemeni government also hanker for a more iron-fisted approach, and Yemen remains on high alert for further attacks. Fighter planes regularly swoop low over the ancient mud-brick city of Sanaa to send a clear message to any would-be militants. An additional cause of friction with the US is that while Yemen successfully discourages attacks within its borders on the grounds that tourism and trade will suffer, it has done little to tackle anti-Western sentiment or the corruption, poverty, and lack of opportunity that fuels Islamic militancy. 'Yemen still faces serious challenges, but despite the odd hiccup, we sometimes have to admit that Yemenis know Yemen best,' says the European diplomat. 'And if their system works, who are we to complain?' As the relative success of Yemen's unusual approach becomes apparent, Hitar has been invited to speak to antiterrorism specialists at London's New Scotland Yard, as well as to French and German police, hoping to defuse growing militancy among Muslim immigrants.

US diplomats have also approached the cleric to see if his methods can be applied in Iraq, says Hitar. 'Before the dialogues began, there was only one way to fight terrorism, and that was through force,' he says. 'Now there is another way: dialogue.'

«Gods of all patriarchal religions - of Hindus, Greeks, Romans, Jews, Christians, Muslims - had „female ancestors“. Feminist theologians and scientists of matriarchy since long have proven that those matriarchal ancestresses are the religious foundations on which the new patriarchs have built their social, economic and theological systems.»

(Maria Mies)

«Philosophy only becomes an affair of humankind if it simply terminates to be philosophy.»

(Ludwig Feuerbach)

Living Humanism - Right Livelihood - Global Communion

Living Humanism is authentically transformed energy of life, - information of life which is transformed into creative human spirit thus harmonizing noosphere, the global sphere of ideas. Right Livelihood is the human expression of authentic understanding and resonant action within the global community of life. Right Livelihood will lead towards a genuine social organisation of humanity - towards responsible cooperation for mutual benefit, towards global communion. Global Communion is the realisation of the Social Instinct of Humanity - in contrast to individualistic elitist aberrations of history and present. The social drive will enable humanity to support biosphere as indigenous peoples always did and still do.

Politics and daily response to the challenges of life necessarily must be based on reality. Still, of even greater and decisive importance are our visions concerning global fortune. Finally it is our dreams and mental conceptions which shape future reality first by adopting them, by attaching our emotions to them, by identifying with them, by expecting them to be the source of our motivation, to be our spirit and destination.

*This analysis focusses on **misleading** identification, identification with concepts of life which are still incomplete and premature.*

The reasons for this potentially dangerous situation are quite natural - mankind is free to decide, its identification is not genetically determined but has to be learned by experience.

Sound and creative behaviour have to be learned and authentically implanted in culture. Culture is to serve as the guarantor for „spiritual reproduction“ and healthy life in a resonant and responsible eco-social-psychological context.

History is the expression of premature solidifications and manipulations for the sake of partial and elitist interests. Life constantly struggles towards emancipation, towards overcoming dissonant energies and realities, towards satisfaction of the interests of the entire social body of our planet.

Dogmatism and domination, mental and physical violence are the characteristics of inferior developments of patriarchy/commercial civilisation/wrong tracks which altogether alienate from life.

Due to intrinsic natural laws of quantum-physical counter-balances de-railing developments which usually are perceived as „progress“, terminate themselves on individual as well as social levels by reciprocal and complementary effects, usually perceived as „illness, revolution, crisis“.

This lethally dangerous situation needs a double-fold strategy to be pacified:

1. By means of dissident grass-root-movements and other socio-political alliances of apostates of the current predominant system profound and factual *re-organisation* of such social conditions and structures which oppose social and ecological balances and justice.

2. Complete *re-formation* of such world-views which partially exclude reality by open minded and emotionally flexible people who are capable of focussing on transcending dimensions towards transparency and authenticity.

A social organisation of world community whose participants are well aware of a transcending reality guarantee profound re-connection and authentic religion to the essence of being. By fostering and living mental-psychological traditions of love and synergy everybody is encouraged to face an overall reality of interconnected existence.

A concrete path leading towards acceptance of reality of life is inner perception, deeper insight and empathetic understanding. Due to predominant violent civilization the main mental emphasis in schools and universities is being drawn and limited to perception of outward appearances. An inner and essential world is being neglected by this approach and furthermore the perception of outward appearances is manipulated and falsified by the powers of media and sciences in the hands of capital to such an extent, that sheer insanity governs. Violence is being accepted to be natural, war is being accepted to be just, richness and poverty are being accepted and perceived to be normal situations. Supposed hopelessness and lack of alternatives within global predominant world view and thought are rooted here. It always has been tactics of ruling systems to prevent public perception of the truthful roots of grievances and misery by physical and emotional violence of constantly streaming diversions, terror and threats.

Each explosion of bombs, each man-made catastrophe, each increase of global misery in reality however intends nothing else but to make aware about an inner path towards eternal truth. The path of deeper insight leads to a deep understanding and real perception of these authentic relations. From here comes healing if understanding and perception lead to behavioural changes.

Only if societies of leading industrial nations realize and accept destructive aspects of their historic and colonial machinations to be crimes to mankind and nature, only then the chances for a global re-start can be opened. Only understanding of the insanity of a racist mentality and split emotion of slave-drivers, profiteers, and winners will unveil their fundamental destructiveness and uselessness for a peaceful world.

Only a moral and ethic re- and new-orientation which leave behind patriarchal aberrations of history and especially of monotheistic religions will set free apart from political will also the means for compensational balances. Only if the disadvantaged of all sectors receive helping hands from deep conviction, reconciliation can happen, healing will take place. Only acceptance of difference will contribute to cultural diversity. These are necessary prerequisites for a different quality of organisation of world society. Violence and domination, manipulation for the advantage of a few will be replaced by global solidarity, broad information and sufficient satisfaction of everybody's basic needs.

As anticipated since long grown up humanity by focussing on global fortune fully develops its healing spirit within noosphere. **Global Cooperation in support of Common Good** will maintain biosphere for the benefit of all of us and for future diversity of life.

Again terrorism stroke, this time in London. Why? We suffer from injustice and domination on earth. As long as we do not succeed in overcoming daily terror of those in power we can spend more than we can afford on military and police, on intelligence services and body guards - we will never gain safety, neither security by violence or coercion. On the contrary, the harvest of inhuman policy is nothing but auto-aggression and destruction. Safety and security require an entirely different understanding and behaviour. *We love life, we love to live, who does not?* Following thought is dedicated to inspire substantial dialogue between cultures, between religions beyond any narrow mindedness:

Consonance with Nature = Responsibility for Life

- An equation with a long overdue solution

by Wolfgang Fischer

Correct answers to the challenges of history and present are needed. Only authentic answers to current questions will ensure peace since long desired.

For many indigenous peoples responsibility for life has been and still is cultural heritage. People who live close to nature always know that human activity has widely spread consequences. That is why such cultures focus on a minimum disturbance of natural circles and relations. Observing and honouring, ever growing comprehensive understanding are cultural objectives which are being passed on from one generation to the next in order to ensure the chances for future life.

Civilisation in contrast suffers from a rampantly growing irresponsibility with the consequence of destructive potentials developing as far as to the most distant angles of biosphere. The experiment to replace the observable and all over valid regularity of nature by laws which only protect individual, egocentric and exclusive interests creates erroneous trends, disturbances of finely balanced equilibriums. Finally it causes the danger of self extinction. Ignoring of naturally provided rules for the organisation of societies hurts the human duty to behave resonantly, to behave consonantly with life on earth. Lack of consonance is equivalent to lack of authenticity and consequently causes further misery.

The dogmatically solidified mental superstructure of science and world view together with all man-made products of this self limited mentality cause painful realities and separating illusions which keep us from seeing paradise in front of our eyes. The predominating anti-culture is the origin of confusing temptations and glares, for social as well as individual disease, for war and terror.

We live in the centre of paradise without knowing, not to speak of honouring or understanding. It is cultural as well as religious and political task to drop elitist, violent and exclusive ideas and concepts in favour of a growing understanding, perception and respect related to natural interdependences. It is the destination of human life to develop consonantly according to basic natural laws. Self understanding of a most responsible humanity is a never ending challenge: togetherness, sharing, learning, playing, enjoying - just the opposite of competition, destruction and elimination.

Instead of Fear and Loneliness: Enjoying Jointly

Only if general knowledge understands that non-human nature is entirely bound to genetic and instinctive presets of natural regularities and that man by evolutionarily gained freedom to decide is the only being able to decide against nature and its laws by intention and if furthermore it is generally acknowledged that decisions or be-

haviour which are directed against nature do have consequences for which scapegoats or „fate“ cannot be blamed but history, society and personal life - only then we face ourselves, the genius within us.

Not often enough human spirit develops towards divine wisdom. Much too often human spirit especially also at decisive social switchboards is inclined towards the opposite, the demon of stupidity, indifference and greed.

Still, whoever tolerates or even sows the unnatural will harvest the disgusting. And the larger grief and sorrow get which are being prepared for the world by civilisation of anti culture, the more inexorable and inevitable will be the consequences. In any case this is the lesson of the last 2000 years of our history. During the last decades the destructive dynamics of man-made development can no longer be ignored. Due to the growth illusion which still is being preached it grows exponentially and fast.

*Instead of Scarcity, Misery and Danger for Body and Spirit:
Satisfaction of Life's Needs, full Life,
Security and Safety for All.*

True responsibility for life therefore asks for rapid decisions in favour of alternatives to usual habits, to hostility of power politics and to highly dangerous technologies. Alternatives are considerate, compassionate, loving forms of global social existence within natural conditions. Real responsibility leads towards renunciation of separating religious traditions and towards acceptance of our common human identity and spirituality.

From Europe to Africa, Near and Far East, from North and South America and the Pacific to Global Communion - the idea whose time has come.

Let us communicate our vision to world parliament movements, to ecological and social movements, to peace-movements, to alternative communities, to humanists and other open minded and loving movements of religious or any other origin, to the civil society, to all who are engaged in the transformation of this world into a peaceful and enjoyable place for everybody.

*Undivided we are one.
Jointly and simultaneously
we represent people's power.*

We are sympathetic with victims in London as well as anywhere else. Our tears nourish our souls and encourage our spirits to search for roads towards global peace and joyful communion. We are aligned with those who struggle to spread general understanding that

violence is no option at all, except for defending one's own or other's lives from clear threats and that despite of mainstream preaching we do have plenty of alternatives to present politics.

Candlelight prayers are sound and sympathetic actions of solidarity - still they unfortunately and definitely are not at all sufficient to overcome the solid system of violence and domination.

Day by day ten thousands of human beings starve in silence, drown at the borders of rich countries, die by torture and killing due to systematic corruption of common sense and justice within the predominating plutocratic system. Its legal understanding does not care, neither for human life nor for integrity of nature. Bush, Blair and others represent heads of the very system from which life suffers world wide. Bush, Blair and others are robbers and murderers in freedom by corruption of justice, although they might not be aware of what they are doing.

This is the plain truth which we face, perceive and testify.

Politically motivated terrorism obviously is worse than terrorism against this system. Still world wide media do not differentiate and hardly mention the truth. Neither do most of the political, religious or intellectual leaders discuss this matter radically from the roots, unfortunately.

Motivation of counter-terrorism might be rooted in self-defence. However only very rarely it is effective. On the contrary. The system solidifies to a larger extent and reduces civil rights and freedom towards extinction. The count of victims gets unbearable. Furthermore a situation is created where nobody really knows if certain acts of terror are being organized by the system itself or not. We know this legally happens according to the system's rules. The excuse for this kind of terrorism is pretended to be national security.

Victims in London and elsewhere are as guilty as any of us. The only innocent are the estimated 30.000 children starving day by day due to the greed of those in power. We all are guilty to the same extent because we allow criminals like Bush, Blair and others to rule the way they do. This is to say that indifference, condemnation or praying are definitely not sufficient, they even contribute to the perpetuation of terrorism. They contribute to solidify a brutal and barbaric normality which heads towards global death.

Human brains and hands definitely are to reflect more wisely and act more sensibly.

According to the Bible, what did Jesus do when liberating the temple from the dealers and money-traffickers? Did he pray to his father and did he wait for help from heavenly space? No, he spoke up and cleaned the place by his hands. That's what Christians might recall from their religious education. (Marcus 11, 15-19, Lucas 19, 45-46, Matthew 21, 12-13)

We are billions of peacefully born human beings on this earth. In general we are fruits of love. However some of us are seduced to killing each other by a small group of irresponsible enemies of life

in the switchboards of the system. We are to overpower them and we will do so. However not any action is appropriate.

Joint action of millions is urgently needed. Let us remember Gandhi's march for freedom and understand what is possible and necessary.

Let us mobilize for simultaneous actions, for simultaneous marches to national centres of power of so called democracy like brave Bolivian indigenous movements demonstrated lately. Let us follow their example and strengthen global efforts to emancipate from violence and domination. Jointly we reject hypocritical intentions of plain bribery like suggestions for reduction of debts or any other pseudo democratic efforts of the system - they only aim to separate people, to prevent people from acting jointly.

We reclaim full power and common sense! We do not only have the right to do so. By nature each of us has the moral duty to be fully responsible.

We are requested to organise just and naturally determined societies in order to satisfy vital needs. For ourselves, our children and future we organise responsible sociocratically structured parliaments from local to global levels. By mutual assistance and simultaneous action we are to stop the production of lies and false information. We stop profit-making and war-making. We make peace. Based on public support and fuelled by socially generated subsistence and fortune we ensure equal chances for everybody by general basic income, by free education and health care, by free public transport and more.

We will make life affordable and enjoyable for everybody.

We definitely will succeed by courageously, patiently and silently marching and reclaiming our right to live in peace and consonance with nature by mutual support in the service of common future.

United and determined we will succeed.

This is our common aim and vision. Who is willing to adopt it? How do we encourage our contemporaries? How do we mobilize for this noble goal of humanity? These are urgent and vital questions. Everybody is invited to suggest answers and to take action wherever possible.

Sociocracy: <http://www.sociocracy.biz/>
<http://www.twinoaks.org/clubs/sociocracy/>
Basic Income: <http://www.etes.ucl.ac.be/BIEN/Index.html>
Simultaneous Policy: <http://www.simpol.org>
World Democracy/Parliament: <http://ascop.editme.com/>
<http://www.world-democracy.org/> - <http://www.tgde.org/>
<http://www.wcpa.biz/> - <http://www.cpw.org>

Communion: - Global Cooperation YES! Globalisation NO!

Resistance alone is not sufficiently effective to promote a paradigm shift.

by Wolfgang Fischer with special thanks to Yasuhiko Genku Kimura, VIA - Vision in Action, for inspiring dialogue
<http://www.via-visioninaction.org>

Paradigm shifts

- The sun is spinning around planet Earth?

We know about the resistance which had to be overcome until exactly the contrary commonly became acknowledged: the earth is spinning around the sun.

Today

- Economic growth entails general well-being?

Today we again experience the resistance which opposes the realization that ongoing economic growth on the contrary is putting general well-being at risk.

- Peace by war?

Millennia of behaviour conditioning by warfare mentality still oppose the simple realization that peace is a sole consequence of justice.

We cannot take communion from the altars of a dominant culture which confuses price with value and converts people and countries into merchandise.

Eduardo Galeano

"War on terror" is a war against the globally growing and networking resistance and its answers to the threats of corporate globalisation which no longer can be ignored. This resistance and even more the creative alternatives which are born from it are life saving.

The more obvious the wrong direction of the powers of domination and exploitation discloses itself, the more radically destructive they react. This is part of their history and identity, part of the worldview which they created and to which they are ready to sacrifice reality.

People with visions of autonomy and justice, with empathy for living and non-living nature, are a special threat to the structures of power because they unmask patriarchal self-perception and endanger further existence of those structures directly. Violent and dogmatic ordering about holds up learning processes which are planned by nature is nothing but switching off the human potentialities of perception. This is dehumanising and creates robot-like individuals, easy to be manipulated.

Only people who deep inside of themselves are weak and insecure long for hold in the outside world. They tend to get dependent and addicted. Also to greed for power. Such people have not yet proceeded towards a maturity of inner resonance, strength, authenticity and independence. They are the guarantors for continuation of man made hierarchies which are life threatening. The more superficialities the systems of domination offer and the more sophisticated replacements they promise in commercial exchange for destroyed luck of life, the more paranoid and violent they behave, the clearer and falsifying simple they point at scapegoats and divide the world into good and evil, the more attractive they fatally become for people, on whose uncertainty they live and whose blood they suck.

People who already detected the global net of lies and who strive to make it visible to their contemporaries too, need to be aware of being caught between lines which cannot be won. Other-

wise energies get lost which are necessarily needed for the global eco-social-psychological transformation and paradigm shift. Just resistance only is not sufficient to dissolve the global situation of domination. Visions of common good also are needed and respective action.

People who strive for balancing current global inclination in public and privacy wherever they might be try to point out the consequences to certain ways of behaviour as learned by personal experience and empathy. They never stop learning and sharing news.

Thus real chances and factual possibilities for others too are being created, to see what can be seen, to understand what is understandable if awareness and readiness to learn have not been obstructed or limited by certain traditions, religions and paradigms.

It depends on our partners in dialogue, the others, to accept such offers or to dismiss them - of course linked to respective consequences and responsibilities. Here the spirits may part. Such situations should be left aside, because by violence readiness to learn never opens up. By violence understanding never can be gained, nor can awareness be widened by violence, nor can responsibility be taught by violence, nor can emancipation proceed.

Even if sometimes this insight is ignored and dialogue is impossible this can be accepted without grievance, without feeling offended and without fight in any case where human rights are at least basically being respected. Whenever possible we patiently continue our efforts to learn, to carry understanding and light into those man made relations which mislead, coerce, exploit, kill.

Everywhere and always when survival of individuals is being threatened, more severe types of reaction and resistance are necessary and legitimate. The heroic struggle of the Bolivians and other populations against the sell out of national resources is unavoidable. As long as politics tramples all over the needs of people, they will fight for autonomy. Resistance against occupying forces in Iraq and their grab at local resources proofs a strong

self-confidence of the Iraqi people. Nobody needs to accept one's life to be dictated. Especially not an unjust life. For many people migration is the only option left. However where can refugees still escape to if it is exactly the rich countries which co-create within their respective home countries the social pressure to emigrate and which furthermore shut down their borders?

Today we realise globally that violence only is the gateway to further decline. Facing the potentiality to destroy biosphere we are finally forced to give up violent action and threat. Violence and killing can no longer be followed by violence and killing otherwise humanity will definitely fail. Globally we are to accept that peace and well-being only can be gained by peace and well-doing. Consequently and unmistakably. Patiently, powerfully and sincerely. With support of the certainty to be backed by the potentialities of global life as soon as we subordinate us to its autonomy, to the highness of life.

The service to the common good, life to the advantage for everybody and also for the well-being of the future is a vision which since ages represents common heritage of all people.

As soon as we accept the liturgy of life and start to serve life we gain its creative forces and leave behind uncertainties and aberrations of history. We are completely free to decide for the global communion of life. This union however is neither arbitrary nor coincidental. Its order consists of an overall regularity which is to be realised and followed.

For entire non human life this subordination is not at all a problem. It is imprinted into the genome and the instinct. Only hu-

man beings suffer from the dilemma of freedom. Of freedom to decide and to have options: will we offer our creative energies to the service at the Union of Life or will we continue to proceed with selfish interests? Both paths do have consequences. We should have learned that from history.

If we discover and develop human social instinct we will have the chance for a future within growing diversity. If we continue to follow elitist individualistic interests the final consequences are disclosed ever clearer. Resistance against a continuation without options is necessary. Fight against the grab of greed for profit at the fundaments of life is life saving. Not doing anything, waiting for help from outside will lead towards ever more global catastrophes getting ever worse.

Enlightenment which radiates security and autonomous joy of life because it focusses on common good is more attractive than any promises whatever blinding they might be. Life, in resonance with itself, strong, authentically offering teachings and alternative ways of living attract those who have questions. And only those who have questions are open for answers. We have to accept that if we do not want to risk losing energies by fanatical actions although it is bitter to watch people awaking sometimes only by pain and sorrow.

Let us dedicate ourselves to those who are open and ask questions no matter who they are. This way we support the spirit of life on its path towards the destination of global peace and welfare. On this path human cooperation is indispensable and will create unknown possibilities.

Response to Daily Global Terror

Terror,

*be it generated by Bombings, Famine, Erroneous Orientation
or Hopelessness is nothing but the Result of a Hostile, Parasitic and Unjust
Organisation of Human Life.*

*Only by refocussing social organisation
on common basic conditions of life
a world of justice and peace will emerge.*

by Wolfgang Fischer

Preface - What do we Believe in?

Faith systems may work like filters of perception. Within cultures which are shaped by faith systems authentic reality of life hardly passes into the brains of people. As a consequence they suffer from lack of reality, even from loss of reality. Nevertheless they feel completely comfortable within the frames of their deceptive world views, they believe to be rightful and make use of their political power to maintain the produced inclinations. They perpetuate and worsen the normality of stupidity and insanity. They get lost within man made realities.

The key to solve this life-threatening development is to understand the effects of certain mental filters and to dissolve them in order to obtain a clear view on reality and its consequences. Only then people will decide exclusively for such consequences which will be of common advantage. Such an orientation and behaviour will result in a global culture of consensus and in satisfaction of natural needs instead of support of pathogenic illusions and alimentation of falsehood.

- Beyond Misery

In fully respect regarding privacy of religious thought I already showed at a different place that private thought has social impact (1). That is why even religious thought finally cannot be left to private rooms but has to be discussed and put up to be questioned in full mutual respect publicly. At this point I would like to focus human ability to criticize on the widely spread idea of a *God who might be willing to bless some and kill others*. We have to deal with that question as it has decisive consequences. The idea of such a God and the belief in such a God inspires imitators: suicide bombers, warlords, self declared deputies. The identification with such a God creates people, who high-handedly take it upon themselves to pass judgement and to have it enforced by blessing on the one side and punishing, even killing on the other. This way they bask in supposed divine light, their imperial illusions of apparent infallibility. They wrongly believe to represent paramount rights, in reality however they claim exclusive rights for themselves. They ignore the autonomous right of life and they try to block freedom of a world in peace by violence of global terror, only to continue the path of their illusions without any alternative.

Ideas of a „*God of the chosen ones*“ are ideas of past times, they do not serve neither current and nor eternal needs. Such views and understandings are merely adopted in the run of life, they are part of cultural education. They promote a behaviour which increases misery. It is not at all my intention to judge first. The offer of a different view however enables everybody to consider by themselves if the

presented view serves better or not and if it is a more authentic one or not. For the sake of personal progress and for the the chances of humanity and future life such constantly ongoing evaluations are necessary. They are vital indeed for mental health. Constant evaluations of world views are the fundament also of for social health. This is why it is essential that exactly those people who still believe in *some kind of super-fathers or super-mothers who would take care of their fate*, at least once deal with this topic.

We all are to face the fact that it only is us, human beings, who either do the appropriate, - that is behaving according to natural needs - or do it the wrong way, serving egocentric, individualistic, elitist needs, thus hurting others, separating the whole world into parts, creating insanity, destruction and finally annihilation of human life by constantly creating real hell on earth! What else is the radically deep meaning and archaic understanding of hell but permanent torture of environment and people ending finally in annihilation of the poisoned, contaminated by radiation, cheated, confused, sold for money, utilized, degraded, sickened etc. objectives? Lets wake up for our own sake before some people definitely accomplish something which they never ever really could have wished!

So, please do not wait and expect somebody else to repair what has been damaged by individuals and/or collectively in human history! *If there really were such an almighty God who kills the bad ones and blesses the good ones - how can we explain a global parasitic minority living on the back of the majority, creating misery and terror?*

It is each of us who are fully responsible! No God ever will be responsible for us! Nobody can hide him/herself from responsibility. Individually we may do our very best, we even may be innocent indeed, still we have to face that karma or collective guilt actually do exist. This is to understand, that collective results of accumulated individual action and behaviour do count! Effects do hit all, those who trigger them as well as those who do not. Some hit momentarily and locally, some strike after longer periods anywhere in biosphere and beyond, in their silent progress hardly to perceive in advance.

Offensive as it personally might be to find beloved fogs of illusion being dissolved, this breakthrough of perception is vital, authentic, a gate to liberation, to emancipation from violence and to freedom within cosmic interdependencies. The clear view on the causal relationships is a prerequisite in order to lead one's own life according to the basic conditions of life.

- Which god do we support?
- Which destinations do we have?

Either collectively we succeed in convincing each other to collectively serve nature and behave according to its regularities, or we will vanish from the stage of existence.

This is our original choice! *Original sin* it is to ignore this choice and chance! It is the chance to create societies which live in consonance with nature. This will be responsible societies, organized in direct resonance to eternal regularities without the insertion of political or religious structures which from the very beginning have developed their corrupt self-centred life always at the cost of the common good. Each member serves the entire whole, each member is equally important. If one part does not well, the whole is concerned. To serve each other and to take care of environment simultaneously guarantees the best outcome for oneself too, in present and in future.

Parliaments from local to international levels without professional politicians ensure a sociocratically organized multi-directional flow of information up to a world parliament. Unanimous decision finding and jointly aligned action create a world which in joint collaboration and completion will meet individual and local needs as well as protect global interdependencies for the common benefit (2).

Ideas of superiority do not rise within such a sane mentality. Neither do exist greed for power, envy, addiction or any other expressions of personal deficits. By serving each other we all gain nothing but emotional as well as physical satisfaction. We do not know emotional deficits, neither do we know permanent fear or hunger. Socially and culturally guaranteed satisfaction of personal needs obviously avoids the emergence of deficits and illusionary perceptions. They are neither necessary nor natural. They are being created eventually only if people start to perceive themselves superior to others and start to manipulate and to exploit others.

Feeling superior and erroneously assuming to rightfully be allowed to manipulate and utilize others is nothing but the seed of violence, the entrance to hell. As natural as it initially is that one individual has a different view on aspects of life to others it is our constant human duty to encounter in dialogue and accept the integrity of our partners even if they have adopted different opinions. Finally just by looking very closely into the matter of discussion and by experience of life we inevitably find to identical views as we are identical, rooted in identical matter and information, spirit and regularity. Constantly evolving understanding is just the contrary to solidified mental presets, ideologies and dogma. Dogma is the source of intolerance. Dogma resists natural informational flow which is the spiral flow of life and integrity. Dogma and rigid mental presets cause disturbances of this flow. They cause destructive counter-spirals, origins of social and individual illness and social misery. Suction forces and vortices of fall. Everybody can feel them already everywhere.

Whereas open dialogue, acceptance of equal rights, consideration of common origin, general understanding of global justice, of natural regularities and interdependencies eventually lead to a very different way of life. Violence can no longer be tolerated as it causes pain. It hurts others and ourselves. This is why we just drop to behave violently as soon as we understand and feel ourselves as equal with others. This way the illusions of superiority entirely dissolve and simultaneously war and terror are no option any longer, they just disappear.

There is no way to peace except the above mentioned. Let us keep calm and let us never stop dialogue especially as we are being confronted with a most powerful force which perceives itself superior to others and which since decades constantly spreads war and terror. This destructive force only can be stopped if we do not get trapped by its pitfalls and temptations. Only by clearing one's mind and by resisting to believe what mass-media in the culture of nihilism spread via powerful channels in order to keep people under the oppression of never ending fear and misdirecting concepts it can be avoided to

fall victim to the malicious strategies of domination.

We keep on with dialogue also when different forces try to tear it apart. Dialogue is a great source of solidarity if we stop arguing about right and wrong but show and share our insights and feelings. This is the only way to discover identical feelings within each of us. From fear to love, from understanding to doubts, we share all of them because they are our common heritage. This is the first step to recognize: *we are one big family*. The next step is to sort out authentic feeling and thought from illusionary thought and false perception only by having close looks at the respective consequences. As by now everybody can understand that nobody ever will be able to escape from such consequences a common and general behavioural change will take place - as nobody likes consequences which hurt, everybody loves consequences which satisfy.

- *Common fortune is a consequence of fulfilled life.*

Brave spiritual explorers never will fail if they only keep on moving forward. Moving forward with open senses is a win-win program. Because what I once believe is mine. Nobody can take this away from me. And it is only me, who can follow my beliefs, keep them, alter them or drop them. Apart from what I believe I am entirely free to investigate and evaluate other thought, different approach, new practice. It is up to me to be curious, courageous, sensitive, open, ready to learn beyond, knowing that I do not know, enriching and completing my grounding principles and consequently stay in reality of full life - or to close the door and being obliged to live within a most possibly developing virtual reality of an artificial world.

Both worlds exist simultaneously. Full life and the virtual world. Full life is being guided by the one and first guiding spirit. Whereas the virtual world is being dominated by many different and secondary ideas. We always have the option: the original or its replacement. We cannot serve both, however.

Being focussed on the Common Destination and moving forward - no Path will ever lead astray.

By following the Light - no Will-o'-the-Wisp will be powerful enough to mislead us.

Epilogue - Integrity of Life

The vision of peace realized on earth for some people provokes fear of totalitarianism. Having been accustomed to murder and manslaughter, to theft and being cheated for thousands of years they do not trust a total peace and regard it as an illusion. After the shaping by patriarchy/anti-culture/civilisation of destruction/necrophilia/cold-bloodedness/normality of nihilism they hardly are able to imagine the new society. Their *one-sided world-view* (3) and a correspondent behaviour create problems instead of solving them. Sheer endlessly with ever growing imbalances they keep the wheel of history running and repeating unsolved tasks and problems as long until man avoids the necessity of such repetitions by establishing and maintaining balances within social and ecological contexts by a different way of life. The circular process consequently will open up to form a spiral path into a quality of being liberated from human constraints.

For sceptics the decisive weak spot of either setting the course towards erroneous social development or towards maintenance of common good repeatedly can be demonstrated. Human weakness consists in the possibility to be turned against one another by manipulation of spirit. As soon as people understand they are one species and always have belonged to one and the same species of human beings and as soon as they consequently treat each other in a caring way like close family members, we will experience that deficiency symptoms will just disappear together with addiction, greed for power, lack of sensitivity and blindness. Satisfied people behave peacefully. Loving people behave with loving care. Sensitive people behave considerately. Happy people are cheerful all life long and openly cu-

rious to learn, always being sensitive, peaceful, caring in regard to their environment. This is nothing extraordinary, it is quite normal and not at all totalitarian as feared.

Only in front of this background the Christian notion of "original sin" gains its real meaning by recognizing that the innate human weakness normally is being balanced by natural learning processes. Unmasking as it is to understand that it is exactly the institutionalized religions together with political power structures which always in history tried to block this maturing process, it simultaneously is liberating and healing as we discover our independence from their false presets. This exposed to the public will release quantum leaps in maturing for widest sectors of people. Nobody lets himself be stopped by mutual accusations. We all take care of the tasks ahead of us balancing and compensating world wide for the benefit of common good. The resources for those acts of reconciliation are at hand if instead of power and profit we focus human life on preservation of environment and enjoyment from the fruits of nature. As soon as crazy developments like military, space travel and other life negating technologies are stopped and the destructive dynamics of compound interest is separated from our money systems huge common properties will be released for necessary tasks.

All Children are being born in the same Light - only their Parents lead them into the Darkness of Illusion

Our children develop as we let them do so. They make their experiences within the frames given by a humane culture and because of freedom, openness and confidence they learn very quickly what is doing them good and what is not, what is satisfying and what is not. By themselves they learn about important limitations. The results of learning stay unadulterated authentic as they learn by experience and not by any man-made presets. *They learn from life and not from doctrine. The key for a healthy mental development is learning without bans and taboo-topics.* The "School of Life" has proved to be most effective since the start of evolution. According to a paramount and overarching intention this school following timeless eternal law radicalizes its methods in case of resistance against learning. It will terminate existence of mankind in order to safeguard other species in case of incompetence or unwillingness to acknowledge given rules. In case of successful learning however mankind will be dismissed into a completely new dimension of being, into life beyond worries, to life in peace and abundance. As the sparrow sitting on the branch of a tree is as important as the human being, who is reading these lines, we do not need to worry. Within a world where we support each other for the benefit of all and of environment, worries are unnecessary, even harmful. Also the last sceptic is going to learn this lesson.

Love - and do what you like!

Man in the new society, man who has become humane, possibly is not "perfect" - that is not the point at all! - man of humane society no longer is destructive, aggressively belligerent, cold-blooded, calculating, egocentric etc. As soon as certain ways of behaviour have disappeared, *because they are no longer being originated, educated and even increased by "rewards of the anti-culture", we are very close to paradise, here and now.*

It is a particularly decisive step to realize this. Many people work on the spreading of this insight to make it accessible for millions of more people. Mass-media in collaboration with the shaping by anti-culture still work against this goal, monomaniacally without alternatives, violently, with immeasurable resources stolen from the general public, legally only within the frame of their counter-natural systems. Peace-loving people however are being backed by nothing less than life itself, diverse, powerful, persistent, natural, organizing itself according to cosmic regularities, autonomous and self-responsible, in full resonance with cosmos (4).

Footnotes:

- 1) Is Religious Belief Really a Personal Matter? World View - Religion - Ideology - Politics - About the Connection between Reason, Emotion and Religious Beliefs - <http://emanzipationhumanum.de/english/information.html>
- 2) SPIRITUALITY AND GLOBALISATION, Visions of a different type of social organisation - <http://emanzipationhumanum.de/english/spirit.html>
- 3) the good ones on the one side, the bad ones on the other - *separating concepts as false doctrines of a non integral world-view - increase of extreme development as a result of a loss of the sense of reality, similar to a hot-water-boiler with a defect detector for temperature and which consequently keeps on heating up until an explosion terminates the situation.*
- 4) *A New View of Nature Reveals a Better Way for Business (pdf)* by Elisabet Sahtouris http://via-visioninaction.org/Sahtouris_BiologyOfBusiness.pdf

Our fellow World Citizen Otfried Schrot suggests the following measures to be taken:

1. International Court:

Amendment to Article 34 of the Statute of the International Court. Article 34,1 reads: *Only states are authorized to appear as conflicting parties in front of the International Court.* Otfried suggests to amend it as follows: ***All member nations of the United Nations Organization, all legal groups and all world citizens with an age of at least 21 years have the right to appear as a conflicting party at the International Court and to file suit against every government that has committed a crime from their point of view.***

After this amendment has taken place we can tell each terrorist: you need not throw a bomb, you may accuse George W. Bush legally in The Hague.

2. Permanent East-West Conference:

The communication between the Western countries and the Islamic World must be improved. Apparently, the communication within the UNO between the Western nations and the Islamic nations is insufficient. The Al-Azhar University in Cairo has often in its history been a meeting place for East-West dialogues. Therefore a "Permanent East-West Conference for the Improvement of the Relations between the countries of the Western Hemisphere and the Islamic World" should be installed at Al-Azhar University in Cairo.

3. Self-Critique of the Western World:

The United States of America, Great Britain and France should hold a conference to find an answer to the question: *"What have we done to create such deep hatred against our three countries in the Islamic World?"* By help of historians, they will find precise answers.

4. Justice on Earth:

Dear World Citizens, open your eyes: we need justice on Earth and the problem of terrorism will disappear. On the day when mankind will see that the President of the United States will be sent to jail for the crimes he has committed just like the beggar in the roads of Calcutta who has stolen a purse we will have no terrorism any longer.

Towards a Humane Society

VISION: Resetting the Mental Spheres

*- Elimination of Superstition and other Deficient Concepts
by Spiritual Interference with Authentic Information*

Interactive Meditation

- Chance for Personal Transformation, for Liberation and Healing of the Mind

Inspired by Contributions to the Online Forum „Continuing Dialogue / Unifying Well Being“
at the Global Network of the Council for a Parliament of the World's Religions <<http://cpwrglobal.net>>
by Wolfgang Fischer

ACTION: Reorganisation of Social Reality

*- Self-Organisation of Humane Society
by Authentic Immediacy within a Sensitive Social Web*

Balance of Individual Autonomy and Social Integrity

- Chance for Global Transformation, Liberation and Healing of the World

by Globally Unified Alliances for Emancipation of Humane Potentiality

Abstract: Life depends on Authentic Awareness

The crux within pyramidal social systems is that the predominant ideology and class more or less effectively cuts off direct perception of instantaneous and authentic value of reality consequently causing social dysfunction by loss of reality. As a replacement for reality mainstream normality is coined predominantly according to the interests of those at the top of the pyramid. The sense of reality gets lost because primary information which naturally is gained by real experience "free of charge" is replaced by arbitrary presets forced upon by illusionary and alienating concepts which are associated with social dysfunction. Necessary correction to social development does not take place in time - if at all. Consequently such systems face a development which as „progress" is sold for money at the cost of life and time. Inconsiderately or even exponentially growing progress ends in self-induced destruction.

Processes of self-regulation as naturally provided require self-organisation. Such processes are very sensitive and depend on authentic perception of instantaneous values. In the domain of cybernetics we speak of feed-back or reaction-coupling processes. Socially this is what religion and culture originally are meant to provide: authentic awareness - an open and sensitive mentality peacefully embedded in an atmosphere of general well being which is achieved and maintained obviously by doing good, by humane behaviour.

- The Essence of Humane Being

The author's part is intended to give vitalizing input, to set impulses, to share information to which the reader or listener may react according to the given situation of his or her life. Any reaction is fine and will induce further consequences in the run of this interactive process and beyond. There is no risk at all for anybody. It only needs to start this interactive process and to keep it on running to create a win-win situation which will improve the quality of life. Due to the devastating potentialities which have been created in history and which culminate in the risk of extinction for major parts of higher developed life it has become a crucial challenge to generally improve the quality of human behaviour.

The offered dialogue is fuelled from the heart. It is supposed to touch, to encourage to look beyond traditional conceptions. It aims to share what is vital for each of us and what at the same time is of relevance for the universal being. This message by itself will be communicated further as it meets resonance within many people. Moreover, controlled by regained access to the unifying feeling of general well-being it will induce substantial transformation of behaviour.

To perform dialogue is different from the common habit of arguing and dispute which is overly intellectual. It is not at all about right or wrong. Essential is what we perceive, what we feel and how we feel while we understand that our respective partners in dialogue do have perceptions and feelings as well indepen-

dently from colour, origin or sex. Resonance emerges between partners, between equivalent people, hardly within atmospheres of violence, fear and repression. Resonance emerges in dialogue when participants acknowledge each other as human beings. As people with identical and completely natural needs. Needs which beyond separating prejudices of diverse religions, world-views or cultures are of identical validity for mankind, are of equal importance for everybody and the global well-being as well.

Resonance between individuals on fundamental needs creates consonance within their community. Resonance empowers towards a less selfish attitude, towards tolerance and a behaviour of solidarity. Resonance also helps to drop dearly held identifications which in dysfunctional societies have been learned under painful pressure only and which frequently serve foreign interests and hardly ours. We speak about superficial identifications which alienate our own interests from ourselves, which separate from natural authenticity, identifications which potentially drive us crazy as they do have the power to set our mind on life-threatening trails towards insanity. Healthy identifications are indispensable. For our personal benefit as well as for the benefit of humanity and nature we are born to identify ourselves as equals within the family of life. By doing so human mind liberates itself from prejudice and fear which in history have settled into our existence or which have been implanted into our mindsets obviously for various quite doubtful reasons. By identification with life the head gets clear, the heart liberates and enable perception to deliver authentic information.

As a prerequisite for thinking and acting the way which really satisfies one's own needs without at the same time neglecting the needs of others common sense emerges together with sound sympathy. Beyond theisms, non-theisms and all the other plentiful cosmologies we find an overarching intelligence which can be experienced everywhere within nature and which exists in the whole universe and beyond imagination. Resonance with this intelligence leads to enlightened humanism. A mentality of enlightened humanism accepts natural law and adapts human organisation to the universal design without further doubts. Doubts which originate from being overly intellectual while being separated from overall awareness just because of adulterated perception.

The destination of humanity is a well balanced and healthy existence based on persistent and continuous adaptation to the needs of the moment. Authentic perception of each single instant is essential to understand reality as it is and to ensure appropriate reaction. Human behaviour in such a reality is controlled by unspoiled sensitive abilities. In contrast to the exploiting mainstream way of life where the head dominates the heart and where coercion causes deformation of life the heart finally takes full advantage of the perceptual abilities of the human brain. This way the deep interlacement of body and soul can blossom into its full potential. Metaphysical concepts or other deficient products of our brains lose the potential to dominate humanity by channeling the life-energy of peoples for the benefit of just a few within the ruling classes if we only stop to believe in them. Belief systems fuel hallucinations which in history and present set fatal courses and produce the ever increasing misery on earth.

Without exception experience of life teaches authentic lessons. Life-experience is a fundamental vital dialogue to which we are born to listen and to which we should react any time positively and constructively each one according to individual abilities. Healthy development depends on exactly such reactions and behaviour. To listen to the teachings of life is original meditation. Culture is meant to ensure a social atmosphere in which authentic information always stays within reach for everybody by constant and continuous learning processes which guarantee an undisturbed counter-directional constant and continuous flow of information. Information which by nature is (re-) linked to the common ground of life and which is generated and structured by an origin beyond imagination and its regularities. This informati-

on is genuine spiritual energy which leads to wisdom once internalized and incorporated by life experience. The link back to the origin of life is genuine „religion“.

- The Core of Humane Religion

By discovering our common identity we naturally behave more compassionately. Not until having realised ourselves we do care for each other independently from where we come, independently also from colour or sex. Sympathetically we detect those ideas, concepts and prejudices which kept us apart earlier. We understand that it only have been hallucinations and illusions which kept us fighting against each other and against nature. Very easily we sort out and leave behind mental nonsense - the ideological garbage and debris of history and henceforth we have access to authentic information which nurtures and which really satisfies without creating uncertainty, discomfort or distress. Uncertainty, doubt, discomfort and distress ask for answers and solutions. Due to problems which are created by such societies which uncritically or even fanatically favour dubious values at the cost of integrity and authenticity discomfort, distress and numbers of open questions increase and open a huge market for any materialistic and spiritual services. Services which parasitically since ever have been offered for money by those who took advantage from the necessities of the majority of people. Within hostile systems genuine life is subordinated to a vast variety of interests. Replacements are created to substitute direct solutions and original necessities. The more problems modern societies create and the more confused people become the more they are ready to sacrifice themselves and others, the more money they are ready to spend in order to buy ever more doubtful solutions. Irresponsible solutions, wrong answers to rightful questions consequently create even more problems as they only serve as replacements for correct answers and real solutions. Due to this vicious circle already today the consumer civilisation sacrifices the future.

The exit out of this vicious circle, the wheel of history, the endless seeming sequences of more or less intensive war-fare of everybody against everybody and everything is to re-open the doors to „heaven“ which had been closed in history by the production of illusions. The experiment to construct ideologies upon realities beyond imagination like the origin of cosmos, of natural law, of life and universal existence inevitably leads to illusionary concepts, to speculations only. Their transformation into words, religious guidelines or political law creates unhealthy realities, real „hell“. Concentration of almighty power into one single god by imagination only as we find it within the wide spread conceptual frame of monotheism disregards human liability and finally leads into destruction. This concept is to fail because by its mono-directional hierarchical orders it creates just the opposite of what a genuine and guiding spirit is to achieve: *balance between all parts, equity and justice, fruitful life*.

Partially and obstinately straightened ideologies of man-made hierarchical orders tend to oppose the principles of nature. These take circular courses because of feeding-back information and energy. Thus last not least they cause dynamic unification (*union*) and complementation of alleged contradistinctions. Here we also have the reason for cohesion between mind and matter. Development within cyclic organisation towards a different quality of existence can be described as spiral organisation: *original cycles open into helices*. Characteristically, spiral organisation promotes the unfolding of an underlying potential. Spiral organisation thereby gives rise to evolution of an inherent order and unifying organizing spirit thus maintaining coherence. From simplicity to highly complex diversity direction and adjustment are maintained by means of feedback processes which are self-referential.

The common practice of psychological exploitation, of spiritual seduction and of physical plunder ignores such fundamental re-

gularity. Ruling classes within the pyramidal systems even try to get rid of nature's principles by demonising their reality and by threatening the believers in life and its re-creating resources with punishment. This is exemplified by regimentation of sexual activity entailing suppression, break out of violence, emergence of social dysfunction and individual deformity. Sublimation is not at all a general solution. Anthropology since long discovered the causal relations between development of private (*lat. privare - to thief*) property, the transition from matriarchal to patriarchal community and the beginning regimentation of natural sexual behavior. Natural sexual behavior comes along with peacefulness, solidarity, geniality and equalisation of woman and man. Malinowski (1) witnessed the children of the Trobrianders and the absence of sexual repression and sexual mystery within their society. Their sexual life develops naturally, freely and without restraint through all periods of life, with complete satisfaction. The children are active in ways appropriate to their age. In spite of this, or perhaps because of it, Trobriander society (when studied in the third decade of last century) knows *no sexual perversions, no functional mental illness, no psychoneurosis, no sex murders. Sadism, destructiveness and theft are equally absent in Trobriander culture.* The example of the Trobriander is just one of the best known, but there are ranks of other cultures in which deviant behavior like criminality is all but absent. And these are always cultures with a positive attitude towards sexual activity and life in general. Human beings by nature neither are weak nor peccant. Life constantly provides learning processes which are to improve individual proficiency to avoid social dysfunction for the benefit of global life. Life depends on maintaining cohesion even within global society in order to ensure an overall well-being. Health and sanity - *wholeness and sainthood* - obviously and necessarily are based on a positive attitude towards life in general. Life teaches best! To believe in life, to trust its inherent order and to follow its unifying organizing spirit is the core of humane religion.

The illusionary master plan to violently replace self-regulation and self-organisation within natural hierarchies by metaphysical hierarchies, their one-way regimentation and their high-tech instruments of nano-, bio- and nuclear technology cannot but end in disaster. Cyclic orders always offer chances to open up in evolutionary spiral development which by the nature of feed-back regulation is consonant and resonant to its origin. Contrasting one-way orders inevitably and periodically cause catastrophes due to their inherent irresponsible and inconsiderate processes of development, so called progress. Progress is based on the illusionary freedom to exploit and plunder. Freedom without responsibility may head anywhere far away from healthy quality of life. Eventually progress leads into the dead end of exponential extremes, into the total separation of what genuinely belongs together.

- We are One

Don't we know by experience that every thought and action has consequences? And don't we know since long that it is the consequences which teach the lesson best? By experience we should know. Theoretically we should understand. And naturally we should prosper responsibly in global communion without any deficiencies.

However, globally we experience a completely different social reality. Also individually emotional satisfaction rarely is being achieved. Those of you who doubt the reality of paradise on earth hardly will engage for this noble goal. Unfortunately as the general state of misery gets worse even less people believe in this genuine dream and human destination. This is why from time to time the social state of distress leads to revolutions which in fact turn things upside down without however creating systematic and radical changes. People, who still are able to dream and to imagine global and personal peace and happiness certainly will be interested in learning more about possibilities and prerequisites to make their dreams come true. The first prerequisite to

reach the aim of peace and justice is to accept it as real and to stand up for it. Only this way more people may feel encouraged to believe their hopes and feel empowered to stop following mainstream illusions. Their visions of a world which is organized according to the needs of global well-being are clear, worthwhile, self-evident and responsible. These people need to become the majority (2).

As people communicate mutually paying tribute to each other, as they listen actively and respond carefully to the received messages their ideas enter noosphere, the sphere of ideas, the dimension of pure information, the spiritual dimension. Peacefully conducted dialogue can clear planetary mind for the benefit of global life. The traps and shortcomings of history can be overcome by growing numbers of people who identify with authentic information and by decreasing numbers of people who incorporate and represent illusions. Materialisations of illusions are being broken down in the run of history by the forces of life whereas organisation of genuine and unadulterated information prevails due to its inherent resonance with the origin and natural law within the dynamics of evolution.

Spiritual evolution flowingly ranges from ,irritation'- and ,reaction'-levels of molecules and single-celled organisms to the human level of ,growing responsibility according to the challenges of increasing scientific knowledge' and ,humane behaviour'. The irritation and reaction level is determined by natural law. Obviously natural law also determines the consequences to human behaviour widely known and perceived as karma, fate or god's will. Reality is always being created according to the collective quality of human behaviour, individually, globally as well as historically as some of the effects we produce do have long term dimensions. Humanity itself is the designer of present and future reality and we should know the rules by now.

- The Key to Heaven on Earth

The origin of natural law resides beyond mental capacity and beyond reason. That is why any intellectual notion about the dimension of procreation, emergence and generation is mere speculation. Even broadest imagination is too limited to create ideas about what is inconceivable, transpersonal and trans-causal. Although originating from beyond existence, from beyond all those cause and effect relations which we already know, this origin obviously *is*. We can be sure it is because we *are*. Not only we depend on original regularity but also entire universe does. We learn to understand this interdependency by experience. Experience of joy or pain is the key to heaven's door as experience keeps us within the reality of immediacy, within simultaneous perception of heart and brain. Joy keeps on the trail and pain tries to change a behaviour which causes pain. Learning by personal experience is guided by the spirit of life whereas words, books, bibles etc. not necessarily represent this first guiding spirit. Experience is able to transcend the borders of written tradition and taught convention. By experience we reach authentic levels of understanding. Personal experience is a most powerful shield against adulteration which by any other way of learning is likely to be adopted. Experience instantaneously teaches the lesson of life and represents the original messages of many religions before such messages have been altered only to serve exclusive interests of those in power against the common interests of life. Life is about contacting authenticity and remaining within copiousness and health. Life is not about ideology, is not about institutionalised religion or philosophy - which too often result in arguing, hypocrisy and killing, in war and destruction. It is vitally necessary to eliminate the fogs and pitfalls of preset perception by experience to reach a dimension where *ALL* dissolves into *ONE*: The dimension of unity and love, of warmth, of being carried and secure. This dimension is the source of ethic behaviour, of really humane potentialities, of the ability towards peace, justice and global well being. A better quality of life depends on evolvement of humane potentialities which actively support the

global community of life, the global communion. Responsibility in front of the origin of natural law means to behave according to it, means to create social communities according to it, means to organize social life according to it. Natural law is not consisting of letters or numbers. Natural law is made of principles. Politics, economy - any aspect of social reality is to reflect those principles resonantly and in consonance with their inherent spirit. The spiritual idea of the concept of nature is: *self-organisation by interdependency, by unadulterated sensitivity to real and instantaneous values (qualities) and by general responsibility*. The consequences to human behaviour teach the lessons of mutual support, of augmentation of well being, of unconditional service to nature, of love for life.

- Liturgy serves Life

On the path towards the destiny of humanity major traps of history need to be overcome. We understand: due to unleashed forces further conservation of falsehood and imbalance inevitably brings future at risk. However, where is the balance? What is authentic, what is replacement? Only unadulterated perception is capable to deliver correct answers. Only clear minds and authentic world views entail behaviour patterns which again result in joyful and satisfying consequences. How to achieve unadulterated perception? How to ensure clear mind and authentic world view beyond harmful argument about right or wrong? How to ensure joyful and satisfying consequences for global community? How to regain and maintain a healthy normality?

Many indigenous peoples ensured natural balances without ever having attended school or university. We have to face the fact that it is exactly the effects of separating science and its progress which are to blame for the most dangerous threats to global integrity. Why is that so? It is because of persistent deficient mental concepts which have devastating effects. Good and evil together with their personifications and expansion into heaven and hell are inadequate concepts of the mind. Neither divine nor satanic dimensions can be blamed for shortcomings and dead ends caused by inchoate self-awareness. No one can escape from the responsibility to support such categories which are of benefit for the global whole and to leave those behind which only serve the interests of a few.

Holistic perception is a prerequisite for responsible ways of life. Holistic perception and understanding have been part of indigenous life since ever. Meditation and other traditional trance techniques ranging from drums to drugs, from dance to monotonous litany, from accelerated breathing to deliberate inactivity and silence have the natural potential to open holistic perception which unifies intellect with emotion in front of an integral perception of the living universe, the tantric ocean of love, of pure pacifying and satisfying glory. These tremendous healing potentialities have been suppressed by one-way concepts of patriarchy, civilisation and modernity, by violent intolerance towards those who courageously try to testify the truth and by intellectual adulteration which deviates human sensitive abilities from detecting the instantaneous value of truth. When intellectual but erroneous concepts become more powerful than real pain then feeling pain consequently is deprived from serving as a guiding spirit. Even more deviating from healthy evolution is the religion which embedded in metaphysical nonsense glorifies suffering and misery to be something normal within this world. By placing paradise beyond real existence healing chances are displaced and lost on the one hand and on the other normality of insanity downrightly

is consecrated, legitimised and perpetuated. Instead of hope exasperation multiplies and catches the souls of a growing majority of those who are excluded from the table of the rich and ruling class.

As a corrective serves common human religion which encourages to face reality as it is. Common human religion strives to eliminate shaping and manipulation by exclusive tradition and education in order to liberate people to really perceive reality as it is: *insanity became normality, misperception became systematic*. Common human religion motivates to break the walls of insane normalities to avoid dying within just because of fatal self-pity or indoctrinated superstition and mainstream hypnosis. Common human religion acknowledges existence and its unfathomable source. Common human religion acknowledges mysticism to be the reality beyond current levels of mere scientific understanding. Common human religion encourages to experience unknown dimensions beyond everyday reality as from there derives vital information without ideological restrictions, mental shackles, presets or prejudice (anthropocentrism, dualism or monotheism). Health and integrity well from inconceivable dimensions. All the same everybody is connected to that fathomless source by nature's spiritual umbilical cord. In realizing that source to be the common womb of life people understand nature to be one huge family and are ready to reconcile, to compensate and to support mutually.

The destiny of *spiritual evolution* is humanity's learning process to understand and accept the overarching momentousness of human responsibility. First and foremost this means to respond and react to reality and its challenges immediately and without negotiators for the sake of global well-being. Understanding of the overarching momentousness of human responsibility leads to natural limitations of options. Henceforth only such decisions are made which keep the consequences of human social life within mutually supporting ranges far away from producing misery and pain. For this purpose man-made bodies of law which still benefit Political Power and Capital will be reviewed completely and will be re-written to ensure all-embracing - „catholic“ - advantage. Original liturgy serves life for overall benefit. Truthfully feeding back information liberates a way of living together which empowers human societies to counter-balance residual imbalances of the wheel of life. Highly sensitive abilities detect the instantaneous value of respective quality of life and consequently organize re-balancing activities. Unadulterated complex reaction-coupling processes mirror nature's principles into human society. Ever evolving cyclic organisation opens itself up into spiral evolution within the Garden of Eden, fenced, protected and lavishly maintained by the law of nature which respectfully is adopted by mankind.

Footnotes:

- 1) Bronislaw Malinowski (1884-1942) „The Sexual Life of the Savages“ (1929)
http://www.fileane.com/english/global_sexual_life.htm
- 2) Erich Fromm (1900-1980) „The Revolutionary Character“
<http://www.angelfire.com/or/sociologyshop/rchar.html>

Navigating towards the Destiny of Human Life

Basics of a Safe Orientation System

by Wolfgang Fischer
edited by Penélope Herrera Arango (Translations For Progress, <http://translationsforprogress.org>),
with contributions of Dr. Olek Netzer, the developer of the psychological Theory of Dehumanization

Paradigm shifts

- The sun is spinning around planet Earth?

We know about the resistance which had to be overcome until exactly the contrary commonly became acknowledged: the earth is spinning around the sun.

Today

- Economic growth entails general well-being?

Today we again experience the resistance which opposes the realization that ongoing economic growth on the contrary is putting general well-being at risk.

- Peace by war?

Millennia of behaviour conditioning by warfare mentality still oppose the simple realization that peace is a sole consequence of justice.

The balance of justice easily could be achieved, however too many privileges still oppose the non-violent approach.

How much more suffering do we need until we start to prefer simple dialogue for problem solvings which would benefit all of us equally?

- Since thousands of years patriarchal civilizations shape the way of life by domination.*
- That is why many cultures still tolerate open or hidden forms of misogyny, slavery and violence.*
- In the run of history industrialization has been paid by goods stolen from Nature and Indigenous People.*
- Supremacy of current world powers therefore is based on injustice and crime.*
- In blatant contrast to humanitarian promises the world is being downgraded by political hypocrisy.*
- Any mentality which promotes social inequality is incapable of maintaining creative balances.*
- General decline of Life and the narrowing of future perspectives are not at all natural, they are man-made.*
- Common well-being depends on creative relations, on a sensitive togetherness.*
- Real satisfaction, safe security, enduring peace and spreading prosperity may be found in healthy social environments only - never by war or at the cost of others.*
- Joint co-operation, mutual understanding and creative flexibility shape the genuine humane way of life.*

Having in mind Life in Peace and Creative Conviviality I pursue a doublefold strategy to make the realisation of this goal become a completely natural purpose in life, for ever more people. The first approach is illustrated by the attempt to empower fellow human beings to live according to their autonomous and personal perception. For this reason, my papers address universal contexts, disclosing the various interests and traditions that often and intentionally present and communicate them in a controversial manner, leaving them wrapped in mystery. As dealing with mental frames, their intellectual level is high, though not in a scientific mainstream way of communication.

Aiming further and deeper towards the common ground of life, conventional concepts are redefined in order to break mental walls and thus bring an alternative understanding into sight. The second approach is to set free synergy of the human potential by means of an enlightening dialogue carried out through email exchange of ideas, internet discussions and in personal meetings to provide further options, and to achieve a creative quality of thinking. This reciprocal process endeavours to complete the necessary organizational stage that is to re-design global governance for the benefit of world-wide fulfilment of vital necessities on local levels. We, the people, have to stop national security doctrines from putting planetary safety and natural evolution at risk. (1)

Free Thought, Evaluation and Consequences

Imagination and Reality

Despite the publicly professed values and ethical standards, the world is deteriorating at different levels. The individual often

feels stranded at the mercy of the designing powers. The confrontation with eco-social decline and dehumanisation could help us to refocus on humane common ground as hope may arise to jointly arrest this deterioration. This refocusing purposes to liberate revolutionary imagination, which is still unthinkable to

many people because of the one-sidedness of traditional world-views and mainstream conceptions. On the other hand, re-focusing entails emotional harmony within human community and could curb world-wide systematic terror against people and environment. War and terror are social aberrations fuelled by emotional dissonance. Violent behavior obviously roots in dissatisfaction with unjust terms and relations, historically grown in certain conditions that have been created by inadequate conceptual maps of "Belief-Systems & Assumptions of Religions & Politics". These disorienting systems lead into dangerous abysses, as we are able to experience globally and daily, despite their claim to know the right way. They destroy nature and with it humanity on the intent to make us believe that such way of life is justified by profit and concentration of political power.

Revolutionary imagination and living spirit are analogous to a car and its headlights, in which, besides the knowledge of a place through given maps, the beams point far ahead, to make the territory visible and the road safe. Driving without light or even with closed eyes while just relying on preset conceptual maps eventually will turn any road dangerous. The same happens for the human mind: preset ideologies can never represent the authentic reality, which is constantly evolving and can only be perceived through experience. Learning is the evaluation of experience and therefore it makes life easier: being an endless process, the conceptual formulas are continually re-evaluated in order to keep one's orientation updated and safe.

In order to detect a way out of current global decline it is indispensable to clear our minds with an evaluation of the existing conceptions. Any mental ossifications, like dogma or prejudice, are to be re-evaluated and adapted, in order to enable a better correspondence between professed values and real life. I am sure that spiritual evolution provides a healing process to the ongoing growth of dehumanisation and destruction. Eventually, a humane religion that evidently roots in all cultural values should emerge, entailing sanity and reason, thus generating clarity of mind, full awareness, considerate responsibility and mature human potential, always ready and open to creative and empathetic adaptation to the challenges of life.

Revolutionary imagination and vision are vital and indispensable essentials in the struggle for survival in the cobweb of the disastrous man made processes, which still are being impelled by certain vested interests against common well being. Neither the political nor religious institutions can be of any help as their systems are part of the problems we face. Their systems are war systems. Their message is: "If force has not worked, more force should be applied" and it is genuinely based on undue fear, militarism and destruction. These threatening realities that have been and are still created are known as "progress". This so called "progress" that endangers life - through a non-supportive development - is not real progress: the actual changes it imposes barter all values and integrity for money. Evolution towards a better world dies down, as the present deterioration can be experienced by everyone anywhere on the globe. Diversity of life is being rolled back and the changes bring sewers and deserts on earth, disorientation and loneliness. Artificial life and cyber space emerge as replacements to the cultural values that really supported life. These products of modernity are widely accepted by vast parts of humanity without fierce resistance. *Why?*

We witness a regression of evolution, propelled by a systemic deadlocking of learning processes, which ought to be provided "free of charge" -brought by life-experience- and are essential to fill-in all the mental "White Areas" human beings are born with. Experience of life always delivers truthful information to fill-in the White Areas, whereas books, bibles and other mental concepts and, to sum up, all the patronizing formulas that bear the risk to forward false messages which fatally tend to turn White Areas into "Blind or False Areas".

Based on personal experience and encouraged by empowering dialogue, I strive to make my vision -of a safe system of orientation and its emergence conditions- evident and understandable. May this vision be widely and repeatedly perceived. May the many theses be re-evaluated by everyone's experience so that our inner worlds of symbols clear themselves, in order to represent the outer world's reality as authentic as possible. In this sense, a genuine orientation system obviously would make everybody more reliable.

I would like to quote a significant fragment from my correspondence with Olek Netzer, the developer of the Theory of Dehumanisation:

The Human Orientation System is, to date, the last vital area of interest that science, in its understanding, has not yet made an important imprint on society. In the beginning of our cultural evolution, natural scholars had systematic interest in the things farthest away: stars and heavenly bodies; however, to the 20th century there has been no scientific inquiry into the closest things: ourselves. "Unfortunately, in seeking to read the book of nature more faithfully, the new thinkers banished the thinker himself from the picture as peremptorily and arbitrarily as Socrates, and after him the Christian theologians had turned their backs on nature."... "Those who looked upward and outward and forward, and were prepared to traverse astronomical distances, forgot to look downward and inward and backward." - Lewis Mumford, "*The sin of Galileo*", in *The Myth of the Machine*

Of all the propositions brought in this book, the Orientation system - that contained in the concept of the Self functions on a par with other organic systems - is the most intimate. This orientation system touches on the most inner sphere of the individual reader; it concerns self-concept or self-image in all aspects, not only in the political context; it asks for a change in the innermost conceptual-map of ourselves as thinkers and doers, as we touch the world and other people and cope with our problems, as we orient ourselves morally and respond in our social relationships.

To be a human individual, different from all other creatures in nature, puts a burden of responsibility on us. That burden comes from the fact that we are not endowed by nature to find our way in the world by using only our senses. We cannot respond instinctively in every situation: we think. We are not equipped by nature to survive as human beings without being taught to. We are born with a genetic programming that endows us with the *potential* to develop into fully functional humans. In this order of ideas, to become human an Orientation system must be developed in our inner world. This Orientation system is not given to us genetically but by inheritance from our social environment, when we learn to understand and talk. Taking as an example the known cases of infants that had not been taught a language, it was evident the retardation on the development of what we consider to be normal human qualities, such as self-awareness, and early language acquisition and proficiency.

Thereupon, a realistic self-concept - the simple "what am I" notion - should include the knowledge that, along with other genetically inherited organic systems like respiration, digestion, blood circulation, nervous system, sexuality, amongst others, we possess one *acquired* organic system: our system of Orientation. That system works by way of **Symbolization**, a unique and miraculous process by which we human beings - alone in the known universe - pour into the inner worlds of our offspring the symbols that represent reality; and so, through this operation, reality is perceived and understood by the child. Consequently, this process must be conceived as definitive of humanity, universal and therefore *organic*.

Our mind is the organ of Orientation, the way our stomach is the organ of digestion and the lungs the organ of respiration. Language is like food and air, provided by the environment and turned into an organic part of ourselves. This analogy can be stretched further: without food and air we could not survive as living beings and without language we could not survive as humans. In this string of ideas, as food can be nutritious or poisonous and the air pure or polluted, so language can be good or bad, helpful or harmful in various degrees for the ability to orient yourself in the world sanely and cope with your problems humanly. If we are fed junk-food or breathe polluted air, our own organism is harmed, and we have pain mechanisms to alert us of the danger. But if our inner world is filled with symbols that constitute an erroneous conceptual map of the human Territory, or if we, on our own, generate ideas that make us harm ourselves and the others, we very often become attached to them and depend on them as on an addictive drug. And so we can unnecessarily do terrible harm to ourselves and to many others. For just one historically not too significant example, it should be understood, without any important qualifying disclaimers, that the deep-down (*direct*) cause why those people, on September 11, 2001, smashed the passenger airliners containing themselves and hundreds of others into the Twin Towers willingly, consciously and in full harmony with their highest moral - even Godly - values, is a result of them having had bad Orientation systems. Regretfully, in what can be taken as a reflection on the contemporary human condition, they mastered the modern technology of navigating the huge airliners well enough, but navigated their ways in the world with terribly erroneous ages-old conceptual maps. Be it members of political administrations, of their secret services, of terrorist groups - all of them are terribly wrong although coherent within their respective belief-systems when tolerating killing and actually doing it allegedly in the name of humanitarian goals.

Our Orientation system differs from other organic systems in that the adult person has much more control, and with it responsibility, over it. It should be each person's responsibility to know and remember that our concepts and ideas about other human beings are symbolic, generalizations, abstractions; that our conceptual diagrams are Maps: never identical, in their truth or detail, to the Things in the Territory. It should be our responsibility to check these concepts against the changing Territory and update our Maps constantly, despite the pain of parting with old habitual beliefs.

I believe that a conscious acceptance of our Selves as we really are - in the sense of navigating our ways by symbolic Maps - would help us to accomplish this on a wholesome manner and live more sanely. That Self-concept would make us more aware of our human limitations and the corresponding responsibility, such as not to believe our conceptual-ideological Maps blindly, even when all the sign-posts of past traditions and our leaders want us to follow them rather than navigate independently. Our human condition of living in such different worlds requires that we'd know as accurately as possible what we are talking or thinking about, whether it is a Thing in the outer world or some idea, feeling or concept from the enormous treasure of linguistic symbols that populate our inner world. The very nature of our Orientation system requires that we make it a point of personal commitment, a point of honour I'd suggest, to be open to change our ideas and get the courage to validate that commitment in human communication. Therefore, introducing the system of Orientation into our organic self-concept and taking the responsibility for its proper functioning become necessary conditions for the ability to change our political experience.

In the following pages, a description of the evolution of the universe and human kind from an interconnecting point of view will be exposed, in order to clarify emergence, function and aberrati-

on of the human Orientation system. Later, we will re-focus closely on the pitfalls which cause Dehumanisation and are related to the process of individuation and socialization. Then, a most simple tool will be provided to enable a therapeutic approach towards a humane world. It's unnecessary to say that anybody can easily contribute according to one's resources to make peace and justice come real.

Evolution of WoMankind - Unifying Definitions

For aeons and aeons, the universe has vibrated according to the Regularity of a transpersonal and trans-causal force which I like to call Creative Power (CP). CP exists beyond and within everything and is the Origin of Universe and Existence, including the Solar System, the Earth, and everything else in cosmos. Life wells from One and the Same Regularity and Identical Source, developing gradually in various forms and shapes, starting from simple oscillating atoms and molecules that create the most complex and ever-evolving inherited material: the genes of DNA. In this way, the DNA represents with exactitude this Regularity, and also the unadulterated intention of CP; simultaneously, and according to inherent information, it creates the vast diversity of life, which we know as the Creative Reality of Nature.

To start with, there is no need for Nature's members to understand its processes: nature has innate knowledge and wisdom. Unintentionally and guided by the Original Regularity, Nature evolves into highly complex and most differentiated diversities of the vegetal and animal realms. In the run of evolution, the latter a species develops and changes, the freer it is to move around and to have options. Concurrently, all of nature is aligned to CP's regularity, which in turn is attached to the DNA as well as to instinct: whereas the former is inherited, the latter is partly learned and partly inherited. The latest intention, invention and creation in this long line of evolution so far - the human race - it's been set free to find their orientation and identity by themselves.

As we know since long, there is one decisive difference between WoMan and Nature: although WoMan obviously is part of the Reality of Nature, it is free to decide, according to the options that are based on intention and volition. Thereupon, due to this innate freedom, WoMankind without exception carries the duty of Responsibility for the consequences of its way of life, individually, socially and historically. *We all start naked.* We all are born with White Areas within the evolutionary new parts of our brain. This new tool in evolution enables the finding of complex decisions, due to its self-reflecting potentiality, especially in the frontal parts of the cerebral cortex. However, considerate options and path-finding decisions depend on adequate mental fill-ins. The cognitive landscape in the human brain is meant to represent the outer world authentically, in order to recognize and to foresee the effects of one's thoughts, actions and behaviour. That is why the period of time from birth to mental maturity - known as process of individuation - threatens specifically the human beings. In this sense, the human common identity would be represented by the intrinsic connection and interdependency between freedom of choice and the responsibility of these decisions. A decisive factor that would ensure an ideal development of the human being in this high-risk stage is the reliance on a social community and a culture that would acknowledge, first and foremost, nature's learning processes and their general outcome: in few words, the access to an infinite stock of ***genuine and authentic information.***

Truthful information can be conceptualised as First Guiding Spirit or Rational Authority (Erich Fromm) which entails wholesome effects. To follow the First Guiding Spirit means to organise personal life as well as society, according to the teachings acquired from experience. All the time, by trial and error, nature teaches how to live a prosperous, peaceful and constructive life.

Whereas the experience of joy and resonance teaches to keep on going, the experience of pain or dissonance teaches to change direction, to get off the current track. As long as this simple principle of sensing joy or pain is not interfered or spoiled, it entails overarching peace and justice within a most colourful diversity of bliss and satisfaction; if adulterated, the lessons get tougher, more painful, finally lethal for WoMankind, since nature does not risk its integrity.

History has shown that some individuals in various communities decided to live according to nature and its inherent regularity. They built their societies upon such regularity, hence generating abundance and unifying their spirit, in rendering it identical to the spirit of CP. Those people, according to Erich Fromm, are called "the biophiles". As they love life and honour its innate glory, they live in peace unfolding their humaneness. On the other hand, there are those who decided to live according to different, mostly egoistic interests and self-made rules. They built societies upon man-made rules and on the basis of doubtful and divisionist world views and assumptions. Fromm called them "the necrophiles". As they love matter before life, they transform it into commodities, cherishing money and the illusionary wealth of their products; they live in constant doubt and uncertainty. As history can prove, the second group is more violent, less sensitive, less loving. Their motivation and orientation override, on a violent fashion, the necessities of the integral reality of life: with it comes the creation of partial realities in bits and pieces, an ultimate misery comparable to Hell on Earth. Due to its growth and behaviour, from time to time it destroys itself and the respective environment on account of the effects produced by the parasitic mode of its existence, ergo spreading scarcity and misery all over the world. Deeper and deeper they drown in dehumanisation, inducing a vortex of consequences which threaten vast parts of the environment. Quite obviously this group keeps on following a program that at the least should be named morbid, inasmuch as by technical means and structural enforcement entails an exponential and moribund development beyond natural limits.

The crux of the ideology of this group is the manipulation of the public awareness, and the subsequent and partial success in creating a blind belief in alien and/or illusionary forces that are made responsible for their own (*dirty*) effects. The immediate implication of this proceeding is the inhibition of the natural learning process, to the extent of a generalized loss of the innate relation of humanity - which would be equal to human Religion - with CP, having the already mentioned negative effects upon nature and man. Owing to the fact that illusionary and shining wealth - which only belongs to a few - is inseparably embedded in the growing eco-social decline, many people become easily convinced that, solely by subordination and strong competence in the frame of this the ruling system and its (inadequate) conceptual maps, it might be possible to reach also such shine and wealth. One concrete detail of this conceptual map, which is highly spread to the masses, is the preset idea that materialistic wealth and private property are a proof of being acknowledged by god. That is why some individuals of this group even feel evoked by their god to subordinate global life to their systems, without realizing the abysmal and self threatening immorality and criminality of their deeds, while destroying global integrity and leading it astray towards the kinkiness of monotony.

Because of a long history of several thousand years, nearly all people do harbour biophilic and necrophilic aspects and tendencies altogether within themselves. The war between the various immature conceptual maps has continued from the beginning of times, meanwhile the forces that have been released by adhering people individually as well as collectively grow constantly. The challenge is: *How to overcome this situation?*

Close-up View at Humanity's Achilles Heel

- Focussing on the Cause of Dehumanisation and Finding an Exit out of the Maze.

"Psychology can be regarded as very subversive when it enters the arena of power politics", Carl Rogers, 1977

How exactly does it happen that normal human beings, all endowed with a conscience, an awareness of their individual responsibility for their judgment and choice of truth over untruth, reason over irrationality, justice over injustice and morality over sin, manage to justify in their own eyes even the most inhuman atrocities and acts of self and mass-destruction of others?

What exactly in concrete detail is it that turns fellow human beings into enemies and nature into an adversary thus leading to abysmal dehumanisation?

If we take a close-up view at Humanity's Achilles heel, two major weak points are revealed:

The first weak point in this summary is a concept that has been already mentioned in the course of this paper: the White Area, which is a vacuous space of evolutionary new parts of the brain. In the run of history, this mental space has been prone to be colonised by different spirits and conceptions which may oppose each other. Anything can be stored into the mental memory: authentic information as well as illusionary concepts. Being mental programmes independent from their wholesome or morbid qualities, they have authority to determine human behaviour. It is indeed a part of the process of individuation to evaluate these conceptions by the assessment of consequences. Let us pick up again the subject of how joy and pain are both reciprocal, insofar as they enable the discrimination process between consonance and dissonance, assuring an essential and vital guidance to draw and find the right paths in our conceptual maps. In this sense, neither of both perceptions should be ignored or disturbed, since this would affect the way the White Areas are configured and filled, bringing, as a result, a fatal outcome.

The second weak point of Humanity's Achilles heel is the fact that this discrimination ability, without exception, depends on a genuine mental frame of reference. And exactly such a frame of reference in human beings is neither biologically inherited nor a cultural tradition that, with its influence on the way society is organised, would ensure global peace, justice and well-being. For instance, we could point out the fact that anybody can experience a determined sensation as pain or pleasure without necessarily adapting her or his behaviour in order to avoid those sensations in the future, even *if* the frame of reference gives a different orientation. In this sense, even primary joy like sexual pleasure, aroused by carnal attraction and closeness, can be alienated, as for example in cases of sexual crimes or the effect that porno industry has upon it, channelled in turn by various political and economical purposes.

A quiet conscience not necessarily proves to be clear. If mental equivalents (*emotion / symbols / patterns of behaviour*) do not or do only insufficiently represent or comply with outer reality (*truth / things / expected ethic behaviour*) then human reaction (*effective behaviour*) hardly can be adequate. If for example by social convention *fleeing* other people is considered to be OK, only few people will not follow this convention: *succumbing to the pressure of their peers, they are bound to fleece others*. Only few people will feel the dissonance within themselves when fleeing others and, because of their emotional resonance in the future, they will treat others the same way they like to be treated by them. They behave ethically. They are emotionally intelligent. However, too many people hardly reach such a humane level of

emotional intelligence, although they might be brilliant powerful politicians or scientists of philosophy, theology, economy, physics etc. The world's inclination towards shifts and breakdown of natural balances is owed exactly to those people, who still did not reach wholesome levels of emotional intelligence. Whereas emotionally intelligent people live within authentic reality / meditation / satisfaction, all the others tend to get caught by their multifarious realities / diversions / addictions, which in fact are nothing but illusions; though painfully and destructively real.

At certain point, the perception of "dehumanised" or emotionally flat people filters out all evidence into "Blind Areas" that, in the long run, could deter them to realise that in fighting and killing they may not be doing the right thing. The direct and simple cause for wars is not what bigots, fanatics or warmongers believe; it's in fact all that is beyond their intuition and perception: the enemy's fallible humanity and individuality as well as their own, or the unsteady nature of the reality that seems to justify war and enmity. Blind Areas are the origin of one of the most far reaching scourges of our world: the "Dehumanisation Syndrome". Blind Areas effectively protect the dehumanised against experiencing any "cognitive dissonance" when committing even the worst crimes against humanity and nature. The pathological features of dehumanisation imply a destructive behaviour, that, as a ferocious threat disseminating from the private level to the public domain in science and politics, roots in the tendency of private motivations and overriding interests to maintain a specific orientation system at all costs.

The social disasters that we experience nowadays, along with their environmental consequences, have been originated from a historical process based on a deficient mental program that has been operating at the cost of sub-natural conditions. In a nutshell, this process comprises all the dark parts of civilisation (2): from the missionary development of patriarchy via witch hunt and slavery to the early origins of capitalism and its conversion into the current neo-feudalism, germane to the global "culture of consumerism". A practical way of avoiding the emergence of these Blind Areas, restraining their graceless exploitation and rendering it irrelevant, is to constantly refresh the diverse mental frames of reference which fill-in the White Areas. In order to accomplish this task, these frames always and constantly need to be approved by Nature's Reality and adapted in order to serve all members of existence equally well.

Ignorance of the Duty to Serve the Communion of Life is the origin of the anti-spirit, source of illusion and destruction and opponent to Rational Authority and Creative Power. If individual life is obstructed and limited when following nature's learning process by man-made preset dogmas as ideologies or institutionalised religions, Nemesis is bound to arise, starting THE PROCESS OF DEHUMANISATION which in turn begets confusing and morbid Multiple Realities.

Genuine life is brought to alienation under man-made rules. Now, let us consider that as the cycle of ontogenesis is prone to repeat the major steps of that one of phylogenesis and still have the ability to evolve into new forms of life; likewise, the process of individuation by nature must be open to lead beyond current concepts and fuel the conditions and chances for the improvement of individual or social behaviour, instead of denying it. This natural process aims to originate creative mental frames: it will be an emancipatory process insofar as human spirit and soul, liberated from bondage to ignorance and falsehood, remain true to natural freedom. Never this process must be blocked, diverted and alienated. It is an evident fact that the Wheel of History, characterised by never ending war and misery, has been ruled by ideology-driven elites and a few dominant groups with deficient mental presets. Their erroneous orientation systems sacrifice the conditions of life and jeopardise individual experience, thereby accelerating an imminent general decline.

Gathering all this reflections, it's important to remark that, in order to maintain future social evolution, human societies and their conceptual frames must allow first-hand individual experience. For instance, the societies of the ant or the bee show that a close adherence to their natural frame turns out to be vital for their survival. As we can witness, those frames exist everywhere in nature. One of the most basic, the DNA, is directly structured to carry the information of life supplied by the Original Regularity (that is why any human intervention on the genetic code is fatal). Instinctive behaviour is a frame taught by life to ensure coexistence within animal kingdom. Within this frame, competitive behaviour patterns evolve into cooperative and subsidiary ones, in order to enable a more complex and diverse organisation of life. Emulating this biological configuration, human society ought to globally develop a cultural frame which ensures peaceful human behaviour in order to safeguard nature's balances.

At any time, human beings have the chance of supporting the biophilic part that dwells within them and, as a consequence, enjoy sustainable life. But if they resist to doing so, inevitably they will face disaster and destruction. Evaluated in the light of this context, we could define the "Good Acts" as all those acts which take place in favour and for the benefit of human beings, nature and global well being. Contrastingly, all those acts which take place against the favour and benefit of human beings, nature and global well being are "Bad Acts". So, as such, all human's "Good Acts" lead to prosperity in Paradise and all "Bad Acts" lead to the disaster of Hell on Earth. It is worth to repeat that, in order to achieve common prosperity and Paradise on Earth, we just need to remember that we are free to decide and set up the pattern of behaviours, thoughts and acts that further and empower CP's overall Energy and Glory. At the same time, we must remain aware of the contrasting powers and strength of the cycles of action and reaction that occur in ourselves. Only this way, the destructive forces can be conquered for the benefit of global well-being, by means of liberation of human life from the dangerous grip of any belief system and thus establishing Security, Creativity & Love.

The Theory of Dehumanisation (3) represents a complete breakthrough in social theory with the offer of comprehensible answers that illuminate dark and blind areas of the human being, arousing awareness of the outdated nature of the main conceptions and thus affecting the direct cause of this lethargy. Thus analogy - an organic analogy - suggests that these Blind Areas and Patterned Beliefs are similar to a virus that has inoculated the software of a web, i.e. the human brain. In this sense, a reinstalling of the software, a reconstitution of the natural system of Orientation would be equal to a *healing* that indeed would tackle the very source of the anomaly. So far, the other known methods of amelioration of the political, geopolitical, social, economic and educational conditions that work through the prevention of prejudice and hatred only undertake them with indirect actions that, at best, will only have the effect of precautionary measures.

The Theory of Dehumanisation entails a list of some of the behavioural symptoms -including the Blind Areas - that are present in the discourse of the war-oriented and prejudiced thinking, in which we recognize and diagnose the Dehumanisation Syndrome. This line of thought brings us to the acknowledgment of this Syndrome as an analytical tool that identifies the condition on an objective way in terms of individual expression and behaviour, so it can be approached, understood and discussed as a psychological state of mind. The purpose it serves goes beyond the political speech that regards the various manifestations of prejudice, racism and many other isms of our culture as a personal matter, relying merely on subjective estimations. The Application of the Theory of Dehumanisation in education, culture, peace studies, political discourse and political prediction would justify the hope of a slackening of intergroup conflicts and war as a collective result of individual disorientation. It is our confidence that dehumanisation will become a thing of the past.

A simple technique found most effective to induce the healing process of epidemic Dehumanisation is asking open and unsuspecting questions about realities hidden in the Blind Areas. This technique circumvents resistance, since it does not question dehumanised belief or awareness but rather points at human realities in the territory and in oneself and asks people who normally avoid paying attention to it, what they make of it. By that, it helps them fill-in their cognitive maps with the human realities that were missing there. Innocent questions as a tool of humanisation are meant to liberate people and their systems from prejudice and deficient or destructive orientation. A society of members who are aware of the dangers of Dehumanisation would not regard war as an option for resolving problems. Such a society reveals dehumanising symptoms within their structures and also in their ways of communication with the help of open questions, by a permanent dialogue that nobody can elude. In consequence, it becomes a necessity that the solutions raised throughout this study - and that are at hand of any individual - reach a realisation; given that if a sufficient level of humaneness is cultivated along with a global cultural revolution, a caring civilisation, free of violent behaviour, could be achieved.

One of this solutions, the *Circles of Enlightening Dialogue*, represents a simple tool - applicable to all levels of society - useful to ask questions and express feelings, seeing that the nature of this dialogue touches the intimate and personal sphere of the participants, entailing thus a spur in the path-finding effects on social organisation, from local to global levels. Development of culture and global social organisation which reflect the First Guiding Spirit can not be stopped. Those individuals and societies that feel independent - in an erroneous way - from Natural Law and Life-Energy and simultaneously create dependencies on alien forces and violence, will, on time, have to acknowledge that fear and weakness are a mere consequence of parasitic use of energy of other people and Nature. On the other hand, real courage and strength are a proof for being independent from this negative and parasitic modus vivendi, while voluntarily, happily and autonomously being dependent on the Law of Nature and the Energy of Life. It is humanity's open destination to maintain a truthfully humane way of life, by paying the closest attention to the never-ending Creative Programme of Nature's Learning Process, always provided by the First Guiding Spirit, the Spirit of Life. Its main lesson is the challenge:

*Love! Do what ever you like and learn from the consequences!
Share your experience, your mood and thought frankly with
others by dialogue!*

An enlightening dialogue that covers all sides of the human complex is the simple tool to keep culture creative. This enlightening dialogue is the unifying tool to develop an Orientation system and Programme of Life, which is in fact able to take care of all aspects of life. Such an Orientation system replaces the White Areas by understanding, knowing and feeling, entailing integrity and wholeness in the form of *holiness*.

As the mapping and imprinting of our nature start even antenatally, particular social protection should be provided to the situation of families. Schooling of children and adolescents should acknowledge the principles of dialectics in education, in order to keep awake curiosity, as well as wariness by flexible learning (4). What is final and conclusive is that flexible learning avoids the emergence of Blind Areas through a continuous adjustment to given necessities: it entails patterns of behaviour and decision paths that always take into account natural interdependencies that ultimately will assure genuine freedom of all and for all and thus to maintain global wellbeing. *We acknowledge the aberrations which occurred in the run of history and we strive to correct them. We focus on eliminating mistakes, we try to minimise adversities and we concentrate on recovering losses in all the concerned social and ecological dimensions. We organise Global*

Communion. We validate the creative quality of evolution: and then, from family bottom up to collective consciousness, the fruits of authentic thinking can be harvested.

A few Conclusions:

Spirituality is not a guarantee for mental quality. Just as little the belief in God or other metaphysical speculation are charters for being a good human person.

However, without mental frames of reference, which are experienced in a physical way and corrected or validated throughout the lifetime of the human being, a peaceful culture will not emerge, neither truthful humanity.

A cultural tradition that equally respects life and also environment by an adequate socio-ecological organisation of the world may very well develop independently from the metaphysical and theological doctrines in order to be a guarantor for global peace.

A Global Communion in Peace and Prosperity only based on world-wide mutual subsidiarity will be the proof for true religion. Without this proof, there won't be a future for humanity.

True Religion. by Robert Green Ingersoll (Humanist, Freethinker, USA, 1833-1899) - <http://spiritualprogressives.org>

To love justice.

To long for the right.

To love mercy.

To pity the suffering.

To assist the weak.

To forget wrongs and remember benefits.

To love truth.

To be sincere.

To utter honest words.

To love liberty.

To wage relentless war against slavery in all its forms.

To love wife and child and friend.

To make a happy home.

To love the beautiful in art and in nature.

To cultivate the mind.

To be familiar with the mighty thoughts and noble deeds that genius has expressed in the world.

To cultivate courage and cheerfulness.

To make others happy.

To fill life with the splendor of generous acts and the warmth of loving words.

To discover error and to destroy prejudice.

To receive new truths with gladness.

To cultivate hope.

To see the calm beyond the storm and the dawn beyond the night.

To do the best that can be done and then be resigned, for this is the religion of reason, compassion and love that satisfies both the brain and heart.

Footnotes:

- 1) - Evolutionary Biology and The Simultaneous Policy, Vision-Logic for the Next Stage in our Evolutionary Future, by John Bunzl, http://www.simpol.org/dossiers/dossier-UK/pdf_UK/EvolutionaryBiology_SP.html
- 2) - CAPITALIST PATRIARCHY AND THE STRUGGLE FOR A 'DEEP' ALTERNATIVE, by Claudia von Werlhof <http://emanzipationhumanum.de/english/spirit.html>

- Weisse Barbarie, Vom Kolonialrassismus zur Rassenpolitik der Nazis White Barbarism, (From Colonial Racism to Racist Politics of the Nazis), Rotpunkt 2004, Rosa Amelia Plumelle-Urbe

3) - PREVENTION OF DEHUMANIZATION IN (CLASSROOM) EDUCATION, by Olek Netzer
<http://emanzipationhumanum.de/downloads/application.pdf>

- THE REAL CAUSES OF WAR BEYOND THE MULTICAUSAL APPROACH, by Olek Netzer
<http://emanzipationhumanum.de/downloads/SoD.pdf>

- LIBERATION FROM PSYCHOLOGICAL EXPLOITATION: THE THEORY UNDERLYING THE WORK TO BE DONE, by Olek Netzer
<http://emanzipationhumanum.de/downloads/GS.pdf>

- THAT WAY NEVER MORE - Egalitarian Alternative to the Pyramid of Political Party Power, by Olek Netzer
<http://emanzipationhumanum.de/downloads/authentic01.pdf>

4) - The Einstein Project, by Antonio Rossin
<http://www.flexible-learning.org/eng/einstein.htm>

- Truth, Belief, and Negative Language, by Antonio Rossin
<http://evans-experientialism.freewebspace.com/rossin01.htm>

Literature and References:

- Allport, Gordon W., 1954, The Nature of Prejudice. Garden City NY: Anchor Books

- Dennen, van der Johann, 1987, "In-group/out-group differentiation". In V. Reynolds, V. Falger, & I. Vine (eds.), The Sociobiology of Ethnocentrism London and Sydney: Croom Helm pp. 1-47

- Erikson, Erik, 1965, "Psychoanalysis and ongoing History: problems of Identity Hatred and Nonviolence", American

Journal of Psychiatry. 122, 241-250

- Fromm, Erich, 1941, Escape from Freedom, New York: Holt, Rinehart and Winston

- Johnson, Wendell, 1972, Living with Change, New York: Harper & Row

- Kochicheril, Satheesan, 2005, Pure Reason: Culture and Spirituality Nobody can Make, BookSurge Publishing
<http://purereason.org>

- Koenigsberg, Richard A., 1992, Hitler's Ideology. New York: The Library of Social Science

- Kressel, Neil J., 1990, "The Politics of Knowledge Production in Social Psychology." Journal of Social Psychology (130, pp. 5-28)

- Kressel, Neil J., 1993, "Politics and human nature", in Neil Kressel (ed.), Political Psychology. New York: Paragon

- Mumford, Lewis, The Myth of the Machine: The Pentagon of Power (1970), New York: Harcourt Brace & Jovanovich, p. 33.)

- Rogers, Carl R., 1977, Carl Rogers on Personal Power. New York: Delta

- Reinsborough, Patrick, De-Colonizing the Revolutionary Imagination - Value Crisis, the Politics of Reality and why there's Going to be a Common Sense Revolution in this Generation by <http://smartmeme.com>

- Rosenberg, S. W., 1988, Reason, Ideology and Politics. Cambridge UK: Polity Press

- Simpson, E., 1987, "The Development of Political Reasoning". Human Development. 30, pp. 268-281

- Waller, James, 2002, Becoming Evil: How Ordinary People Commit Genocide and Mass Killing. New York: Oxford University Press

THE PRACTICAL HUMANIST MANIFESTO

Are you a Humanist? - Many people all over the world would say "I am a Humanist" if you asked them. By and large, whether they are religious or not, they believe that all human life is equally sacred. The wellbeing of each and every living individual on Earth is their supreme value, not any groups, ideas, or institutions. By wellbeing they mean freedom and personal growth toward self-actualization rather than material wealth.

They value individual freedom and individual rights and strongly insist on democracy as the basis of any government.

They tend to identify themselves and others as humans on this planet more than as members of their respective nations or ethnic groups. Accordingly, they are naturally peace-oriented and inclined to Nonviolence.

They are nice persons too. You'd find that they are not aggressive in treating you, do not devalue you by acting bossy or superior and do not act as if they wanted only to "sell" you something to make profit of you; they even can genuinely listen, more than you'd normally expect.

They are remarkably free of hatred and prejudices against other people and have retained their sense of caring for the oppression, exploitation and suffering of their fellow human beings. In the developed free countries they tend to believe that modern life should be made more cooperative and harmonious, less competitive and aggressive in relation to the other people and to the natural environment.

You'd find that many of them have the best of intentions and wonderful visions embracing the widest spheres, such as "cosmic harmony" and "global peace". *You'd find that they have no practical action plans to get there and feel powerless to change anything.*

This Manifesto heralds practical means of Humanistic empowerment. So far we Humanists have been facing an impossi-

ble dilemma: in order to empower ourselves, we must organize politically. Nevertheless, political organization means a hierarchical power-structure, incompatible with our Humanistic egalitarian values. Besides, we know that power corrupts. We remember well the terrible or miserable end of idealists and well-wishers who organized themselves in a political party, such as the Bolsheviks and Communists; or such that rejected organization, as the "New Left" in North America and Western Europe. **NEVER-MORE OF THAT. We now have an alternative model of organization for social change that could lead us out of this predicament and that gives us practical means to become effectively empowered without compromising our values. It abolishes the Power Pyramid entirely. It gives us chance to become empowered as equals and practice Humanism with our fellow men and women here and now, while making decisions democratically and effectively toward reforming society.**

We call this model **THAT WAY NEVERMORE: A HUMANISTIC PROGRAM FOR CHANGING OUR POLITICAL EXPERIENCE**

How does it work? - The structure of decision making in the Humanistic political organization is based on a scientific know-how in the areas of human organization, communication, motivation and behaviour, conflict-resolution, decision-making, time-management, and more. Practical emphasis is put on small-group dynamics. We used all the available knowledge so we could design an organizational environment that suits best the practice of Humanistic values, including the strongest safeguards against power corruption. It also includes the widest range of organizational decision-making units and the in-group working processes.

The program is free online for anyone who is enthusiastic about a new humanistic approach in thought and action.
 Olek Netzer: Olek.netzer@gmail.com

Wave Structure of Matter

- Interconnectedness of Being - Full Spectrum Responsibility -

*Overcoming the Immemorial Assumed Dualism
with its Fatally Antagonising Implications on History*

*It is always more helpful to acknowledge our common human identity
than to overestimate certain differences
or even to fantasize about otherness
thus fuelling xenophobia and racism*

Summary of Milo Wolff's path-breaking ideas (1) presented in his book ***Schrödinger's Universe - Einstein, Waves & the Origin of the Natural Laws***, Technotran-Press 2008 (<http://quantummatter.com>) with questions, comments and perspectives on implications concerning human self-conception and further consequences.

by Wolfgang Fischer

Milo Wolff who was born in 1923 is a researcher in astronomy and has been a professor of physics. He has worked for MIT, NASA and the United Nations. His findings dismiss the big bang theory as well as the „particle zoo“ of mainstream physics. His findings contribute to the foundation of an authentic world view and I will try here to show why at the same time they do support the life saving intentions of the Global Movement against those political forces who press ahead with the current culture of nihilism widely known as Corporate Globalisation.

«The notion that all these fragments is separately existent is evidently an illusion, and this illusion cannot do other than lead to endless conflict and confusion. Indeed, the attempt to live according to the notion that the fragments are really separate is, in essence, what has led to the growing series of extremely urgent crises that is confronting us today. Thus, as is now well known, this way of life has brought about pollution, destruction of the balance of nature, over-population, world-wide economic and political disorder and the creation of an overall environment that is neither physically nor mentally healthy for most of the people who live in it. Individually there has developed a widespread feeling of helplessness and despair, in the face of what seems to be an overwhelming mass of disparate social forces, going beyond the control and even the comprehension of the human beings who are caught up in it.»
(David Bohm, Wholeness and the Implicate Order, 1980)

In September 2008 the US-administration is willing to spend more than 1 trillion US\$ of tax money to stabilise the hypocrritical financial system's decline which was induced by money addicted venturers and marauders. Exactly like the financial sector also many other sectors which determine societies since long have moved into the realm of psychiatry - those "in charge" have lost their (healthy) minds. Apart from the US administration by October 2008 also the EU and Germany - instead of thinking about a change of this failing system - are ready to continue pumping ever higher amounts of the people's money into a system which since thousands of years undermines healthy ruling balances which are to sustain the planetary interconnectedness.

The capitalist system as the latest and most bellicose offspring of patriarchal systems utilizes money in a way which - whatever the costs may be - is made to guarantee profit. The general needs of the global public do hardly interest neither

does the integrity of nature. This systemic abuse of money is hardly being conceived by the majority of people. Consequently too many people have lost their safeguarding orientation - otherwise they would oppose to and change such dysfunctional and harmful situations. Situations which inevitably appear whenever general well being gets out of sight in favour of secondary, exclusive, egoistic, partial interests. The respective decline is no wonder, no accident at all. It is just a genuine consequence of the structural defect of the prevailing systems in which people by religion or culture are being patronized, alienated and conditioned in favour of the systems' presets like e.g. consumerism. This way people are made to act against themselves, against nature and against cosmic laws.

That is why the work of humane pioneers such as Wolff and others is urgently necessary in order to create chances for a general re-focussing on reality as it has been developed by history, on reality as it is. Once facing this reality we might regain opportunities to re-pair and to ad-just what got out of creative balances. We need to spread the courage to believe in our inherent humane potentialities which we can use for the benefit of global life. Living up to this perspective will entail safety, happiness and prosperity at their best. The prove for this universal regularity is part of Milo Wolff's contribution to humanity.

*«At every crossroad on the way that leads to the future,
each progressive spirit is opposed
by a thousand men appointed to guard the past.»*
(Count Maeterlinck, 1911 Nobel Prize Winner - Literature)

Consciously the author uses a simple language so that the lay reader can catch on every detail of an authentic view on the universe, the essence of existence and mankind. Wolff refers to a selection of scientists like William Clifford (1845-1879), Erwin Schrödinger (1887-1961), Albert Einstein (1879-1955), Paul Dirac (1902-1984), Geoff Haselhurst (1960-) who back his understanding. The presented view is aligned with the humble tradition of other Great Spirits of the perennial Indigenous Wisdom of our planet.

Infinite as the entire universe is we only are able to explore that part of it which we can experience: *the Hubble Universe*. However we can imagine that space is a continuous medium and therefore anywhere at any time harbours an identical character, identical qualities, regularities, laws - most probably even beyond those spheres which we physically can observe.

«You can always tell a pioneer by the arrows in his back»
(Anonymous)

Towards Diversity by Oneness/Unity due to Inherent and Creative Union of Duality

According to Wolff's pioneering scientific exploration and inspiration *The Wave Structure of Matter* [WSM] is being characterized by three principles.

Contrary to the standard model of space with its division in separated discrete material bodies/entities and empty space Wolff suggests a **Continuity of Space** which consists of a quantum wave medium throughout the universe. (2) Standing spherical scalar waves and their respective wave centers are the basic 'particles' and their structure determines the rules of behaviour of the 'particles' (**Principle I**).

The outgoing waves of all existing wave centers jointly influence and form the incoming wave running towards any individual specific wave center. Thus each 'particle' is in fact the center of its own 'universe' in an infinite universe. In this way everything in Space is interconnected, each part is able to communicate with others, each part can exchange information/-energy with others. The texture/matrix of joint wave centers, the way they join each other *or do not so* and the amount of numbers joining each other determine the **Density of Space**, what we commonly perceive as different kind of matter (Schrödinger's „*Schaumkronen*“). Density again determines **Gravity**. Medium density of space is proportional to the sum of the wave intensities of all the matter (actually: all the wave centers) in the universe (**Principle II**).

Schrödinger's „*Schaumkronen*“ within the ocean of existence tend to decrease their heights, the waves everywhere in space tend to adjust themselves to a minimum amplitude as we can experience it anywhere *within the non-animated world* (**Principle III**, **Minimum Amplitude Principle** [MAP], or *entropy*).

Mutual Causality (Feed-back) - WSM is the expression of a two way exchange of information

Because of a craving for ever deadlier weapons, for sources of energy and for other industrial reasons the standard model of science with its growing variety of assumed particles has been promoted by sponsored research during the past decades. The researchers' drive to understand nature, their longing to know how everything in space is interrelated came second. Consequently the genuine and intuitive approaches and their findings were not adequately considered. Contrary to the scientific standard model of physics or biology with its *solid static particles of matter* and its *one-way causality* of Newton's mechanics WSM instead represents all over dynamic situations which are governed by **Mutual Causality**. Wolff's model (using Mach's Principle and holonomy) involves the Hubble Universe (Light Horizon or knowable universe) constituting the limit from which incoming Huygen's Construction wavefronts converge to create each 'particle'-like wave center phenomenon which we call the electron. The incoming wavefronts then 'spin around' as it were and diverge as spherical scalar waves. When looking at the wave structure of the simple electron with its incoming and outgoing waves we observe a dynamics of **Duality & Parity in Union** with **Reciprocal Proportionality** and **Mutual Complementarity**. (3)

Phase Shifts at the respective wave centers due to a geometry property of 3D space perform a 'spherical rotation' of 720° and in this way produce a *spin* either to one or the other side which again enables **Circular** and/or **Spiral Movement & Structure**. We observe **Amplitude** of the waves, we observe **Frequency** and we might observe relative **Movement** of any wave center in

case the center is in motion. Individual dynamics consequently has impact and influence on the entire universe. *All appearances* from Microcosm to Macrocosm fit into the **Texture of Regularity** given by harmonics. The **Dynamic Matrix of Harmonics** embodies the superstructure of WSM. The coherent harmonic order of space is being actualised consistently by resonant and consonant interferences within WSM. Lack of **Resonance** or even **Dissonance** on the other hand actualise Principle III = Entropy. (Wave diagrams may be found here: <http://www.spaceandmotion.com/science-physics-wsm-wave-diagrams.htm>)

Now, what about the animated world?

What about Life?

Being made of the non animated elements within Space, the Wave Structure of Matter behaves differently within the realm of Life. Apparently the animated world evolves against Principle III of WSM, against entropy. This paradox matches the puzzling feedback property of quantum Space. Perhaps these are the two remaining mysteries of the Universe. Obviously the *feed-back property of Quantum Space* and *Life* are related as universe likes simple answers and analogies.

Life evolves from small and compatible units to highly differentiated and ever growing varieties within a coherent diversity which by its very nature stays interconnected to the entire universe. Due to its inherent dynamics and organisation, life on earth represents a *miracle* which, when allowed to move without restraint, is able to augment the degree of order on our planet to the benefit of us all. The growth of order in life, however, is not free. Somewhere else in the Universe, there is a loss of energy/entropy that support life development. In short, every life form has „*to eat*“. Those life forms who have options should „*eat*“ only what is healthy for them and for environment - otherwise they are to face consequences which teach a lesson to learn.

Pursuing a policy of ecological compatibility and social justice, man-made systems, too, *flexibly* can work in a way conducive to a minimisation of entropy - i.e. so as to preserve rather than destroy. In this way our work due to constant improvement of thinking as well as of feeling will contribute to the maintenance of the world as the haven of peace, embedded in ever nourishing Nature. In order to survive the species man is to take up its permanent seating in the evolutionary concert. The main motive of the life symphony is acknowledged to be the theme of each individual group of instruments. Manifold variations of the one creative motive are inspiring masterly soloists also from the audience to join in ever more delightfully. A consequence of this orgiastic joy is an ever more abundant cast and orchestration of an orchestra whose harmonious and ecstatic play ensures the continued existence and solidarity of the entire concert audience.

Becoming supportive members of the house of evolution

Aristotle discerned between *oikonomia* and *chrematistics*, the latter according to him transforms an organic social housekeeping which exclusively serves livelihood into a machinery to gain profit at the expense of common good and by the history of civilisation was made the predominating world order with its respective unfortunate effects and consequences.

So - in support of the first while trying to understand the miracle of life, OIKONOMIA and Self Support, we may ask us: **where does that animating order, that creative energy, that life giving information come from? What is its essence?**

When observing Nature the Light of the Sun obviously seems to play a major role in answers to those questions. The Rhythm of the Moon is found to be copied into a variety of biological

rhythms. A modulation of the rhythms of Sun & Moon influenced by certain constellations of the stars e.g. the zodiac and their periodic repetition e.g. the Platonic year since earliest times had been considered by man to impose impact on their life, social relations and destiny.

Are these only speculations? How can the electromagnetic waves of light interfere with the scalar waves of WSM? How can they influence mind, mentality, consciousness? How can they determine Life itself?

In approach to answers to these questions let me share my experience based vision and see by yourself what you feel about it. May be we find some clues helping to understand the mysterious evolution of life.

«Life appears as an echo (**Resonance**) on an oscillation out of the universe. Under meditative or other conditions which focus inwards this oscillation can be experienced by each of us as light, harmonic in itself, as energy.(4) We can imagine it to be an organizing force, which ‚rains‘ on earth since ages. This oscillation is formed (modulated) by the Platonic year, by the planets and the moon cycle among others. Some time or other matter (mater i.e.) starts to answer lively and approvingly to the oscillation. Related to the cosmic life stimulating oscillation of living information a coherent „order“ develops on earth, which regulates everything from day and night rhythm over tides of the seas up to wind and weather: the interconnectedness of all being.

Life develops. First in simplest structures, but then developing itself to highly-complex connections, which are characterised by the fact that they all are interconnected by mutual relations and affect themselves by feeding back to the smallest member and to the origin of all life. They are not subject to any spatial or temporal restrictions. The effect is direct and simultaneous. The basic substance of life contains in its regularity all information from beginning to today and by an inherent obligation to harmony it also specifies value and quality of future life. Coincidence and genetic accident as exclusive engines of evolution do not make sense and are not sufficient. The oscillation model of life with its striving for agreement and harmony draws evolution as an organizing development with a tendency towards multiplication of differences as a goal of a revealing (manifestation) of life, which gets ever more complex and diverse.

At the beginning are „atoms“ or more accurate according to Milo Wolff: Basic Spherical Standing Wave Structures of Matter in Space, which gather themselves to molecules following inherent cosmic organizational laws, then by many steps the basic genetic substance develops, today known as RNA or DNA of the chromosomes. We also know about the further development of single-celled organisms, plants and animals up to the humans. In the line of development we can understand the emergence of completely different kinds of species as resonance phenomena to the original oscillation of life energy in accordance with life energy oscillations of all organisms. As a goal we can constitute an increase of independence, possibilities and abilities, whereby these subordinate themselves again to the whole in such way that lets emerge a further increase of quality of life.»

(quotation from DECLARATION OF A FRIENDLY WORLD, see: <http://emanzipationhumanum.de/english/human/credo.html>)

Responsibility - the human analogy to Mutual Causality in WSM/Space.

Quoting Milo Wolff and adding the explanations in squared brackets we get: «the most perplexing aspect of space is its self feed back [which is **consequence**, kind of **responsibility**, meaning that one action causes the other, consequently causes „response“]; that the density of space determines the form of matter (wave centers), and conversely, each wave-center

(matter) contributes to the density of space in universe. If there is a God, this is it.»

Interestingly enough „density“ is a quality, so we might extrapolate and say that Quality of Space determines the form of matter (wave centers), and conversely, each wave-center (matter) contributes to the density speak **QUALITY** of Space in Universe. Its *character* too?

«Space tells the waves how to behave and the waves tell space what it is»
(Milo Wolff)

Regarding Human Life we can say: the most perplexing aspect of human life is its self feed back, its consequent inevitable all over **Responsibility**.(5)

Because this feedback mechanism is *hidden behind* very different rates of transfer the effects may not be perceived instantly but may occur many decades later. That is why people always tried to escape from Responsibility and created Scape Goats. Biblically we know about the „seven generation's fate“ (it was Carl Gustav Jung who pointed out that we should rather speak of **MADE** (in German: *Machsals* = being self made) than of **FATE** (in German: *Schicksal* = being sent).

The rate of transfer depends on the context. The pain of the misplaced hammer on my finger I can feel instantly. The manifold causes for cancer need more time - and the „buffer zone of in-ertance and indolence“ is larger too - to show effects and it needs even more time until people are ready to acknowledge such fatal interrelations and accept their responsibility individually as well as in social contexts. The same applies for the climate problems we face and other problems. Earlier in history people could leave „their problematic areas“ to move to unknown „white“ territories. By doing so they immaturately escaped from facing the problems where they left and created even more problems where they went to. In this way civilisation & colonisation developed their multiple devastating effects on nature, peoples and cultures. Only now as we start to realize that we live in a global village we no longer can escape from the consequences of individual as well as social wrongdoing. Humanity is to mature and to improve its way of living together and responsibly has to *re-pair what has been divided, set apart and destroyed* during its adolescence - or human beings will just become extinct as a mere consequence of its collective failure.(6)

Interconnection of all (matter), due to the Wave Structure of Matter, is the means to create a kind and responsible species of life in the Universe. Quite obviously we are not yet collectively behaving like the ‚crown of creation‘. We have to regard the present forms of human social organisation on Earth as primitive progenitors. But we do have a chance mature by learning to behave and organise like guardians and preservers of what is and will be.

As we cannot afford another thousand generations of humans to evolve the best of us fortunately there are two ways to accelerate this process:

- a) to confidently create/let emerge cultures/social systems which foster the human learning process and behave according to its teachings instead of preaching dogma and hypocritically doing the contrary.
- b) to trust in the forces of resonance and self feed back which also apply to the mental / spiritual spheres of mentality, spirituality, information - noosphere (Pierre Teilhard de Chardin), Akashic field of Vedic Knowledge.

We know since long that there is one decisive difference bet-

ween WoMan and Nature although WoMan obviously is part of the Reality of Nature. WoMan has options which are based on intention. WoMan is free to decide. And due to this innate freedom WoMankind without exception carries the duty of Responsibility for the consequences of its way of life. The intrinsic connection and interdependency of freedom to decide and responsibility for these decisions and their effects represents common identity of human beings: *our specific humane character*. Since ever individuals as well as communities have lived up to this human standard which by Erich Fromm (1900-1980) was called *biophilia*. (<http://www.erich-fromm.de/e/index.htm>)

Its high time for the planetary dimension to adopt the human standard too

Quality of social life is determined by the quality of actions of individual members and their effects on the habitat earth. By following this understanding the cause pays principle needs to be implemented, in order to ensure a comprehensive responsibility. By necessary and wisely balanced sensitive feedback processes responsibility and human maturity for the well-being of the biosphere will *re-pair* & *ad-just(-ice)* those human made effects which disturb eco-social equilibrium of Space.

With the mental tools provided by WSM we can make it!

All we need are coevals who are interested in supporting a change in favour of Truth, of Emancipation, of Eco-Social Justice, of Sustainable Ways of Being, of preparing our own Creative Destiny in being aligned to what religions name to be God and to what we all dream of and deserve: *Full Life For All*.

Having only this destiny in mind we have the best chances to succeed in saving humanity's future.

Why?

WSM is a child of causal research & science, its real & authentic. It explains how things really are and in this way it offers a responsible, very sensitive approach to and handling with an all over creative reality in support of *an overall well-being*. People do question the mainstream scientific approach with its virtual particle zoo because it is a non-holistic, a deficient approach, the approach which divides and separates, the approach which is not pressed ahead with *inspiration* and *responsibility* but with money and the greed for supremacy, the approach which by its exponential developments tends to get out of control by losing sight & perspective on the whole and therefore does not create sense but rather nonsense and decline.

The mental framework of WSM offers a clearer orientation within Reality of Being.

This way Spirituality can mature and take up its path-finding capacities for the benefit of a Global-Well-Being.

- This happens when spirituality scoops from the depths of being, from the ever-lasting relations of life, from the cosmic essence. This is everything but metaphysical - it is straight real. And it interferes. It does not serve any institution, no church, no party, no elitist group. It serves alone understanding and togetherness of all creature on earth and it does it in equal terms.

- Task of such a secular spirituality is the reformation of our mental foundations. It is to facilitate transparency and to encourage people to transcend limits within their heads which only have been brought up for the tempting purposes of secondary interests. Comprehensively understood secular spirituality and religiousness in resonance with holistic and authentic perception of reality create a healthy common sense

and help to change and adjust those mindsets which still keep us from reacting rightfully to the local effects of globally organized injustice and misery.

- Spirituality seen from this perspective is nothing but a perfect unfolding of the mental capacity to achieve awareness of interconnectedness of all being. Within this context religion is the expression of our continuous attempt to realize life from its origin. It is the human attempt to understand life within its overall relations and it is the attempt to give life a perspective. Religion is part of our continuous attempt to identify ourselves within overall existence.

Further implications with encouraging effect on confidence and equanimity

A healthy and fertile flow of information between body and mind presupposes an undisturbed, living feed-back within the hemispheres of the cerebrum of bodily and emotional experiences in the interplay with endocrinal and peripheral systems.

To lead us towards a practical spirituality and a natural religion of life, our reflections need to include the holistic aspect of life on earth and give priority to the biological requirements of a healthy Nature over human concerns.

A spirituality that is in tune with Nature is marked by the reality of life being recorded in the structures of the central nervous system completely and without adulteration.

Physical as well as psychological spheres of life can be transcended in certain meditative and trance experiences where resonance with life as such can be individually felt.

To many indigenous people this (union) still is common knowledge and taken for granted, only white man comes along accusing them of barbarity and abusing them for his own purposes.

Through trance experience, life is seen in a universal context, in a UNION of ALL - which can never be grasped through the intellect alone.

Free of domination and violence, the anarchic interplay of the individual in resonance with the universe, an authentic flow of ideas (emotional intelligence) emerges which allows continuous evolution to manifest.

A biological example for the profound creativity of trance happenings is the sexual union when enacted consciously and leisurely in love far beyond mere physical satisfaction.

Epilogue:

Achieving Human Nature - Living up to it

The Revolution of the Meek will leave behind such patterns of behaviour which are attached to the patriarchal way of life. The peaceful always and again have been extinguished by the violent. The solution is not for the peaceful to become as violent. The solution is to let the violent experience the satisfying sweetness of peacefulness. The Meek will prove the extent of emotional intelligence which is needed to deliberately align with universe, to live in coherent response with universe, to live responsibly exactly as required by the feed-back-processes of Space which inherently guarantee an overall harmony.

Any comments?

Footnotes:

1) **Path-breaking** is difficult: Unfortunately those who seek basic change or transformation nowadays are even regarded as and treated like „terrorists“. Popper's theory of mistake correction however only can apply when change is possible and fearlessly desired. «*The system-immanent mistake correction postulated by Popper will lead towards social evolution and an improved world for all only where possible understanding is not blocked by a craving for profit or power and where the status quo can actually be called into question.*

The corrective checks and balances pertaining to the ruling system have some difficulty with humanity's naturally evolved potential that gives us the freedom to choose whether to see or not. This is because the correctives pertaining to the system will only function on condition that the antennae has not been manipulated or switched off, the senses not been blinded, deafened or in some other way deceived.

This is the very point where we need to start, for in our present society, prepared for violence and dominated by neo-liberal capitalist ideology as it is, our sensorium is certainly in delirium if not even totally switched off. The automatic correctives built into the system have failed: Although the damage caused by the WTO-directed global economic system is evident and palpable, we are sitting transfixed like the rabbit under the hypnotic stare of the snake, without making use of our instruments of potentially alternative economic management.

If our societies were really open and free democracies, they would constantly provide potential alternatives balancing out any trends that threaten to become dangerous. Yet the system, organised in totalitarian fashion so that the interests of a minority override those of the general population, is rigid and deadly. It forestalls any positive social development in the direction of a world that would be better for everyone. The actual use of violence ensures the exploitation of resources for generations to come, whilst mental manipulation through compliant media is preventing the general recognition of these and further dangers and thereby any widespread resistance which might form the beginning of a much-needed corrective.»

(quoted from: **Nature and Civilisation, A Life-Threatening Conflict and the Way of Survival, - Alienation of Humanity and Possibilities for Healing** - <http://emanzipationhumanum.de/english/nature.html>)

2) This **Continuity of Space Medium** picks up the general idea of the *cosmological ether of space* as well as the *orgone energy* idea of Wilhelm Reich (1897-1957). Find a selection of related papers at Orgone Biophysical Research Lab <http://www.orgonelab.orgenergyinspace.htm>

3) **World concept of Unity in Diversity**, of in principle two different elements (Yin and Yang, Yana and Yanan) whose characteristics are reciprocal proportionality and mutual complementarity, global concept (PACHA) of the Union of Two (Parity) in which there are PAIRS of diverse elements (Yana and Yanan), whose characteristics are: relation in contradiction (reciprocal proportionality or TINKUY) and mutual supplement (complementarity or YANANTIN). **The Inka Path of Wisdom** by Javier Lajo - <http://machaqmara.googlepages.com/javierlajo>

4) According to the Indian born UK-based philosopher Sutapas Bhattacharya (The Oneness/Otherness Mystery - <http://emanzipationhumanum.de/downloads/MysteryOfExistence.pdf>) the entire materialistic picture of modern science can be integrated into the bigger, deeper transcendentalist core picture of Indian yogic mysticism - this is that the phenomenal universe manifests through the energetic vibrations arising within the macrocosmic *Light of Pure Consciousness*, the *Ground of all Being*. Bhattacharya identified the biological origin and physical correlate of the *Divine Light* in the Reticular Activating System (RAS) of the brain. What is the Reticular Activating System? The brain-stem Reticular Formation (bRF) projects axons

into all brain centers and fires continuously, activating the brain. The technical definition of brain-death is cessation of the RAS. The brain-waves generated by the RAS underlie all other gross brain-wave activity continuing even during dreamless sleep and only ceasing at death. Modern medicine distinguishes the Arousal component of Consciousness due to the RAS activity and the Contents which medicine presumes to arise in the cerebral cortex.

When using EEG under the condition of trance a unique state of Coherent Alpha Rhythm all over the scalp can be found. Coherent alpha rhythm is also found in coma and near-to-death. This is not surprising as since long Indian Buddhism considers Nirvana to be only slightly different from Death. *Enlightenment* has long been associated with Death. It is the death of the supremacy of religious or ideological dogma and other false thoughts in favor of the healing powers of Coherent Reality and Genuine Life. Near-to-Death and in Enlightened states near *Mystical Union*, the entire brain will be deactivated leaving only the underlying activity of the RAS. Thus as the scalp electrodes will measure brainwaves coming from this sole underlying source, the readings as well as the inner perception of the enlightened individual will be coherent. In detail these correlations as well as the genetic-neuronal-mental self-regulation of organisms up to the human being fundamentally have been studied by the Russian neurologist Iwan Petrovich Pawlow (1849-1936) and proved by the Hungarian neurologist and researcher of *Hypnosis* Franz Andreas Völgyesi (-1967). In detail both scientists refer to the mutilating potentials which, while being produced by suggestive information of patronising institutions and organisations, interfere with the life of the individual thus having effect on the quality of life of entire societies. Their analysis and experience simultaneously reveal approaches towards solutions in order to avoid dysfunction or disorganisation and to make use of inherent life-supporting possibilities of the organism for the sake of a general well-being.

The Light is present in everyone at all times. There is no need of religions or other merely rational teachings nor of further brain evolution as suggested by some New Agers. Urgently however is needed a global social organization which - and I do not get tired of repeating me - invariably is conducive to a genuine learning process of the individual in order to evolve its innate capacity towards its fully humane potentialities.

5) **This Feedback Mechanism of Responsibility** is defined more in detail in: *Global Responsibility* [<http://emanzipationhumanum.de/english/responsibility.html>] .. quote: «(...) *Everything in nature, from the cyclical, chemical, molecular processes and the DNA of our genes up to the galactic movements in the universe, is governed by identical laws. The Cause of all movement within the universe uses feedback processes (Principle of Response = Responsibility) to develop forms of organisation that are closely interrelated whilst at the same time linked to their common origin (re-ligio). The complex and differentiating universality of life is based upon so-called spontaneous orders arising through resonance phenomena within the life-system. Self-organisation, higher grades of order and increasing complexity of life happen against the premises of death caused by the physical law of entropy. A synchronised connection of all forces with the energy source of sunlight (synergy of the ‚powers of light‘) is the basis for the evolution of life on earth in towards ever greater differentiation (Principle of Direction = Justice). Through the principles of continuously developing justice and responsibility all life is interconnected within an ecological context. This means that our future depends on universal justice, full responsibility and harmonisation with the experienced laws of life. (...)»*

6) **Collective failure** entails ANTHROPTOSIS - *Universal mechanism of the socially conditioned self-liquidation of humans* by S.P. Semenow, V.A. Kasatkin, Saint Petersburg 2007 <http://emanzipationhumanum.de/english/human/anthroptosis.htm>